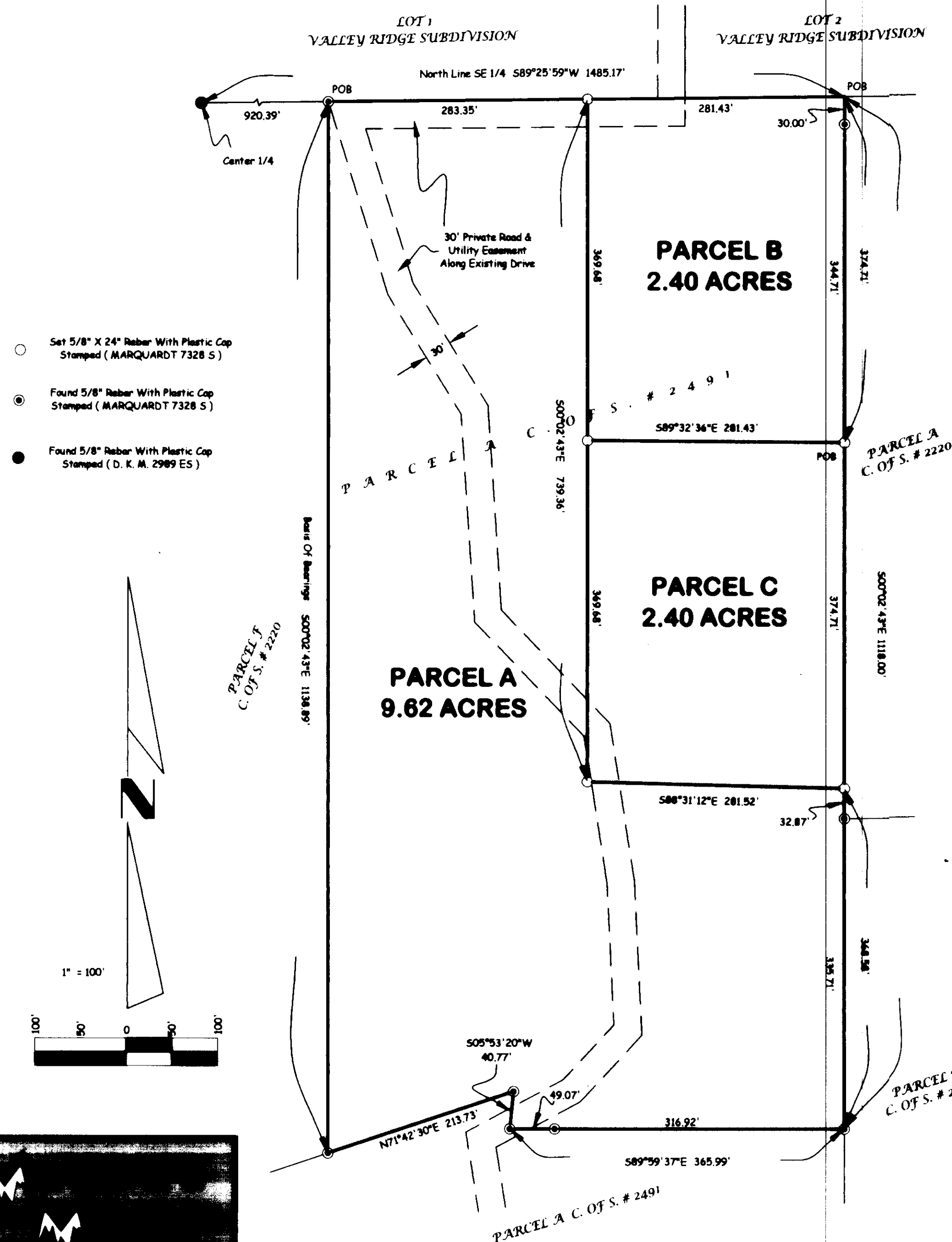


OWNER: MARK LAPLUME
PURPOSE: PARCEL A: REMAINDER
PARCEL B & C: FAMILY TRANSFER
DATE: JUNE 16, 2005

Certificate of Survey SE 1/4, Section 33, T37N R27W, P.M., M. Lincoln County, Montana



Parcel A
That portion of the Southeast 1/4, Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of Parcel A as shown on Certificate of Survey No. 2491, which point is on the North line of the Southeast 1/4;
Thence along the North line of the Southeast 1/4, North 89°25'59" East 283.35 feet;
Thence South 00°02'43" East 739.36 feet;
Thence South 88°31'12" East 281.52 feet;
Thence South 00°02'43" East 368.58 feet;
Thence North 89°59'37" West 365.99 feet;
Thence North 05°53'20" East 40.77 feet;
Thence South 71°42'30" West 213.73 feet;
Thence North 00°02'43" West 1138.89 feet to the Point of Beginning containing 9.62 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B
That portion of the Southeast 1/4, Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Parcel A as shown on Certificate of Survey No. 2491;
Thence South 00°02'43" East 374.71 feet;
Thence North 89°32'36" West 281.43 feet;
Thence North 00°02'43" West 369.68 feet to the North line of the Southeast 1/4;
Thence along the North line of the Southeast 1/4, North 89°25'59" East 281.43 feet to the Point of Beginning, containing 2.40 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C
That portion of the Southeast 1/4, Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of Parcel A as shown on Certificate of Survey No. 2491;
Thence South 00°02'43" East 374.71 feet to the Point of Beginning;
Thence continuing South 00°02'43" East 374.71 feet;
Thence North 88°31'12" West 281.52 feet;
Thence North 00°02'43" West 369.68 feet;
Thence South 89°32'36" East 281.43 feet to the Point of Beginning containing 2.40 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
I hereby certify that the purpose of this division of land is to transfer Parcel B as shown on this Certificate of Survey to ROBERT LAPLUME, my father and Parcel C as shown on this Certificate of Survey to PAULINE LAPLUME, my mother. I certify that this is the single (only) gift or sale I have made to the aforementioned immediate family member in the County of Lincoln County for the purposes of this exemption. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.

Mark Laplume
MARK LAPLUME

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on May 2, 2006
by MARK LAPLUME.

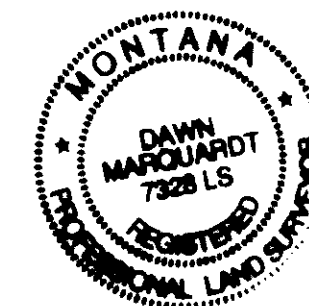
Printed Name: D.S.P. CHITOE
Notary Public for the State of Rep of S. Montana
Residing at Paramaria, S. Montana
My Commission Expires

Approved: June 9, 2006

[Signature]
Examining Legal Surveyor
Registration No. 4880 (Age 3)

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 7328

6-15-06
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29 day of June, 2006.
Don Miller by Don Kinden, Deputy Treasurer
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 30 day of June, 2006 A.D., at 9:50 o'clock A.m.
[Signature]
County Clerk and Recorder
By: *[Signature]*
Deputy
Instrument Record No. 195162

CERTIFICATE OF SURVEY No. 3545

Date: June 16, 2005	Field Crew: Pending
Project Name: LaPlume	Revision Date: n/a
Filename: working	Project Number: 04-289
	Drawn By: SHERM

LaPlume