

C.O.S. NO. 3544FA Doc 195091

Sanitary Restrictions Removed p.F. 8675 Dec 1950

DATE: 11/20/05	
DRAWN BY: <i>m8m</i>	FILE: T37R27S2.DWG

LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
FAMILY TRANSFER
IN THE N1/2 SE1/4 SE1/4 OF SECTION 2,
TWP. 37 N., R. 27 W., P.M.M.
FOR: VALERIE HOGAN DATE: NOVEMBER 2005

DESCRIPTION OF PARCEL A

A tract of land near Eureka, Lincoln County Montana, lying in the N1/2 SE1/4 SE1/4 of Section 2, Twp. 37 N., R. 27 W., P.M.M., contains Parcel A for a total acreage of 2.19 acres, more or less and is more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of the N1/2 SE1/4 SE1/4; thence, N00°52'55"E 134.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot wide Airport Road measuring 30.00 feet from the centerline thereof; thence, along said right of way N63°54'54"E 358.59 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way S74°53'14"E 96.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°19'14"E a total distance of 269.72 feet to a computed point located in Phillips Creek; thence, N89°34'53"W a total distance of 418.55 feet to the point of beginning.

The aforescribed Parcel A contains 2.19 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Eureka, Lincoln County Montana, lying in the SE1/4 of Section 2, Twp. 37 N., R. 27 W., P.M.M., contains Parcel B for a total acreage of 37.75 acres, more or less and is more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel B located on the east line of said Section 2, Twp. 37 N., R. 27 W., P.M.M.; thence, along said section line N00°37'22"E a total distance of 1322.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said section line N89°35'40"W 1312.58 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S thence, S00°52'55"W a total distance of 1322.40 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N63°54'54"E 358.59 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°53'14"E 96.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°19'14"E a total distance of 269.72 feet to a computed point located in Phillips Creek; thence, leaving said Phillips Creek S89°34'53"E 900.01 feet to the point of beginning.

The aforescribed Parcel B contains 37.75 acres more or less and is subject to and together with all appurtenant easements of record.

PARCEL B EXEMPTION

Parcel B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Valerie Hogan owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 2.19 acres, as shown hereon, to my daughter Jamie Sartori; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Name Valerie Hogan Date 1-20-06

STATE OF MONTANA
County of Lincoln

On this 20 day of Jan, 2006 A.D., before me, a Notary Public in and for the State of Montana, Valerie Hogan personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

James R. McManis Notary Public 10-08-2009 My Commission Expires

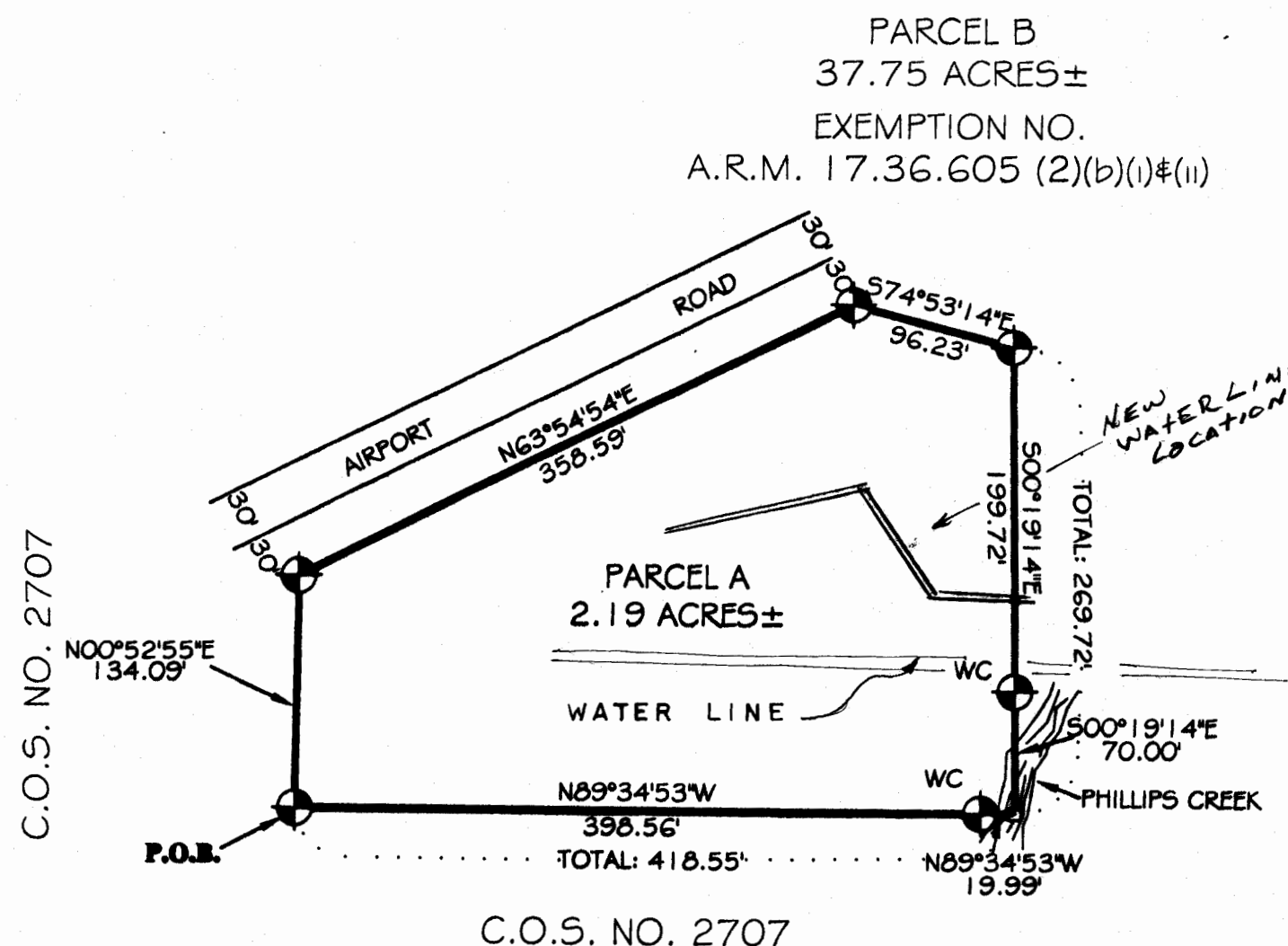
Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/11/05

DRAWN BY: MLM

FILE: t36r27s18.DWG



LEGEND

- SET 5/8 INCH DIA. REBAR
CAPPED K.E.D. 4975-S
- COMPUTED POINT

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to the best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 20 day of January, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of June, 2006

Lincoln County Treasurer Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

14731 PLS 12 JAN 06
Examining Land Surveyor Registration No. Date

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of June, 2006, A.D. at 3:20 O'clock P.M.

Carol A. Cummings by James R. McManis
County Clerk and Recorder Deputy

GRAPHIC SCALE

