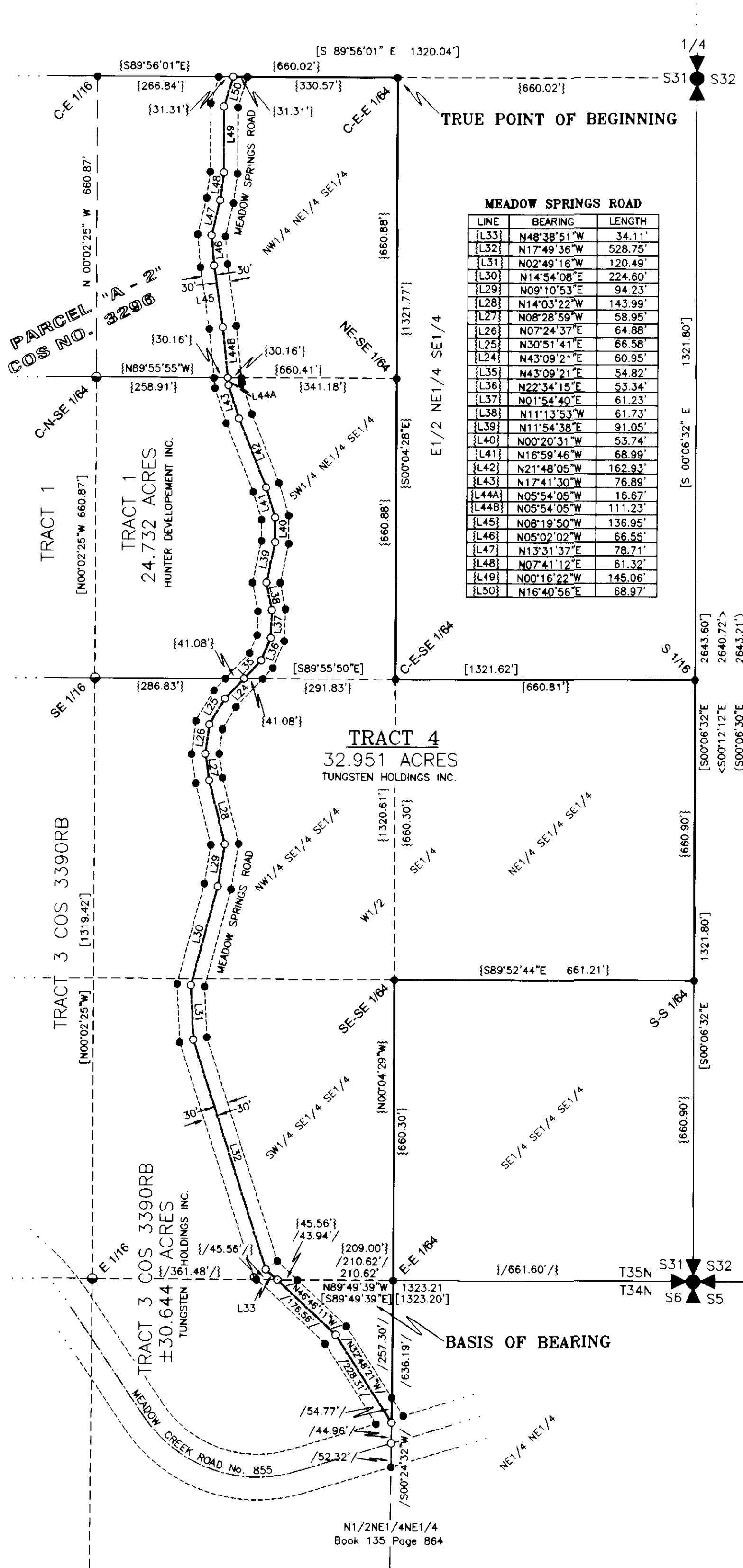


CERTIFICATE OF SURVEY

"RETRACEMENT SURVEY OF TRACT 4, COS's 3390RB AND 3409RB"
NE1/4 NE1/4, SECTION 6, T.34N., R.26W. AND E1/2 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: APRIL 2006

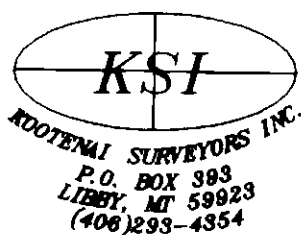
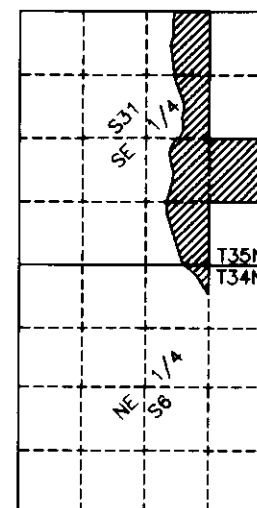


