



LEGEND:

SECTION CORNER AS NOTED

- QUARTER CORNER AS NOTED
- SIXTEENTH CORNER SET 5/8" x 24" REBAR W/CAP MK'D "SULLIVAN 9095 LS" (OR FOUND AS NOTED)
- 0 CENTER SECTION CORNER AS NOTED
- SET 5/8" x 24" REBAR W/CAP Ο MK'D "SULLIVAN 9095 LS"
- FOUND 5/8" REBAR W/CAP MK'D "SMITH 4740 S"

PURPOSE OF SURVEY: RETRACEMENT

TRACT 1

The East one-half of the Southwest one-quarter and the West one-half of the Southeast one-quarter of Section Thirty-four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 161.076 acres of land more or less. Subject to and together with easements of record.

TRACT 2

The West one-half of the Southeast one-quarter of the Southeast one-quarter of Section Thirty-four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.133 acres of land more or less. Subject to and together with easements of record.

TRACT 3

The Northeast one-quarter of the Southeast one-quarter of Section Thirty-four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 40.333 acres of land more or less. Subject to and together with easements of record.

TRACT 4

The South one-half of the Southwest one-guarter of the Northeast one-guarter of Section Thirty-four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.093 acres of land more or less. Subject to and together with easements of record.

TRACT 5

The North one-half of the Southwest one-quarter of the Northeast one-quarter of Section Thirty-four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.092 acres of land more or less. Subject to and together with easements of record.

CERTIFICATE OF SURVEYOR Brian F. Sul

Registration No. 9095LS APPROVED H Scop 20 CG

Andrew Be Examining Land Surveyor Reg. No.14731 PLS

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STATE OF MONTANA County of Lincoln

Filed on the <u>-----</u> day of <u>Aug</u>t A.D. 2000 at <u>/ 2:00</u> o'clock <u>A.</u> M.

LA Cummic BY: Jamai Ar

INSTRUMENT REC. NO. 197456

SHEET <u>1</u> of <u>1</u> SHEETS

CERTIFICATE OF SURVEY NO. * 3513