


***"BOUNDARY LINE ADJUSTMENT"***  
SE 1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: EPM INVESTMENTS, LLC      DATE: AUGUST 2006

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

1, Edwin J. Clinton, Manager of FPM Investments, LLC, record owners, hereby certify that the purpose of this survey and division of land is to relocate common boundary between record parcels and is therefore exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(a): divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties. We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

  
Edwin J. Clinton, Manager of EPM Investments, LLC

Date \_\_\_\_\_

## **ACKNOWLEDGMENT**

The foregoing Exemption was subscribed and acknowledged before me  
a Notary Public for the State of Montana, County of Lincoln,  
by the above named person(s),

on this 6 day of September 2006. In witness whereof,  
I have hereunto set my hand and affixed my  
notarial seal. 9 9 9 9

Charles A. Wood, Notary Public for the State of Montana

residing in: Utah My Commission expires: April 26, 2008

## **METHOD OF SURVEY**

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, January 2006.

## HISTORY OF SURVEY

1973, COS No. 1, Aliquot Subdivison of Section 23, Sorenson, 2345ES

1987, COS No. 1480, Adjoining Parcel B, Marquardt, 2989ES

1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES

1998, COS No. 2735, Retracement of E1/2 NW1/4, Davis, 4975S

2006, COS No. 3522, Retracement of SE1/4 NW1/4, Hughes, 7322LS

## BASIS OF BEARING

The basis of bearing for this survey is N00°20'00"E, as shown on COS No. 2735, between a 5/8 inch diameter rebar with plastic cap marked KED and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS

