

CERTIFICATE OF SURVEY  
RIGHT OF WAY PLAT  
ROAD No. 7220 AND 7211  
SE1/4, SEC. 27, T.37N., R.28W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
MAY 2006

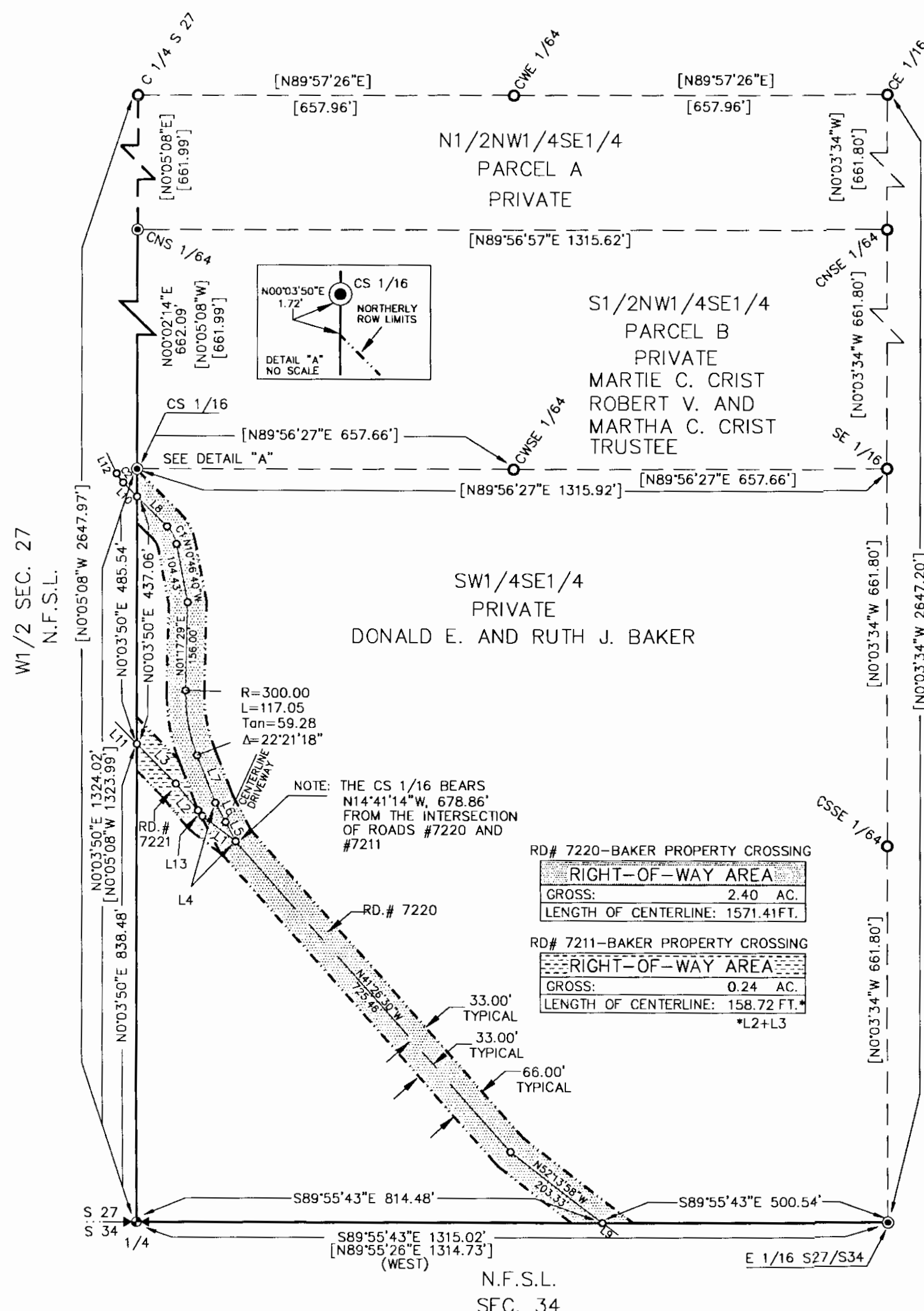
LEGEND

- BLM. 1/4 SECTION CORNER MONUMENT, 2 1/2" DIAM. IRON POST WITH 3" DIAM. BRASS CAP PER 1969 BLM REMONUMENTATION NOTES-FOUND AND TIED THIS SURVEY.
- 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328S, PROJECTED FROM 1994 C.O.S. #2257, BY DAWN MARQUARDT, REG. NO. 7328S
- 5/8" REBAR WITH PLASTIC CAP STAMPED 7328S-FOUND AND TIED THIS SURVEY
- PC's, PT's, POC's, POT's (NOT SET)
- POSTED PROPERTY BOUNDARY LINES UNDER 1989 U.S.F.S. CONTRACT #43-03J1-9-1021 BY H. GENE WARREN, REG. NO. 2734S, PROJECTED
- POSTED PROPERTY BOUNDARY LINES UNDER 1989 U.S.F.S. CONTRACT #43-03J1-9-1021 BY H. GENE WARREN, REG. NO. 2734S, TIED THIS SURVEY
- RIGHT OF WAY LIMITS
- SECTION SUBDIVISION LINES, PROPERTY LINES PROJECTED FROM 1994 C.O.S. #2257, BY DAWN MARQUARDT, REG. NO. 7328S
- CENTERLINE OF EXISTING ROAD
- ( ) 1894 G.L.O. ORIGINAL SUBDIVISION AND MEANDERS BY FRANK L. SIZER AND ABRAM L. JAQUETH
- [ ] 1994 C.O.S. #2257 BY DAWN MARQUARDT, REG. NO. 7328S
- N.F.S.L. NATIONAL FOREST SYSTEM LANDS

