CERTIFICATE OF SURVEY **DESCRIPTIONS** OWNER: MIJO, INC. PURPOSE: RELOCATION OF COMMON BOUNDARIES IRACI_1 DATE: FEBRUARY 21, 2006 N1/2 SE1/4 SE1/4, SEC. 23, T36N, R27W, P.M.,M., That portion of the North one-half of the Southeast one-quarter of the Southeast one-quarter (N1/2 SE1/4 SE1/4) of Section Twenty-three (23), LINCOLN COUNTY, MONTANA Township Thirty—six North (T36N), Range Twenty—seven West (R27W), Principal Meridian, Montene, Lincoln County, Montene, more particularly described as N89'37'35"E 560.17'(M) 560.02'(R) FND REBAR W/CAP STAMPED 7328S P.O.B. TR. 346.42 Beginning at the northwest corner of Parcel "A", as shown on Certificate of Survey No. 2826, according to the map or plat thereof on file at the Office of P.O.B. TR.2 213.75 the Clerk and Recorder of Lincoln County, Montana; thence North89'37'35"East 213.75 feet; thence South 19'40'52 East 235.06 feet; thence South 41'33'01 West 355.74 feet to the northeceterly right of way of a 60-foot wide county road (Fortine Road); thence South44'39'29"West 30.17 feet to the centerline of said LOT LINE 30' WIDE PRIVATE ACCESS 60-foot wide county road (Fortine Road); thence North3918'11"West 60.07 feet TO BE DELETED along said centerline; thence NorthO0'17'06"East 461.15 feet to the point of & UTILITY EASEMENT OVER EXISTING ROADWAY beginning and containing 2.370 acres of land, gross measure, more or less. All as shown hereon. TRACT 2 Subject to and tagether with a 30-foot wide access and utility easement as 1.782 AC.± Subject to and together with all appurtenant ecsements of record. IRACT 2 That portion of the North one-half of the Southeast one-quarter of the Southeast one-quarter (N1/2 SE1/4 SE1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montane, Lincoln County, Montano, more particularly described as ⁹ 43.62'(R) TRACT 1 Commencing at the northwest corner of Parcel "A", as shown on Certificate of 338.06'(M) 338.10'(R) 43.71'(M) Survey No. 2826, according to the map or plat thereof on file at the Office of 2.370 AC.± N88'12'01"W the Clerk and Recorder of Lincoln County, Montana; thence North#9'37'35"East 213.75 feet to the TRUE POINT OF BEGINNING of the trect of land herein N89'36'08"w described; thence North89'37'35"East 346.42 feet; thence South39'42'47"East 124.00 feet: thence South26'40'55"East 125.98 feet; thence North89'36'08"West 43.71 feet; thence North86'12'01"West 338.06 feet; thence South41'33'01"West 38.21 feet; thence North19'40'52'West 235.06 feet to the point of beginning and containing 1.782 acres of land, gross measure, more or less. All as Together with a 30-foot wide access and utility easement as shown hereon. Subject to and locather with all appurtenant essements of record. OWNER CERTIFICATION I, Mike Workman, President of MiJO, INC., the undersigned preserty owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between edicining preserties cutside a pictical subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A. Furthermore, Tract 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.306.805 (2)(b)(1)(ii), (a percel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of exemption). 7 SENENT C.O.S 0.0 MIKE WORKMAN, VPRESIDENT OF MIJO, INC. *****2826 County of L. NCOLD) On this day of Jose , 2006, before me, the undersigned, a Notory Public for the State of personally appeared MIKE WORKMAN, known to me to be the person wheee name is subscribed to the foregoing instrument and ocknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. Residing at SUTEKA My Deministra Supres 5/19107 LEGEND SET 5/8" X 24" REBAR W/PLASTIC CAP 216.21 (M) 216.06 (R) STAMPED #13102LS FOUND 5/8" REBAR W/CAP STAMPED CERTIFICATION OF COUNTY TREASURER #7322LS (UNLESS OTHERWISE NOTED) by or Sure 2006 by Deputy Clerk POINT OF BEGINNING CERTIFICATE OF SURVEYOR MEASURED DISTANCE RECORDED DISTANCE STATE OF MONTANA Filed on the 30 % day of free A.D. 200 6 at 2:50 0 clock 2. M. FND REBAR W/CAP STAMPED 7328S SAM CORDI REGISTERED LAND SURVEYOR 100 974 COLORADO AVE. INSTRUMENT REC. NO. /95/7/ P.O. BOX 323 WHITEFISH, MT 59937 CERTIFICATE OF SURVEY NO. 354718 PHONE: (406)-862-9977 Sanitary Restrictions Remard D. F. 1860 DOC 195110 WORKMAN_6-06_BLA.dwg