Date \_\_\_\_\_

**EXAMINING LAND SURVEYOR'S CERTIFICATION:**

Approved this 31 day of Aug 2006

Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana

Geo A. Miller

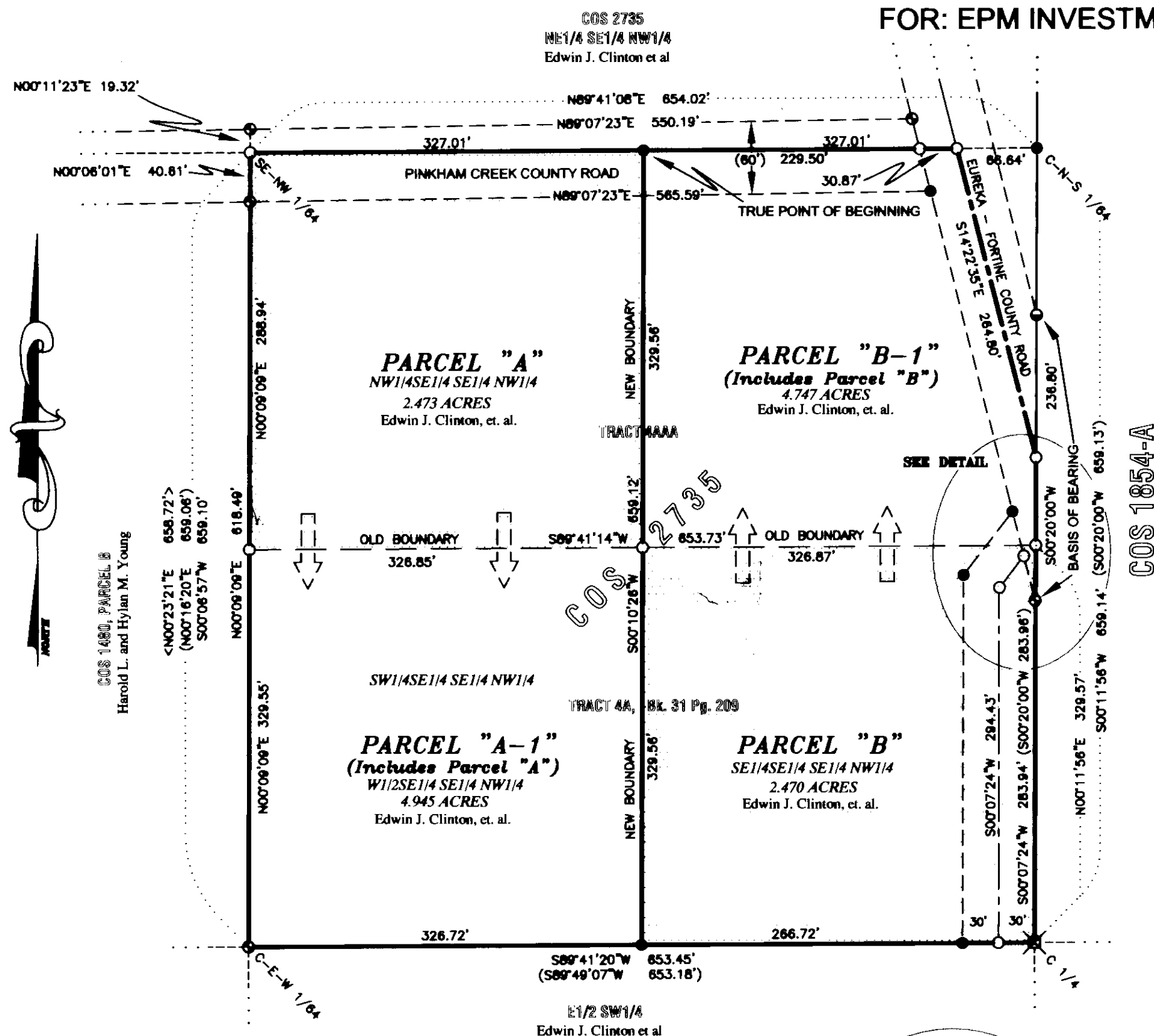
Sept 12 2006

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 14<sup>th</sup> day

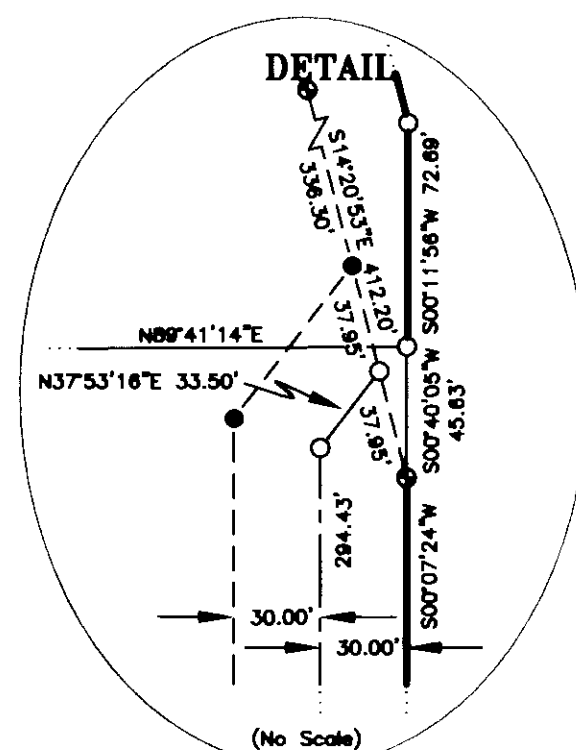
of September 2006 A.D. at 12:45 o'clock p.m.  
Carol A. Cummings by James Davis  
 County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 35908-00 <sup>#</sup> 1972

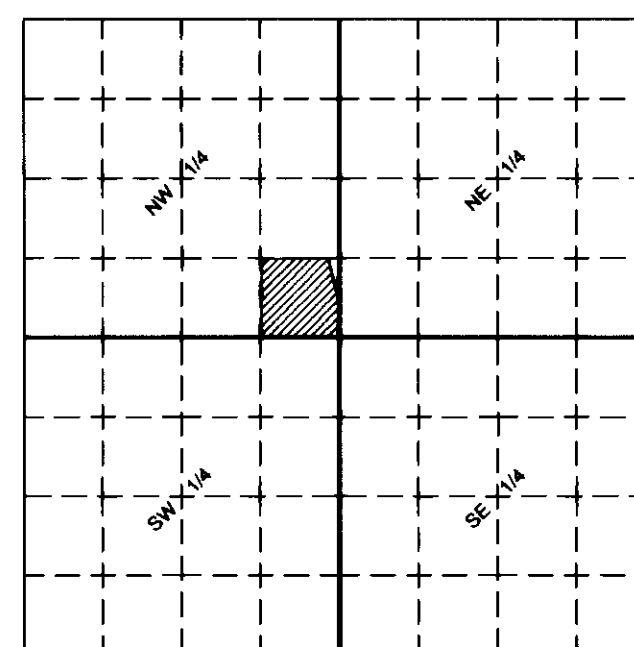


## LEGEND

- |     |   |   |
|-----|---|---|
| ●   | FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, 4975S        |   |
| ●   | FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MARQUARDT, 7320LS |   |
| ☑   | FOUND 5/8 INCH DIAMETER REBAR ALONGSIDE A RAILROAD TIE              |   |
| ●   | SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS  |   |
| ○   | UNMARKED COMPUTED POINT   | ————— PROPERTY LINE THIS SURVEY         |
| [ ] | RECORD PER COS 1  | ——— ROAD CENTERLINE AND PARCEL BOUNDARY |
| < > | RECORD PER COS 1480   | ——— ROAD AND UTILITY EASEMENT LIMITS    |
|     |   | ..... CURVE RADIAL OR DIMENSION LINE    |
| ( ) | RECORD PER COS 2735   | ----- SUBDIVISION LINE                  |
|     |   | ——— OLD BOUNDARY LINE                   |



**VICINITY DIAGRAM**



Section 23