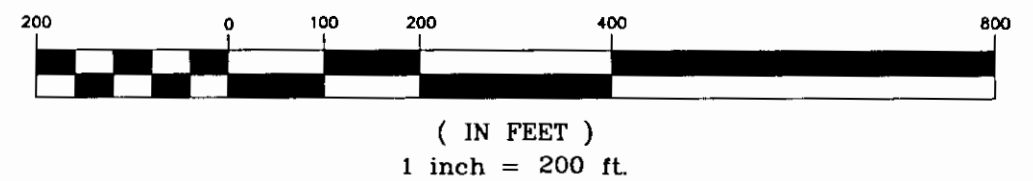
CL LINE TABLE		
LINE	LENGTH	BEARING
L1	72.91'	N52°30'33"W
L2	61.02'	N39°24'07"W
L3	97.70'	N44°14'45"W
L4	76.49'	N27°26'13"W
L5	38.23'	N27°26'13"W
L6	38.26'	N27°26'13"W
L7	89.28'	N21°03'49"W
L8	74.43'	N44°49'34"W
L9	35.38'	S52°13'58"E
L10	34.22'	N44°49'34"W
L11	53.98'	N44°14'45"W
L12	40.00'	N26°02'17"W
L13	12.47'	N39°24'07"W

CL CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	34°02'54"	60.00	35.66
C2	18°47'17"	60.00	19.67

GEOGRAPHIC POSITION FOR THE S 1/4 S27	
LATITUDE:	48°56'05.02"N
LONGITUDE:	115°13'43.13"W



GRAPHIC SCALE



HISTORY OF SURVEY

1894 G.L.O. ORIGINAL SUBDIVISION AND MEANDERS BY FRANK L. SIZER AND ABRAM L. JAQUETH  
1994 C.O.S. #2257, BY DAWN MARQUARDT, REG. NO. 7328S  
1994 C.O.S. #2276, BY DAWN MARQUARDT, REG. NO. 7328S  
1997 C.O.S. #2582, BY DAWN MARQUARDT, REG. NO. 7328S  
1998 C.O.S. #2727, BY DAWN MARQUARDT, REG. NO. 7328S  
2000 C.O.S. #3064, BY DAWN MARQUARDT, REG. NO. 7328S

METHOD OF SURVEY

GPS RTK USING TRIMBLE 5800 ROVER AND 5700 BASE, POST PROCESSED AGAINST THE CONTINUOUSLY OPERATING REFERENCE STATIONS, (CORS) IN MISSOULA, POLSON AND SPOKANE.

BASIS OF BEARING

GPS OBSERVATION BASED ON TIES TO CORS STATIONS

PURPOSE OF SURVEY

THIS SURVEY WAS PERFORMED TO AID THE U.S. FOREST SERVICE IN ACQUIRING RIGHT OF WAY THROUGH PRIVATE PROPERTY.

SURVEYOR'S NOTES

THIS SURVEY WAS BASED ON C.O.S. #2257, BY DAWN MARQUARDT, REG. NO. 7328S. THE CS 1/16, CNS 1/64, S 1/4 AND E 1/16 SECTIONS 27 AND 34 WERE TIED THIS SURVEY. ALL OTHER BEARINGS AND DISTANCES WERE PROJECTED FROM C.O.S. #2257. THIS PLAT IS NOT TO BE USED AS A LEGAL SUBDIVISION. FOR RIGHT OF WAY PURPOSES ONLY.

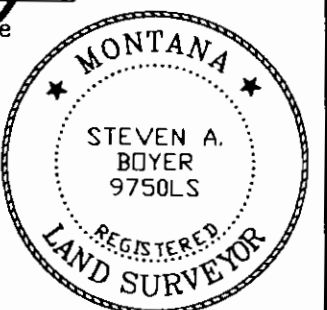
THIS RIGHT OF WAY BEGINS AND ENDS AT THE INTERSECTION OF THE TRUE BOUNDARY AND THE ROAD CENTERLINES.

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a registered land surveyor in the state of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-225) and the Lincoln County regulations adopted pursuant thereto.

*Steven A. Boyer*  
Steven A. Boyer, Montana Reg. No. 9750LS

5/3/06  
Date



KOOTENAI NATIONAL FOREST, 1101 HWY. 2 WEST, LIBBY, MT 59923, (406) 293-6211

U.S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE NORTHERN REGION  
KOOTENAI NATIONAL FOREST  
LINCOLN COUNTY, MONTANA

ROAD No. 7220 & 7211, DODGE CREEK-RUSH LAKE  
LOCATED WITHIN  
SEC. 27, T.37N., R.28W., P.M., MT.

EXHIBIT A

APPROVED FOR RIGHT-OF-WAY PURPOSES

BY *Frank E. Votapka, P.E.* 5/19/06  
FRANK E. VOTAPKA, STAFF OFFICER, TECH. SERVICES DATE

SURVEYED BY: T. HOMMEL, S. BOYER	FILE:	SHEET 1 OF 1
DATE OF FIELD WORK: 7/14/04	RUSH LK C BRANCH	
DRAWN BY: T. HOMMEL 3/3/05	RD 7200 AND 7211	
CHECKED BY: S. BOYER & T. GRABINSKI		

CERTIFICATE OF EXAMINING SURVEYOR

*Andrew P. Belski*  
Andrew P. Belski, Reg. No. 14731PLS  
Lincoln County Examining Surveyor

3 May 06  
Date

STATE OF MONTANA  
County of Lincoln

Filed on the 7<sup>th</sup> day of June, 2006, A.D., at 10:10 o'clock A.M.

*Coral A. Cummings*  
County Clerk and Recorder

By *Jeanie Dennis*  
Deputy

Instrument Record No. 194605

CERTIFICATE OF SURVEY NO. 3538