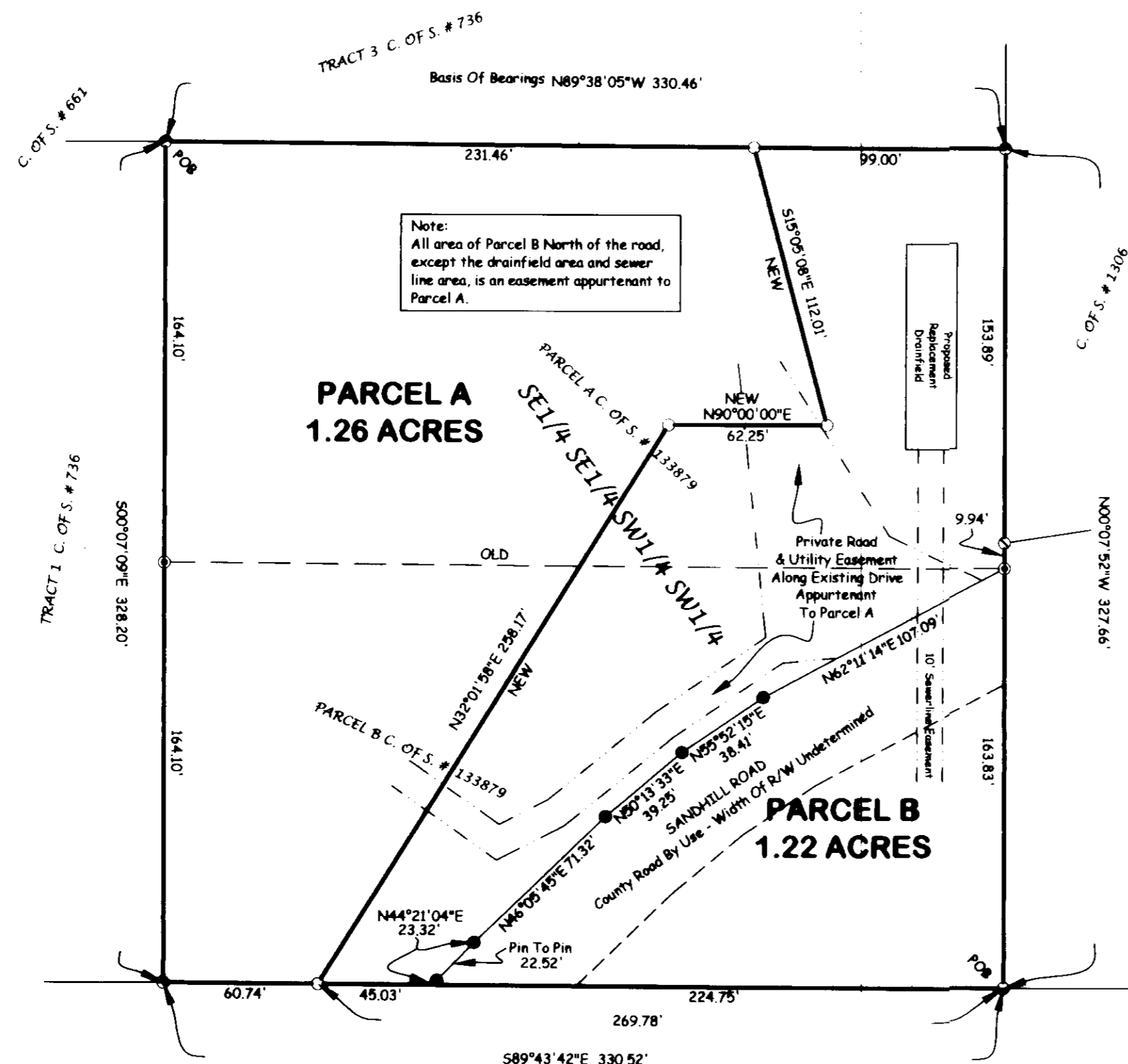


OWNERS: CLARISSA K. HEAVYRUNNER  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: MARCH 14, 2006

# Certificate of Survey

## SE1/4 SE1/4 SW1/4 SW1/4, Section 8, T36N R27W, P.M., M.

### Lincoln County, Montana



Parcel A  
That portion of the Southeast 1/4, of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4;  
Thence along the North line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, South 89°38'05" East 231.46 feet;  
Thence South 15°05'08" East 112.01 feet;  
Thence West 62.25 feet;  
Thence South 32°01'58" West 258.17 feet to the South line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4;  
Thence along the South and West lines of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, North 89°43'42" West 60.74 feet and North 00°07'09" West 328.20 feet to the Point of Beginning, containing 1.26 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

Parcel B  
That portion of the Southeast 1/4, of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southeast corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4;  
Thence along the South line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, North 89°43'42" West 269.78 feet;  
Thence North 32°01'58" East 258.17 feet;  
Thence East 62.25 feet;  
Thence North 15°05'08" West 112.01 feet to the North line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4;  
Thence along the North and East lines of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, South 89°38'05" East 99.00 feet and South 00°07'52" East 327.66 feet to the Point of Beginning, containing 1.22 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.  
Subject to a County Road by use in location as shown hereon.

Owner Certification  
I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.  
I hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

CLARISSA K. HEAVYRUNNER

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 4/30, 2006,  
by CLARISSA K. HEAVYRUNNER.

Printed Name: Mr. Kate Dielman

Notary Public for the State of Montana

Residing at Lincoln, MT

My Commission Expires 10/16/2007

Approved: June 26, 2006

Examining Land Surveyor  
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAN MARQUARDT  
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Done the 5th day of July, 2006,  
at Lincoln, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 5th day of July, 2006, A.D., at 12:55 o'clock P.M.

Carol D. Hummer  
County Clerk and Recorder

By Francis Dielman  
Deputy

Instrument Record No. 125349

Note:  
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

CERTIFICATE OF SURVEY No. 354010

Date: MARCH 14, 2006	Field Crew: SM & BP
Project Name: HEAVYRUNNER	Revision Date: n/a
Filename: working	Project Number: 08-047
	Drawn By: SHERM

Sanitary Restrictions Removed p.r. 8681 Dec 195348

HEAVYRUNNER