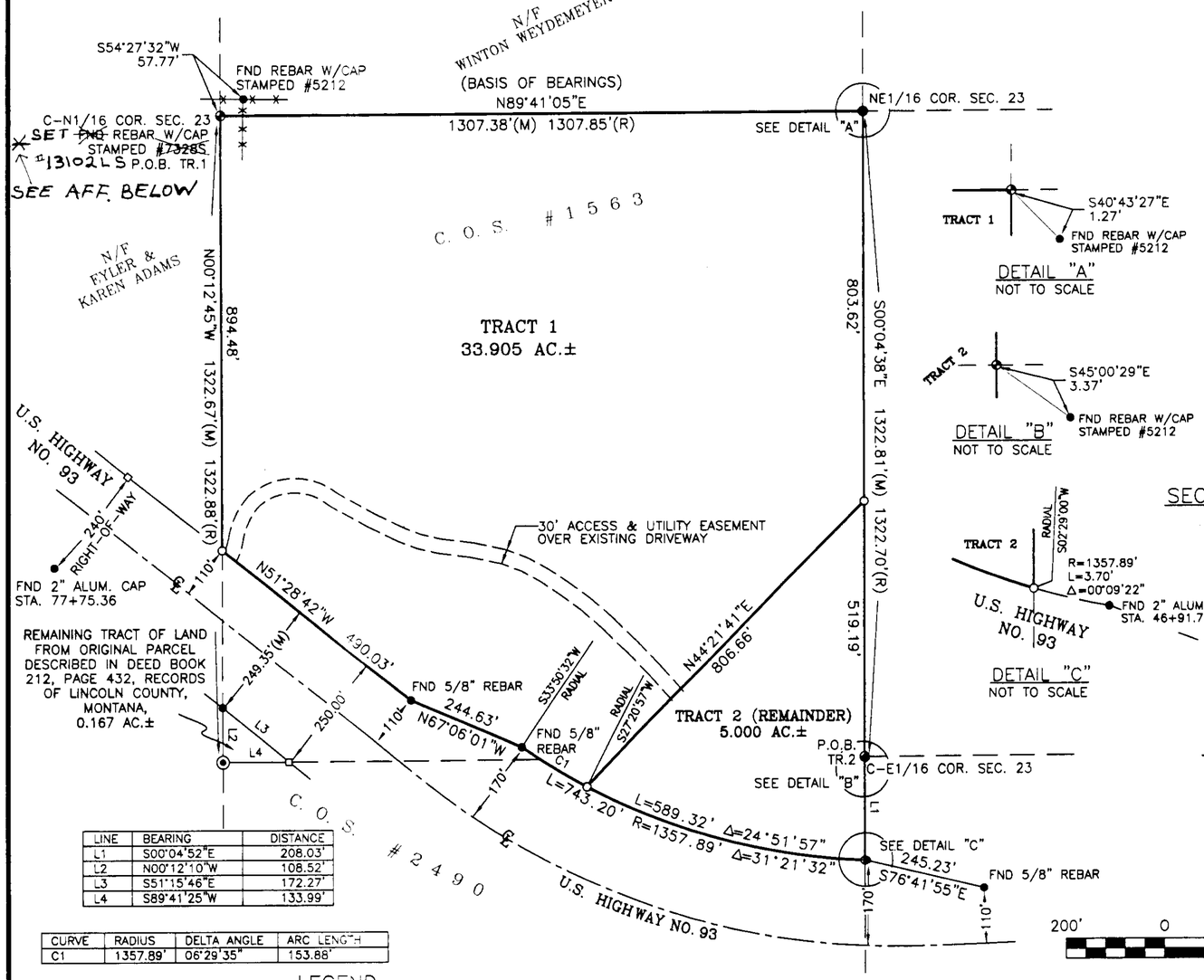
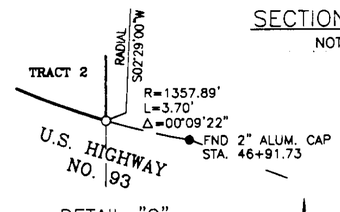
OWNERS: JUDY A. BOURGEOIS
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: JUNE 8, 2006

CERTIFICATE OF SURVEY

SW1/4 NE1/4 & NW1/4 SE1/4, SEC. 23, T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA





LINE	BEARING	DISTANCE
L1	S00°04'52"E	208.03'
L2	N00°12'10"W	108.52'
L3	S51°15'46"E	172.27'
L4	S89°41'25"W	133.99'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	1357.89'	06°29'35"	153.88'

LEGEND

- NE COR. SEC. 23, FND 3.25" DIAM. BLM BRASS CAP
- SE COR. SEC. 23, (COMPUTED)
- N1/4 COR. SEC. 23, FND REBAR W/CAP STAMPED #4661S
- E1/4 COR. SEC. 23, FND REBAR W/CAP STAMPED #7328S
- S1/4 COR. SEC. 23, (COMPUTED)
- CENTER 1/4 SEC. 23, FND REBAR W/CAP STAMPED #7328S
- 1/16 CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- 1/16 CORNER (COMPUTED)
- FOUND REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- SECTION LINE
- BARBED WIRE FENCE
- N/F NOW OR FORMERLY OWNERSHIP

