

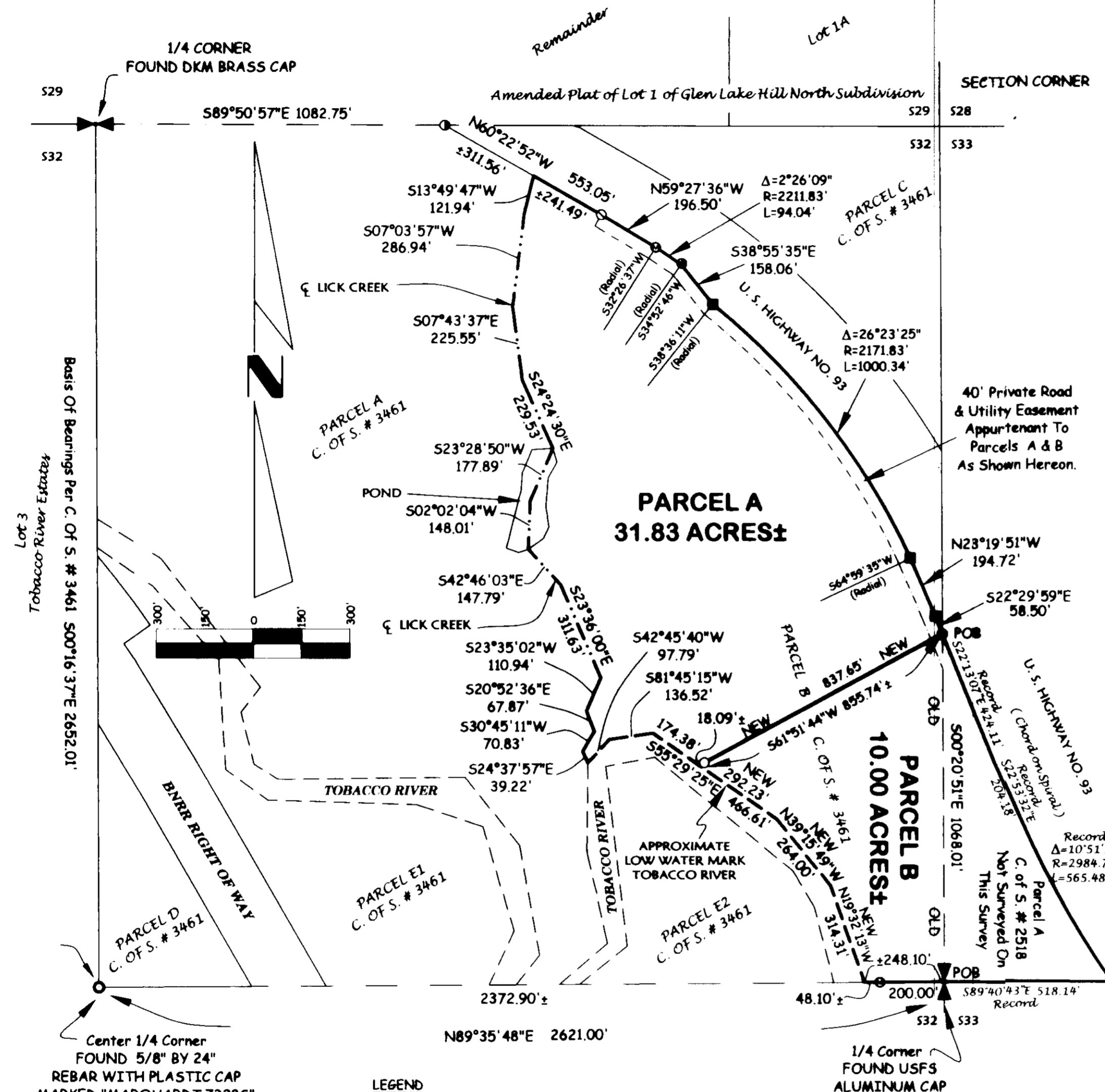
OWNERS: RANDALL L. MILLER  
SHIRLEY M. MILLER  
DAVID L. JOHNSON  
MARTHA E. JOHNSON

