

Certificate of Survey
SW 1/4 Section 25, T37N R28W, P.M., M.
Lincoln County, Montana

For: Sandra A. Smith
Owner: Sandra A. Smith
Date: 05 May 2006
Purpose: Family Transfer

LEGAL DESCRIPTION

PARCEL A

That portion of the Southwest 1/4 of Section 25, Township 37 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

COMMENCING at the 1/4 Corner Common to Sections 26 and 25;
Thence along the West line of the Southwest 1/4 S00°01'33"E 741.95 feet to the Point of Beginning;
Thence continuing along said West Line S00°01'33"E 229.16 feet;
Thence N89°56'46"E 360.20 feet;
Thence N20°22'48"W 336.68 feet;
Thence S82°38'50"W 101.74 feet;
Thence S07°21'10"E 58.79 feet;
Thence S82°38'50"W 120.67 feet;
Thence S89°58'27"W 30.00 feet to the Point of Beginning;
Containing 1.90 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 30 foot private access road and utility easement as shown on COS No. 3396.
SUBJECT TO ALL existing easements.

PARCEL B

That portion of the Southwest 1/4 of Section 25, Township 37 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

COMMENCING at the 1/4 Corner Common to Sections 26 and 25;
Thence along the West line of the Southwest 1/4 S00°01'33"E 971.11 feet to the Point of Beginning;
Thence continuing along said West Line S00°01'33"E 243.06 feet;
Thence S49°36'43"E 78.83 feet;
Thence N00°05'01"W 51.16 feet;
Thence N00°00'05"W 128.98 feet;
Thence N89°56'46"E 342.51 feet;
Thence N20°22'48"W 121.63 feet;
Thence S89°56'46"W 360.20 feet to the Point of Beginning;
Containing 1.21 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
TOGETHER WITH a 20 foot private access road and utility easement as shown on COS No. 1716.
SUBJECT TO ALL existing easements.

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Sandra A. Smith, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, 1.21 acres, as shown hereon, to my husband, Keith L. Smith; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

I also hereby certify that Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2) (a) (ii) as a remainder of an original tract created by segregating a parcel (PARCEL A) from the tract for the purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Sandra A. Smith 6-19-06
Sandra A. Smith Date

STATE OF Montana
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on June 19, 2006 by Sandra A. Smith

Donna J. Schreier
Notary Public for the State of Montana

Residing at *Encke, MT* my commission expires 8/14/2008
CERTIFICATE OF COUNTY TREASURER
My County is in compliance with Section 76-3-207(3), M.C.A., that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 26 day of July, 2006

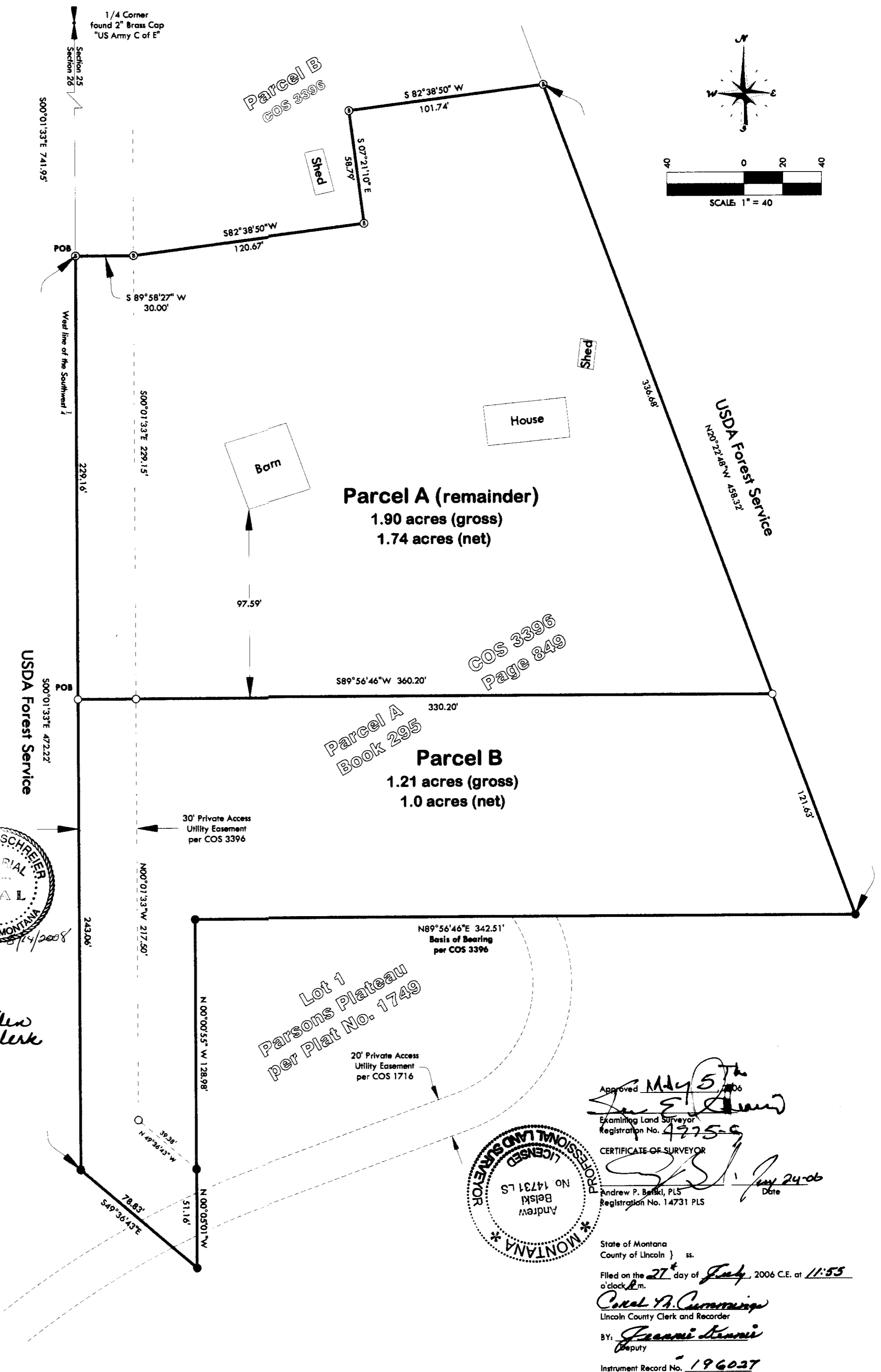
Donna Miller by *Donna Miller*
Treasurer Deputy Clerk
Lincoln County, Montana

Legend

- found 5/8" rebar "K.E.D. 4975 S"
- Set 8" x 24" rebar with a 2" aluminum cap "Beliski" 14731
- ① Found 3/4" rebar "Beliski 14731"
- ! quarter corner (as noted)



5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963



Approved *May 5th* 2006
Andrew P. Beliski
Examining Land Surveyor
Registration No. 14731-PLS
Date *July 24-06*

State of Montana
County of Lincoln } ss.
Filed on the 27 day of July, 2006 C.E. at 11:55 a'clock P.M.
Carol A. Cummings
Lincoln County Clerk and Recorder
BY: *Deanna Miller*
Deputy
Instrument Record No. 196037

Certificate Of Survey No. 3568 FC

Sanitary Restriction Removed p.f. 8717 Dec 196025
Disposal System p.f. 8718 Dec 196026

FG 04-056 Smith2- FT