

# CERTIFICATE OF SURVEY BOUNDARY ADJUSTMENT

IN  
GOVERNMENT LOT 2  
SEC. 4, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
LIBBY ASSEMBLY OF GOD CHURCH

DEED PER  
BK. 278, PG. 154  
RECORDS OF  
LINCOLN COUNTY  
ASSESSOR'S NO. 8115  
ACREAGE PER  
ASSESSOR= 53.17 AC.

PARCEL B TO BE  
REMOVED FROM  
278/154

NEW BOUNDARY  
OLD BOUNDARY  
BASIS OF BEARINGS  
N00°01'13"W 180.53'  
(N00°01'13"W) (180.00')  
S89°58'22"E 387.91'  
N89°54'28"E 210.42'  
(S89°54'19"W) (100.00')

PLAT #263

LINE	BEARING	LENGTH
1	N89°58'22"E	20.00'
2	S00°01'13"E	20.00'
3	S89°58'22"W	20.00'

PARCEL "A"  
COS #3285

N89°47'27"W  
(S89°54'08"E)

495.37'  
(495.21')

PARCEL "A" BEFORE ADJUSTMENT = 6.86 acres  
PARCEL "A" AFTER ADJUSTMENT = 6.87 acres

## NEW DESCRIPTION OF PARCEL "A"

A TRACT OF LAND NEAR THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, LYING IN NORTHEAST QUARTER (NE 1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

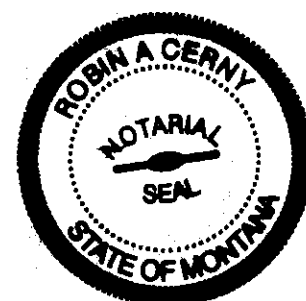
BEGINNING AT A 5/8" REBAR STAMPED "KED 4975-S" MARKING THE NORTHWEST CORNER OF PARCEL "A" CERTIFICATE OF SURVEY NO. 3285; THENCE, S 00°01'13" E, 160.53 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "9958LS"; THENCE, S 89°58'22" W, 20.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "9958LS"; THENCE, S 00°01'13" E, 20.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP STAMPED "9958LS"; THENCE, N 89°58'22" E, 20.00 FEET TO A 5/8" REBAR STAMPED "KED 4975-S"; THENCE ALONG THE BOUNDARY OF PARCEL "A" CERTIFICATE OF SURVEY NO. 3285 THE FOLLOWING COURSES: THENCE, N 89°58'22" E, 100.09 FEET TO A 5/8" REBAR STAMPED "KED 4975-S"; THENCE, S 00°00'09" W, 428.04 FEET; THENCE, S 89°54'28" E, 301.73 FEET; THENCE, N 00°01'13" W, 103.51 FEET; THENCE, S 89°54'28" E, 210.42 FEET; THENCE, N 00°01'13" W, 359.49 FEET; THENCE, N 38°55'50" W, 185.80 FEET; THENCE, N 89°47'27" W, 495.37 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING A TOTAL ACREAGE OF 6.87 ACRES.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## CERTIFICATE OF ADJUSTMENT/PURPOSE

WE, KEVIN LINDGREN, FOR LIBBY ASSEMBLY OF GOD CHURCH AND ARDELL FILLER, FOR THE FILLER FAMILY TRUST, THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION BEING COMPLETED PURSUANT TO SECTION 76-3-207(1)(a) M.C.A., FURTHERMORE PARCEL "A" IS ALSO EXEMPT FROM THE D.E.Q. PURSUANT TO SECTION 17.36.605(2)(b)(i) AND (ii) A.R.M. WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A., OR THAT WERE EXEMPT FROM SUCH REVIEW, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL; AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION."

DATED THIS 17th DAY OF March, 2006.  
Kevin Lindgren, Libby Assembly of God  
Ardeell Filler, Filler Family Trust



## ACKNOWLEDGMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17th day of March, 2006. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robin A. Cerny, notary Public for the State of Montana  
residing at Libby. My commission expires 01-01-2010

## EXAMINING LAND SURVEYOR CERTIFICATION

I, James R. Staples, ACTING AS AN  
EXAMINING LAND SURVEYOR FOR  
Lincoln County, MONTANA, DO HEREBY  
CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE  
SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET  
FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.

DATED THIS 15  
DAY OF March, 2006.