DESCRIPTIONS

TRACT 1

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) and the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Twenty-three (23), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of said Section Twenty-three (23); thence North89°41'05"East 1307.38 feet along the northerly boundary of said Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of Section Twenty-three (23) to the easterly boundary of said Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of Section Twenty-three (23); thence South00°04'38"East 803.62 feet along said easterly boundary; thence South44°21'41"West 806.66 feet to the northerly right of way of US Highway 93, said point being also the beginning of a non-tangent curve concave to the northeast and having a radius of 1357.89 feet; thence the following three (3) courses and distances along said right of way: northwesterly 153.88 feet along said curve through a central angle of 06°29'35", North67°06'01"West 244.63 feet, North51°28"42"West 490.03 feet to the westerly boundary of said Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of Section Twenty-three (23); thence North00°12'45"West 894.48 feet along said westerly boundary to the point of beginning and containing 33.905 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement over existing driveway as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2 (REMAINDER)

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) and the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Twenty-three (23), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

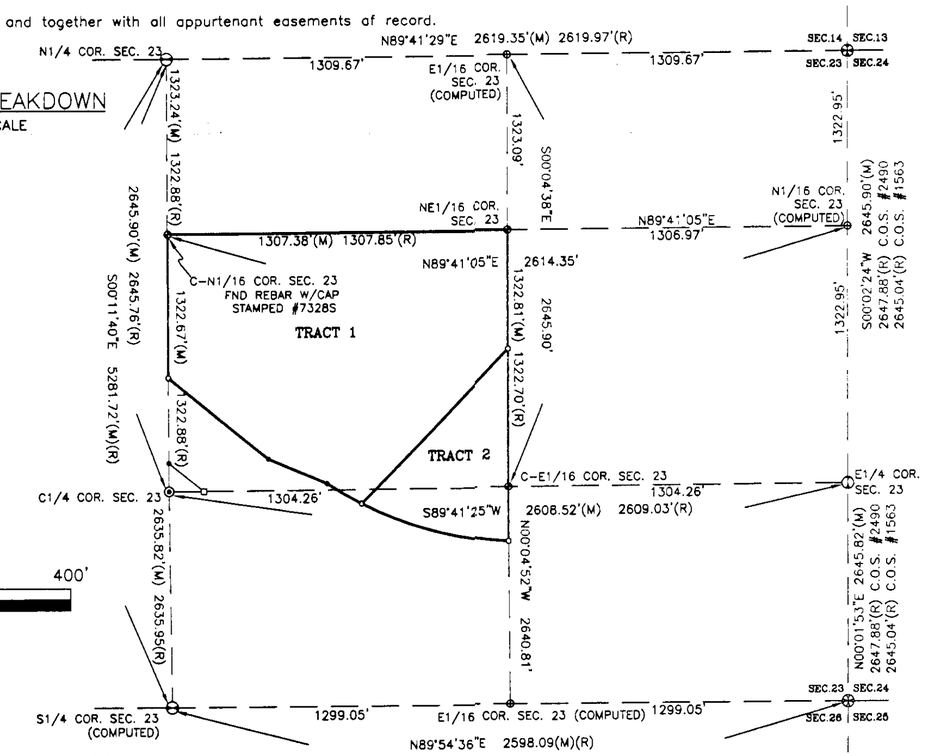
Beginning at the northeast corner of the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of said Section Twenty-three (23); thence South00°04'52"East 208.03 feet along the easterly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section Twenty-three (23) to the northerly right of way of US Highway 93, said point also being the beginning of a non-tangent curve concave to the northeast and having a radius of 1357.89 feet; thence northwesterly 589.32 feet along said right of way and said said curve through a central angle of 24°51'57"; thence North44°21'41"East 806.66 feet to the easterly boundary of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of said Section Twenty-three (23); thence South00°04'38"East 519.19 feet along said easterly boundary to the point of beginning and containing 5.000 acres of land, gross measure, more or less. All as shown hereon.

Together with a 30-foot wide access and utility easement over existing driveway as shown hereon.

Subject to and together with all appurtenant easements of record.

SECTION BREAKDOWN

NOT TO SCALE



OWNER CERTIFICATION

I, Judy A. Bourgeois, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, 33.905 acres, as shown hereon, to my husband Thomas L. Bourgeois; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that this tract of land will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

Judy A. Bourgeois

STATE OF _____)
SS
County of _____)

On this ___ day of _____, ____, before me, the undersigned, a Notary Public for the State of _____, personally appeared Judy A. Bourgeois, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of _____

Residing at _____, _____

My Commission expires _____

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 28th day of August, 2006.

LINCOLN COUNTY TREASURER, LIBBY, MT

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

8/9/06

SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: _____

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 24th day of August A.D. 2006 at 10:00 o' clock A.M.

Carol A. Cummings
CLERK AND RECORDER

BY: Jeanne Dunn
DEPUTY

INSTRUMENT REC. NO. 196726

CERTIFICATE OF SURVEY NO. 3552FC

BOURGEOIS_6-34_IFT.dwg

* AFF 308/758 DOC# 199133