# CERTIFICATE OF SURVEY

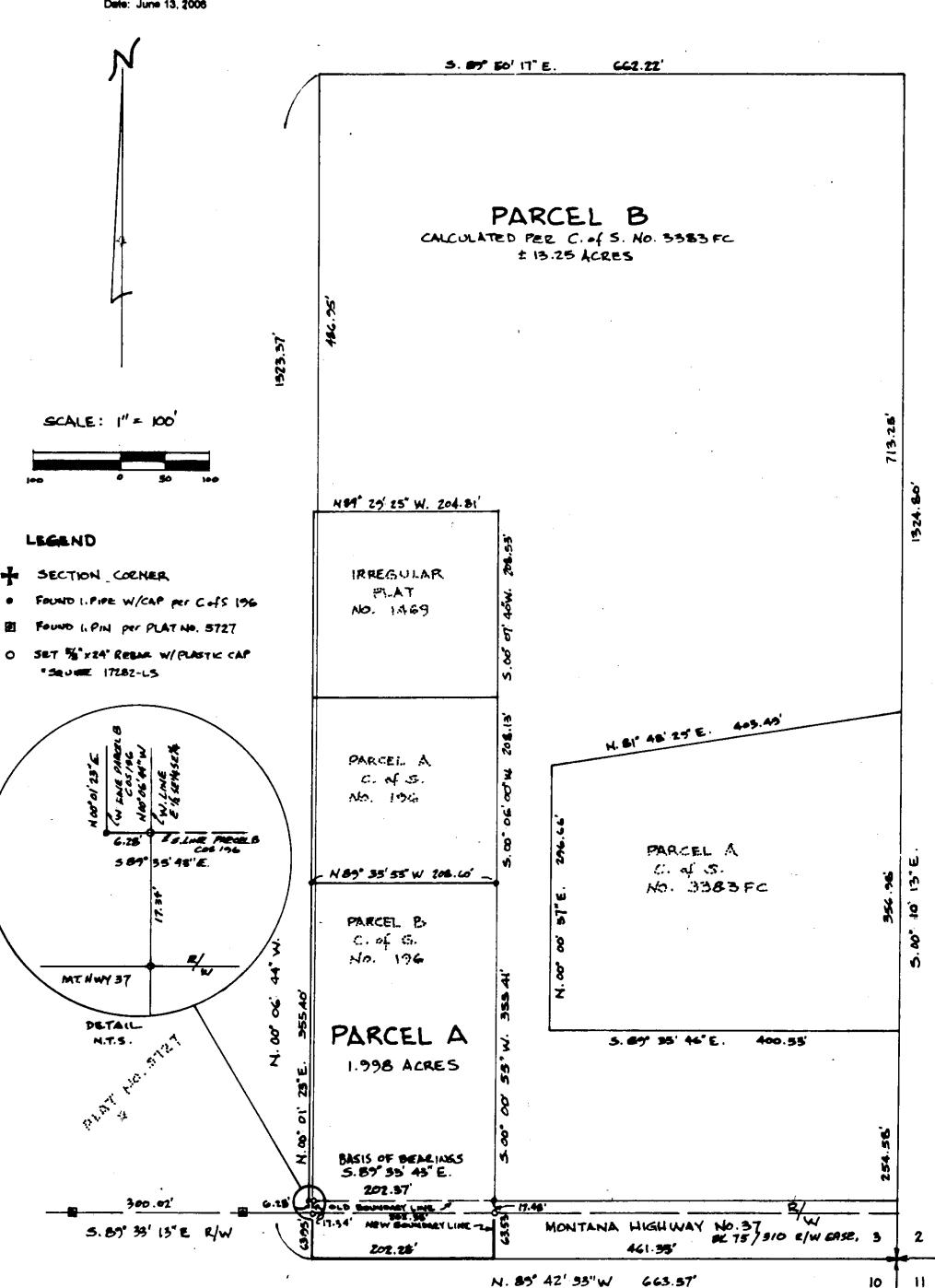
SE 1/4 OF THE SE 1/4, SECTIONS, TSON R27W, P.M.,M.

