

Date: March 2006

## PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

point of beginning, N18°03'44" W 2235.26 feet along the west line of said H.E.S. 845, to Yaak Highway No. 508; thence along said right of way, S28°11'50"E 134.14 feet to a 1 1/2 inch dia. alum. MDOH right of way monument; thence, S32°45'15"E 153.43 feet to a 1 1/2 inch dia. alum. MDOH right of way monument; thence on the arc of a curve to the left, a distance of 209.36 feet, turning through a delta angle of 06°32'40", and having S48°56'30"E 123.43 feet to a computed point; thence on the arc of a spiral curve to the right, having a chord bearing of S38°26'30"E 146.87 feet to a computed point; thence on the arc of a curve to the right, a distance of 82.68 feet, turning through a delta angle of 04°05'50", and having a radius of 1156.23 feet, to a 1 1/2 inch dia. alum. MDOH right feet, turning through a delta angle of 32°17'00", and having a radius of 1136.23 feet to a 1 1/2 inch dia. alum. MDOH monument; thence on the arc of a spiral curve to the right, S08°38'19"W 75.40 feet to a computed point; thence on the arc of a spiral curve to the

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

- M + Kenneth E. Davis Registered Land Surveyor

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this	26	day of	April	<b>2005</b> A.D.
4	)5/	1.		14731 PLS

Montana Examining Land Surveyor

Registration No.

STATE OF MONTANA County of Lincoln

Filed on this <u>9<sup>±</sup></u> day of <u>hay</u>, 2005 A.D. at <u>9:30</u> O'clock <u>B.m.</u> <u>O'clock <u>B.m.</u> <u>by <u>Francis</u> <u>by</u> <u>County</u></u></u> County Clerk and Recorder

## Dat 193906 CERTIFICATE OF SURVEY NO. # 3524