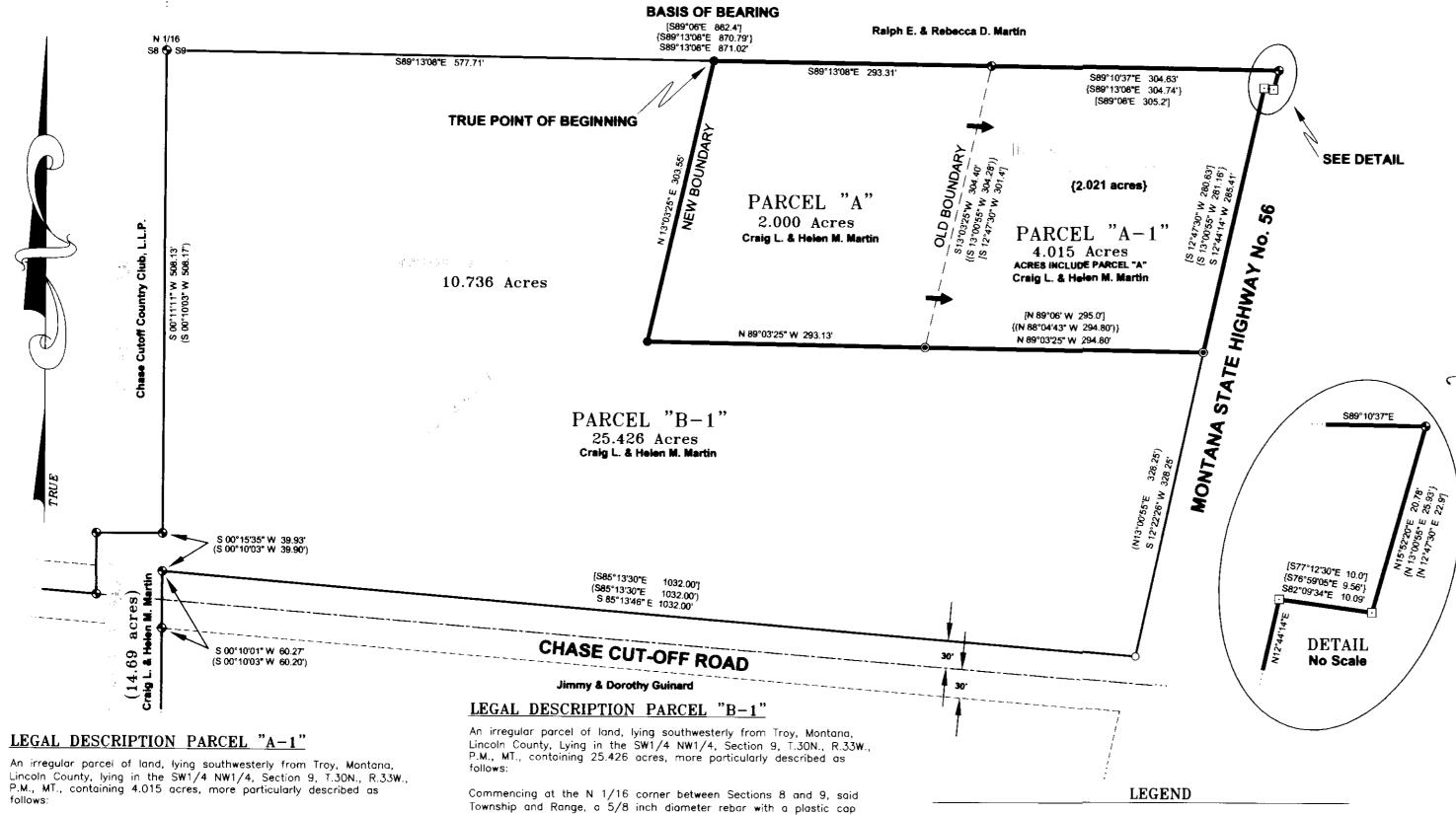
# CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT" SW1/4 NW1/4, SECTION 9, T.30N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: CRAIG MARTIN