MEADOW SPRINGS ROAD		
LINE	BEARING	LENGTH
{L33}	N48°38'51"W	34.11'
{L32}	N17°49'36"W	528.75'
{L31}	N02°49'16"W	120.49'
{L30}	N14°54'08"E	224.60'
{L29}	N09°10'53"E	94.23'
{L28}	N14°03'22"W	143.99'
{L27}	N08°28'59"W	58.95'
{L26}	N07°24'37"E	64.88'
{L25}	N30°51'41"E	66.58'
{L24}	N43°09'21"E	60.95'
{L35}	N43°09'21"E	54.82'
{L36}	N22°34'15"E	53.34'
{L37}	N01°54'40"E	61.23'
{L38}	N11°13'53"W	61.73'
{L39}	N11°54'38"E	91.05'
{L40}	N00°20'31"W	53.74'
{L41}	N16°59'46"W	68.99'
{L42}	N21°48'05"W	162.93'
{L43}	N17°41'30"W	76.89'
{L44}	N05°54'05"W	16.67'
{L44B}	N05°54'05"W	111.23'
{L45}	N08°19'50"W	136.95'
{L46}	N05°02'02"W	66.55'
{L47}	N13°31'37"E	78.71'
{L48}	N07°41'12"E	61.32'
{L49}	N00°16'22"W	145.06'
{L50}	N16°40'56"E	68.97'

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- ⊕ 1/4 CORNER MONUMENT FOUND, A 3 1/4 INCH BLM BRASS CAPPED MONUMENT
- ⊕ SECTION CORNER MONUMENT FOUND, A 3 1/4 INCH BLM BRASS CAPPED MONUMENT
- () RECORD PER COS No. 237
- < > RECORD PER COS No. 134113
- [] RECORD PER COS No. 3203
- { } RECORD PER COS No. 3390 RB
- / / RECORD PER COS No. 3409 RB
- BOUNDARY LINES THIS SURVEY
- - - EASEMENT LIMITS
- - - EASEMENT CENTERLINE
- - - SUBDIVISION LINES
- ... RADIAL LINES

VICINITY DIAGRAM



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

SHEET 1 OF 2

CERTIFICATE OF SURVEY NO. 3550 doc 195369

CERTIFICATE OF SURVEY

"RETRACEMENT SURVEY OF TRACT 4, COS's 3390RB AND 3409RB"
NE1/4 NE1/4, SECTION 6, T.34N., R.26W. AND E1/2 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: APRIL 2006

PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundary of record parcels and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act, Section 76-3-404, MCA.

HISTORY OF SURVEY

1967 - Plat No. 694, Meadow Creek Road No. 855 Right-of-Way by USDA Forest Service
1976 - COS No. 237, locates NFSL boundary in Sec. 31 by Tangen, 3366ES.
1996 - COS No. 2436, subdivides SW1/4, Sec. 31 by Goacher, 7318S
1998 - COS No. 134113, adjoining Sec. 32 subdivision by Staples, 9958LS
2003 - COS No. 3203, Boundary Line Adjustment, Sec. 31 by Hughes, 7322LS
2005 - COS No. 3390 RB, Boundary Line Adjustment, Sec. 31 by Hughes, 7322LS
2005 - COS No. 3409 RB, Boundary Line Adjustment, Sec. 6 by Hughes, 7322LS

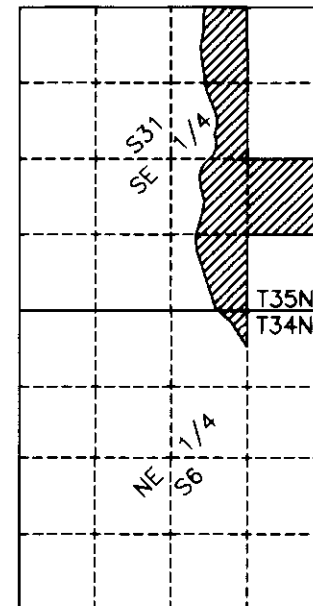
METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E, as shown on COS No. 3390 between the East 1/16 corner, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the Southeast Section corner, Section 31, being a BLM brass capped monument on a 2 1/2 inch diameter iron pipe.

VICINITY DIAGRAM



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations, adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 07/02/06
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of July 2006, A.D.

Carol D. Cummings 14731 PLS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6 day

of July 2006, A.D. at 9:00 o'clock A.M.

Carol D. Cummings by *Joannee D. Denny*
Lincoln County Clerk Recorder Deputy

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. 2550 Doc 195369