## BASIS OF BEARINGS

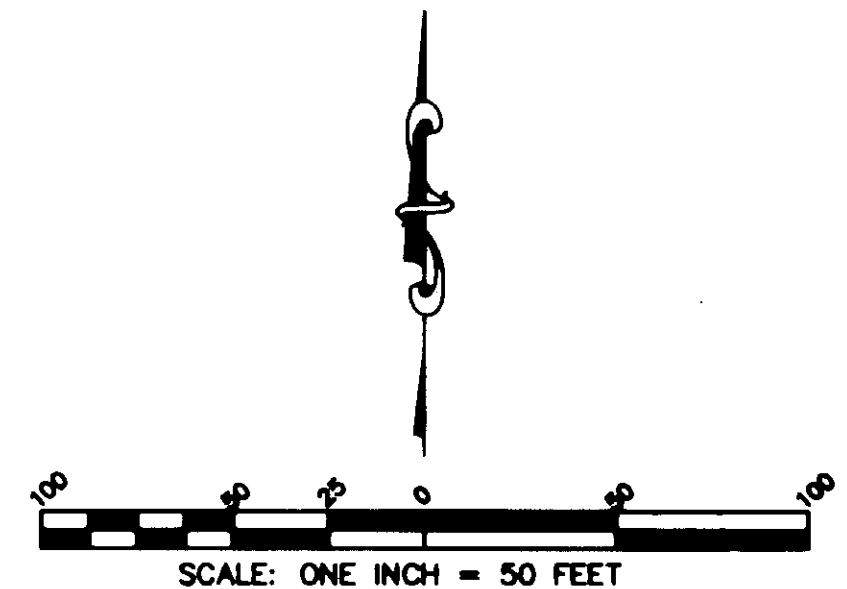
BEARINGS ARE BASED ON FOUND MONUMENTS ALONG  
THE MOST WESTERLY LINE OF CERTIFICATE OF SURVEY  
NO. 3285

COS #966

## PARCEL "B" - TO BE REMOVED FROM 278/154

A tract of land near the city of Libby in Lincoln County, Montana, lying in the Northeast Quarter (NE 1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, Principal Meridian, Montana; being a part of that property described in Quit Claim Deed, Book 278, Page 154, records of Lincoln County, Montana and more particularly described as follows:

Commencing at a 5/8" rebar and cap stamped "KED 4975-S", marking the northwest corner of Parcel "A" of Certificate of Survey No. 3285; thence, along the western boundary of Certificate of Survey No. 3285, S00°01'13"E, 160.53 feet to a 5/8" rebar and plastic cap stamped "9958LS" and the TRUE POINT OF BEGINNING; thence S89°58'22"W, 20.00 feet to a 5/8" rebar and plastic cap stamped "9958LS"; thence S00°01'13"E, 20.00 feet, to a 5/8" rebar and plastic cap stamped "9958LS"; thence N89°58'22"E, 20.00 feet, to a 5/8" rebar and cap stamped "KED 4975-S" and marking an angle point on the boundary of Certificate of Survey No. 3285; thence N00°01'13"W, 20.00 feet to the TRUE POINT OF BEGINNING; encompassing an area of 0.01 acres



- LEGEND**
- = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
  - = FOUND 5/8 INCH REBAR WITH CAP MARKED "KED 4975-S"
  - = COMPUTED POINT
  - ( ) = RECORD DATA PER COS #3285
  - (( )) = RECORD PER PLAT OF HAMANN HOMES

(S89°54'28"E) (210.42')

(N00°01'13"W) (103.51')

COS #2210

(S89°54'28"E) (210.42')

((150.00))  
((WEST))

SE COR.  
GOVT LOT 2

PLAT OF HAMANN HOMES

CHECKED BY  
DATE  
CERTIFICATE OF SURVEY NO. 3526 RB

## COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND  
LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

James R. Staples, Jr.  
TREASURER, LINCOLN COUNTY

5/2/06  
DATE

## CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 18th DAY OF  
May, 2006, AT 10:15 O'CLOCK A.M.  
Coral D. Cummings  
LINCOLN COUNTY RECORDER  
BY: J. Annie Cerny  
DEPUTY

DATE: 10-06-2005

JOB NO. M05-68

DWN BY: SJW

REVISION

SHEET 1 OF 1

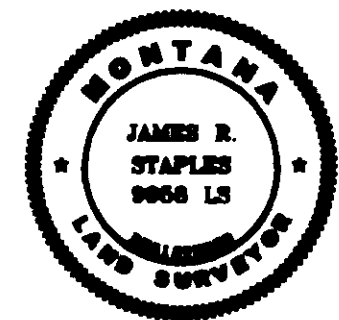
SECTION 4  
TOWNSHIP 30 NORTH  
RANGE 31 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

## SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS  
PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE  
MONTANA SUBDIVISION & PLATTING ACT (SECTIONS  
76-3-101 THRU 76-3-614 M.C.A.) AND THE  
REGULATIONS ADOPTED PURSUANT THERETO, AND  
THAT THE MAP SHOWN HEREON IS A TRUE  
REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples  
JAMES R. STAPLES, 9958LS

4-25-06  
DATE



J.R.S. SURVEYING, INC.  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059