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: FEB 1, 2006

# Certificate of Survey

## NE 1/4, Section 32, & NW 1/4, Section 33 T36N R26W, P.M., M. Lincoln County, Montana



**Parcel A**  
That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the East 1/4 corner, Section 32;  
Thence along the East line of the Northeast 1/4, North 00°20'51" West 1068.01 feet to the Point of Beginning, which point is on the Southwesterly line of US Highway No. 93; Thence along said line the following courses:  
North 22°29'59" West 58.50 feet;  
Thence North 23°19'51" West 194.72 feet to a point on a 1000.34 foot radius curve concave Southwesterly, having a radial bearing of South 64°59'35" West;  
Thence Northwesterly along the curve thru a central angle of 26°23'25" 2171.83 feet;  
Thence North 38°55'35" West 158.06 feet to a point on a 2211.83 foot radius curve concave Southwesterly, having a radial bearing of South 34°52'46" West;  
Thence Northwesterly along the curve thru a central angle of 02°26'09" 94.04 feet;  
Thence North 59°27'36" West 196.50 feet;  
Thence North 60°22'52" West 241 feet, more or less, to the centerline of Lick Creek;  
Thence, leaving the Southwesterly line of the highway, Southerly and Southeasterly along the centerline of Lick Creek, 1938 feet, more or less, to the low water mark of Tobacco River;  
Thence Easterly and Southeasterly along the low water mark of Tobacco River 409 feet, more or less, to a point which bears South 61°51'44" West from the Point of Beginning;  
Thence North 61°51'44" East 856 feet, more or less, to the Point of Beginning, containing 31.83 acres, more or less, of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with a 40 foot Private Road and Utility Easement as shown hereon.

**Parcel B (to be added to Parcel A, Certificate of Survey No. 2518)**  
That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the East 1/4 corner, Section 32;  
Thence along the East line of the Northeast 1/4, North 00°20'51" West 1068.01 feet;  
Thence South 61°51'44" West 856 feet more or less to the low water mark of Tobacco River;  
Thence Southeasterly along the low water mark of Tobacco River 871 feet, more or less, to the South line of the Northeast 1/4;  
Thence along the South line of the Northeast 1/4, North 89°35'48" East 248 feet, more or less, to the Point of Beginning, containing 10.00 acres more or less, of land all as shown hereon.

**Parcel C - (resulting parcel)**  
That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the East 1/4 corner, Section 32;  
Thence along the East line of the Northeast 1/4, North 00°20'51" West 1068.01 feet;  
Thence South 61°51'44" West 856 feet, more or less, to the low water mark of Tobacco River;  
Thence Southeasterly along the low water mark of Tobacco River 871 feet, more or less, to the South line of the Northeast 1/4;  
Thence along the South line of the Northeast 1/4, North 89°35'48" East 248 feet, more or less, to the Point of Beginning, together with Parcel A, Certificate of Survey No. 2518, containing 15.714, more or less, acres of land all as shown hereon.

**Owner Certification**  
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.  
We hereby certify that the purpose of this division of land is to acquire additional land to become part of an approved parcel, provided that water or sewage disposal facilities may not be erected on the additional acquired parcel and that the division does not fall within a previously platted or approved subdivision. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(b), MCA.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement to have and to hold forever."

*Randall L. Miller*  
RANDALL L. MILLER

*Shirley M. Miller*  
SHIRLEY M. MILLER

*David L. Johnson*  
DAVID L. JOHNSON

*Martha E. Johnson*  
MARTHA E. JOHNSON



STATE OF Montana, ss.  
County of Lincoln

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date: 6-28-06

This instrument was acknowledged before me on July 27, 2006 by RANDALL L. & SHIRLEY M. MILLER, and on July 27, 2006 by David L. Johnson and Martha E. Johnson.

Printed Name: Randall L. Miller  
Notary Public for the State of Montana

Residing at Beulah, MT  
My Commission Expires 6/17/2008

Approved: Joe H, 2006

Examining Land Surveyor  
Registration No. 14731 s

By: *Francis J. Schreier*  
Deputy

Instrument Record No. 196116



- LEGEND**
- ◀ 1/4 CORNER AS NOTED
  - CENTER 1/4 CORNER AS NOTED
  - FOUND MONTANA DEPARTMENT OF TRANSPORTATION ALUMINUM CAP
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND 5/8" REBAR (NO CAP)
  - FOUND 5/8" REBAR (DISTURBED, SPINNER), REPLACED WITH 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**Note:**  
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Date: FEB 1, 2006	Field Crew: BP & AS
Project Name: RANDY MILLER, FT	Revision Date: n/a
Filename: Randy Miller FT	Project Number: 08-013
	Drawn By: SHERM

CERTIFICATE OF SURVEY No. 356911

MILLER