DATE: FEBRUARY 2006



Commencing at the N 1/16 corner between Sections 8 and 9, said Township and Range, a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence along the east-west 1/16th subdivision line, S89°13'08"E, 577.71 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS being the True point of Beginning Thence continuing along said 1/16th subdivision line, S89°13'08"E, 293.31 feet to a 5/8 inch diameter rebar with plastic cap marked KED. 4975S; Thence along said subdivision line, S89°10'37"E, 304.63 feet, lying on the westerly right-of-way limits on Montana State Highway No. 56 to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S. Thence along said right-of-way limits S15'52'20"W, 20.78 feet to a 4x4 concrete monument; Thence along said right-of-way limits N82'09'34"W, 10.09 feet to a 4x4 concrete monument; Thence along said right-of-way limits S12°44'14"W, 285.41 feet to a 1/2 inch diameter unmarked rebar; Thence along the the southerly boundary of said parcel, N89°03'25"W, 294.80 feet to a 1/2 inch diameter unmarked rebar; Thence N89°03'25"W. 293.13 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence N13'03'25"E, 303.55 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing 4.015 acres.

Subject to and together with all appurtenant easements of record.

marked KED, 4975S; Thence along the east-west 1/16th subdivision line, S89°13'08"E, 577.71 feet to a 5/8 inch rebar with a plastic cap marked Hughes, 7322LS, being the True point of Beginning Thence along westerly boundary Parcel "A", S13'03'25"W, 303.55 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS: Thence along the southerly boundary said Parcel, S89'03'25"E, 293.13 feet to a 1/2 inch diameter unmarked rebar; Thence along the southerly boundary of parcel shown on Certificate of Survey No. 3066, S89°03'25"E, 294.80 feet lying on the westerly right-of-way limits on Montana State Highway No. 56 to a 1/2 inch diameter unmarked rebar; Thence along said limits S12'22'26"W, 328.25 feet lying on the northerly right-of-way limits of "Chase Cut-off Road", a 60 foot wide county road to a computed point; Thence along said right-of-way N85'13'46"W, 1032.00 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along line between sections 8 and 9, NOO'15'35"E, 39.93 feet to the northeast corner of Tract 3, Certificate of Survey No. 3113, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said section line N00°11'11"E, 508.13 feet to the N 1/16 corner, plastic cap marked KED, 4975S; Thence along the east—west 1/16th subdivision line, S89'13'08"E, 577.71 feet to the True Point of Beginning, containing 10.736 acres, (including Tract 3, Certificate of Survey No. 3113, containing 14.69 acres).

Subject to and together with all appurtenant easements of record.

# SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED

HIGHWAY No. 56 RIGHT-OF-WAY MONUMENT, A 4X4 CONCRETE

A 5/8 INCH DIAMETER REBAR WITH CAP MARKED KED 4975S

A 1/2 INCH DIAMETER UNMARKED REBAR

RECORD PLAT No. 1311 RECORD COS No. 3066 RECORD COS No. 3113 BOUNDARY LINE

OLD BOUNDARY LINE

ROAD CENTERLINE

RIGHT-OF-WAY LIMITS

PARCEL "A"

VICINITY MAP

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Craig L. Martin and Helen M. Martin, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary outside a platted subdivision and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusion 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be

- Craix & Marin	4-14-06
Craig L. Martin	4-14-06
Helen M. Martin	Date

### ACKNOWLEDGMENT

The faregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Jonana

County of \_\_\_\_\_, by the above named person(s), on this 14

day of Horil, 200 o In witness whereof, I have hereunto set my hand and affixed my notorial seal.

montana, Notary Public for the State of Montana My Commission expires:

#### HISTORY OF SURVEY

1960 - Irregular Plot No. 1311, "Osborn Survey", Ninneman, 534ES

2001 - COS No. 3066, Retracement of Plat No. 1311, Davis, 4975S

2002 - COS No. 3113, Boundary Line Adjustment, Davis, 4975S

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January 10, 2006

## BASIS OF BEARING

The basis of bearing for this survey is S89°13'08"E, as shown on COS Na. 3066 between the North 1/16 corner and the Northwest Carner of parcel "A-1" as shown on COS No. 3066, both corners being 5/8 inch diameter rebar with cap marked 4975S.

# LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyar in the State of Mantana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby pertify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

**EXAMINING LAND SURVEYOR'S CERTIFICATION** Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

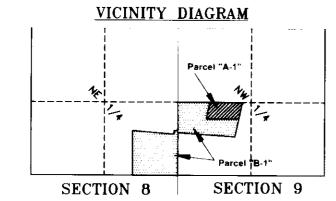
State of Montana, County of Lincoln, filed this of July 2006, A.D. at 3:10 o'clock p.m.

Cond D. Cerry by James Sense

County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. #3565 AB Doc 195897





GRAPHIC SCALE ( IN FEET ) 1 inch = 100 ft.