

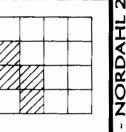
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OWNERS: RANDY COGDILL HARR-KELLMAN REVOCABLE TRUST

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 1, 2006

## CERTIFICATE OF SURVEY W 1/2 Section 7, T34N R25W, P.M., M. Lincoln County, Montana



## Parcel A

Those portions of Government Lot 3, the West 1/2 of the Northeast 1/4 of the Southwest 1/4, and the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the West 1/4 corner. Section 7: Thence along the North line of the Southwest 1/4. North 89\*53'44" East 1190.33 feet to the Westerly line of the Mission Mountain Railroad right of way: Thence along the Westerly line of the railroad right of way, South 34°26'48" East 1318.49 to the East line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4; Thence along the East line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, South 00°02'15" East 235.80 feet to the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4: Thence along the West line of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, South 00°02'15" East 426.09 feet; Thence South 89\*59'57" West 551.73 feet to the centerline of the County Road; Thence along the centerline of said County Road, North 33°07'38" West 23.46 feet, and North 32°26'45" West 183.54 feet to the West line of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4; Thence along the West line of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4, North 00°00'34" West 251.44 feet to the Southeast corner of Government Lot 3; Thence along the South line of Government Lot 3, South 89°59'22" West 159.79 feet; Thence North 45°52'09" West 86.15 feet; Thence North 59\*57'54" West 202.46 feet; Thence North 85°51'46" West 213.58 feet; Thence North 67\*50'37" West 333.19 feet; Thence South 65°45'21" West 146.75 feet; Thence North 44°49'27" West 312.58 feet to the West line of Government Lot 3; Thence along said West line of Government Lot 3, North 00°03'21" West 857.24 feet to the Point of Beginning, containing 50.09 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. Subject to County Road right of way as shown hereon. Parcel B

That portion of the Southeast 1/4 of the Southwest 1/4, Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the South 1/4 corner, Section 7;

Thence along the South line of the Southwest 1/4, North 89°55'00" West 549.91 feet to the centerline of the County Road;

Thence along the centerline of said County Road, North 39°59'14" West 557.36 feet and North 33°07'38" West 562.98 feet;

Thence North 89°59'57" East 551.73 feet to the West line of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4;

Thence along the the West and South lines of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, South 00°02'15" East 236.13 feet and South 89°57'49" East 615.64 feet to the Westerly line of the Mission Mountain Railroad right of way;

Thence along the Westerly line of the railroad right of way, South 34°26'48" East 84.05 feet to the East line of the Southeast 1/4 of the Southeast 1/4,

South 00°03'56" East 593.48 feet to the Point of Beginning, containing 15.00 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Subject to County Road right of way as shown hereon.

## Parcel C - Resulting Parcel

Those portions of the Northeast 1/4 and Southwest 1/4 of Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana,

more particularly described as follows:

Parcel B per C. of S. No. 3491, records of Lincoln County, Montana,

Together with Parcel A as shown hereon, containing as a whole, 59.97 acres of land.

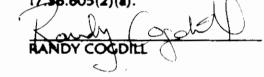
Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Subject to County Road right of way as shown hereon.

## **Owner Certification**

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).



HARR-KELLMAN REVOCABLE TRUST

C'tre 'Vx DARYL R. HARR, Co-Trustee

SUE K. HARR, Co-Trustee

STATE OF Montang) : 55.

County of <u>Flathead</u>)

This instrument was acknowledged before me on  $\frac{1}{200}$ , 200, by RANDY COGDILL.

Printed Name: Elizabeth Hocoke Notary Public for the State of Montang Residing at whitefish My Commission Expires 12-10-200



STATE OF \_\_\_\_\_\_\_\_

County of Line (

This instrument was acknowledged before me on <u>1970, 1970</u>, 200<u>7</u>, by DARYL R. HARR & SUE K. HARR, Co-Trustees of HARR-KELLMAN REVOCABLE TRUST.

Printed Name: M. Kalt. Notary Public for the State of Incartance Residing at 1 un et My Commission Expirés 20006 NONTAN I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. <u> 11 A</u> Approved: Dated the 1th day of 1/41 \_, 200<u>/</u>, Examining Land Surveyor DAWN Treasurer, Lincoln County, Montana Registration No. 147315 MARQUARDT 7328 I S STATE OF MONTANA CERTIFICATE OF SURVEYOR MAL LANG County of Lincoln . 2006. A.D., at 9:45 o'clock A. m. DAWN MARQUARDT Date Registration No. 73285 Field Crew: Dete: January 16, 2005 Revision Date: March 1, 2006 Instrument Record No. 194092 Project Neme: PenteluteNordehl Project Number: 05-314 CERTIFICATE OF SURVEY NO. 3525 SHEET 2 OF 2 SHEETS Fileneme: BLA2 Drawn By: Augusta

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