LINCOLN COUNTY, MONTANA



Jenice Erickson Owners: Falth Erickson and Mary Lou Stamper Purpose: Boundary Line Adjustment

Date: June 13, 2006



### Percel A

Known as a portion of the Southeast % of the Southeast %, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as

Beginning at the Southeast corner of Section 3; theree along the South line of said Section, North 88°42'83" West, 461,35 feet to the Southerly prolongation of the Easterly line of Parcel B of Certificate of Survey Number 196, Records of Lincoln County Montane, and the Principal Point of Seginning of the parcel herein intended to be described: thence North 00°00'55" East, along said Southerly prolongation, 63,53 feet to an Iron pine found at the Southeasterly corner of said Parcel B of Certificate of Survey Number 198 , thence continuing North 00"00"55" East, along the Easterly line of said Parcel B of Certificate of Survey Number 196, a distance of 355.41 feet to an iron pipe found at the Northeasterly corner of said Parcel B; thence North 89\*35\*53\* West, along the Northerly line of said Parcel B, 208.60 feet to an Iron pipe found at the Northwesterly corner of said Parcel B; thence South 00°01'23" West along the Westerly. Ine of Parcel B, 355.40. feet to an iron pipe found at the Southwesterly corner thereof, thence South 66"35"43" East, along the Southerly line of said Parcel B, 6,26 feet to a point in the Westerly line of the East % of the Southeast % of the Southeast % of said Section 3; thence South 00"05"44" East, along said Westerly line, 63.95 feet to the aforesaid South line of Section 3; thence South 88"42"53" East, along said South line, 202.22 feet to the Principal Point of Beginning, containing 1,998 acres of land, more or less. Subject to and together with the Right of Way of Montana Highway No. 37. Subject to and together with essements of record.

Known as a portion of the East ½ of the Southeast ¼ of the Southeast ¼, Section 3, Township 36 North, Range 27 West, P.M.,M. Lincoln County, Montana, described se follows:

Beginning at the Southeast corner of Section 3; theres along the East line of the Southeast ¼, Section 3, North 00\*10\*13\* West, 254.58 feet to the Southeast corner of Parcel A. Certificate of Survey Number 3363 FC. Records of Lincoln County, Montana; thence along the Southerly, Westerly and Northerly lines of said Percel A the following three courses: North 59"35"45" West 400.53 feet; thence North 00"00"57" East 295.68 feet; thence North 81"45"29"East 403.49 feet to a point in the aforesaid East line of the Southeast 14; thence North 60°10"13" West, along said East line, 713.25 feet to the Northeast corner of the Southeast 14: of the Southeast % of said Section 3; thence North 80°50'17" West, along the North line of said Southeast % of the Southeast %, 662.22 feet to the Northwest corner of said East 1/4; thence South 00"08"44" East, along the West line of said East 1/4, 485.95 feet to a point in the North line of Irregular Plat Number 1469, Records of Lincoln County, Montener, thence South 89°29'25" East, slong said North line, 204.81 feet to the Northeast corner of said Plat 1460; thence South 00°07'40" West, along the East line of said Plat 1400, a distance of 200.53 feet to the Southeast corner thereof, said point also being the Northeast corner of Parcel A. Certificate of Survey Number 196, thence South 00\*08'00" West, along the East line of said Parcel A, Certificate of Survey 196, Records of Lincoln County, Montana, a distance of 208.13 feet to the Southeast corner of said Parcel A; Thence South 00"00"55" West, along the East line of Parcel B of said Certificate of Survey 196, and the Southerly prolongation thereof, 418.94 feet to a point in the South line of aforesaid Section 3; thence South 80°42'53" East, along said South line of Section 3, a distance of 461.35 feet to the Southeast corner of Section 3 and the place of beginning, containing 13.25 series, more or less, subject to and together with essements of record.

### Owner Certification Parcel A

I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision, pursuant to Section 78-3-207 (1) (a) MCA. I hereby certify that this division of land is made for the purpose of acquiring additional land to become part of an approved parcel and that no water or se disposal facilities will be constructed on the additional acquired perceit and that the property is outside a platted subdivision. Therefore Parcel A is exempt from sanitation review by the Department of Environmental Quality, pursuant to Section 78-4-125 (2) (b).

+ aun Crickson) Faith Erickson

State of Montana )

County of Lincols ) ss

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year fist above written.

## Owner Certification Parcel B

I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision, pursuant to Section 76-3-207 (1) (a) MCA. I hereby certify that this division of land (Percel B) is a remainder of an original tract created by segregating a percel from the tract for the purpose of intending and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed when installed was the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was applicable pursuant to local regulations of this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant, in 76,4 125 (2) (0) (1) REF. ARIDAVIT P.P. 7253

M Mary Lou Stampe

State of Montanta ) County of Lincols ) ss

me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year fist above written.

tration No. <u>14731 PL</u>

STATE OF MONTANA

Registration No. 47282 L.8

Dete: 4/13/2006

hereby certify that all real property times and special assess

Instrument Record No. 195529

CERTIFICATE OF SURVEY NO. 3557 R.B.

SQUIRE

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