

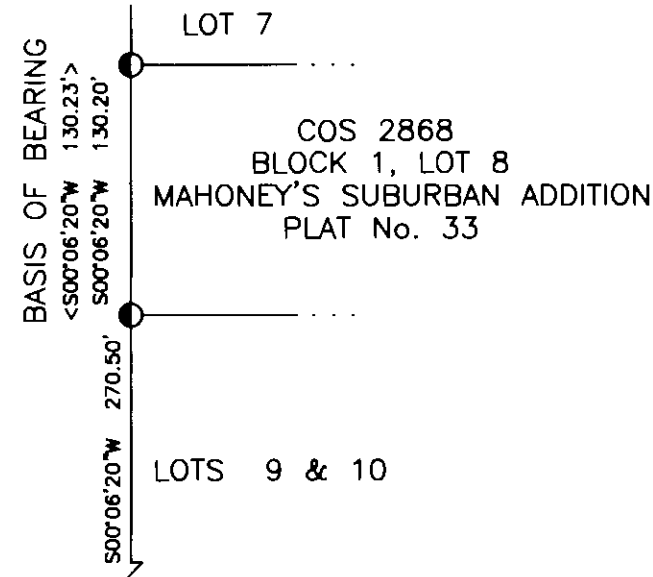
# CERTIFICATE OF SURVEY

## "MORTGAGE SURVEY"

**NE1/4 NE1/4 NE1/4, SECTION 5, T. 30 N., R. 31 W., P.M., MT.  
LINCOLN COUNTY, MONTANA**

**FOR: JON MOE**

**DATE: FEBRUARY 2006**



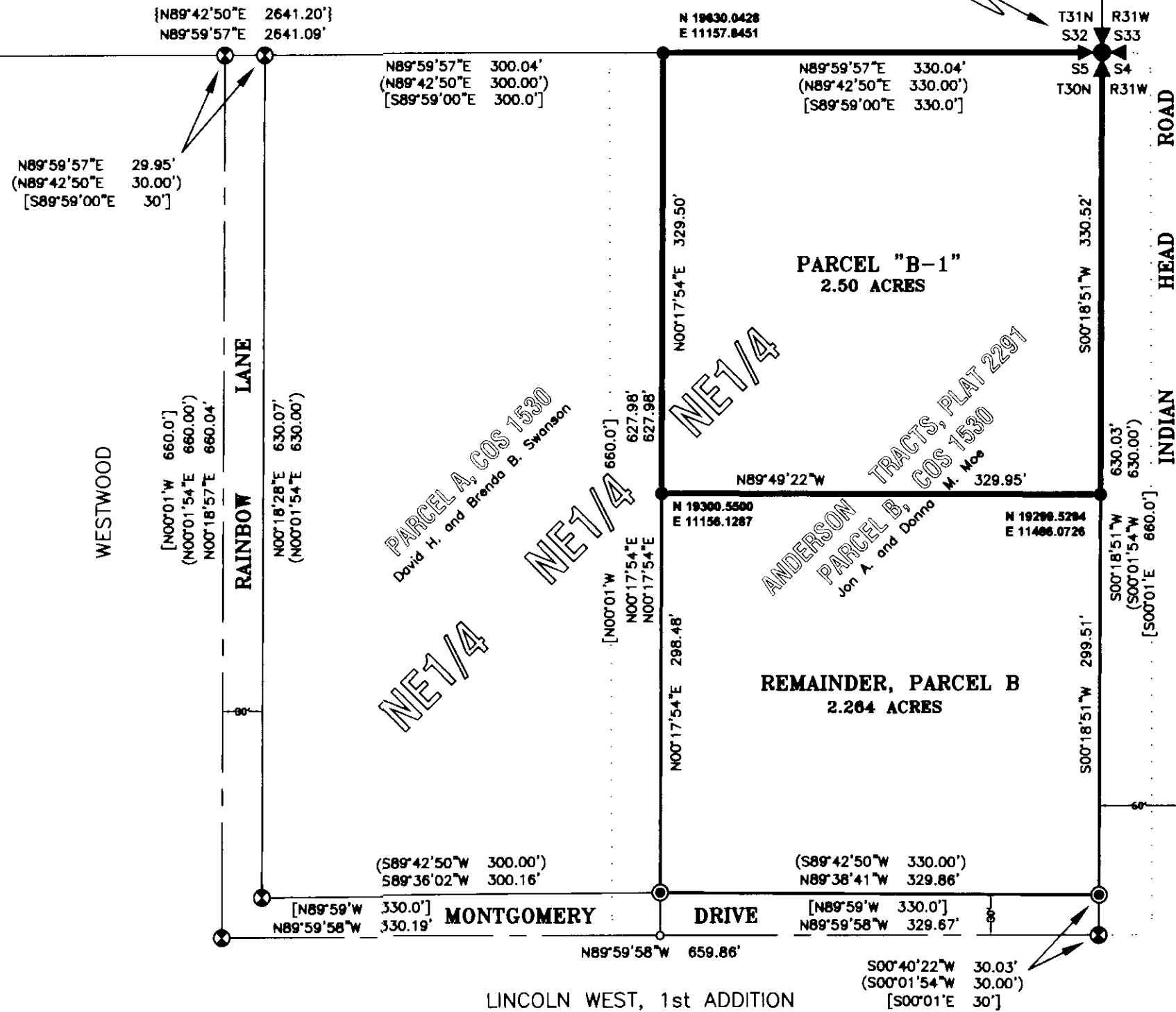
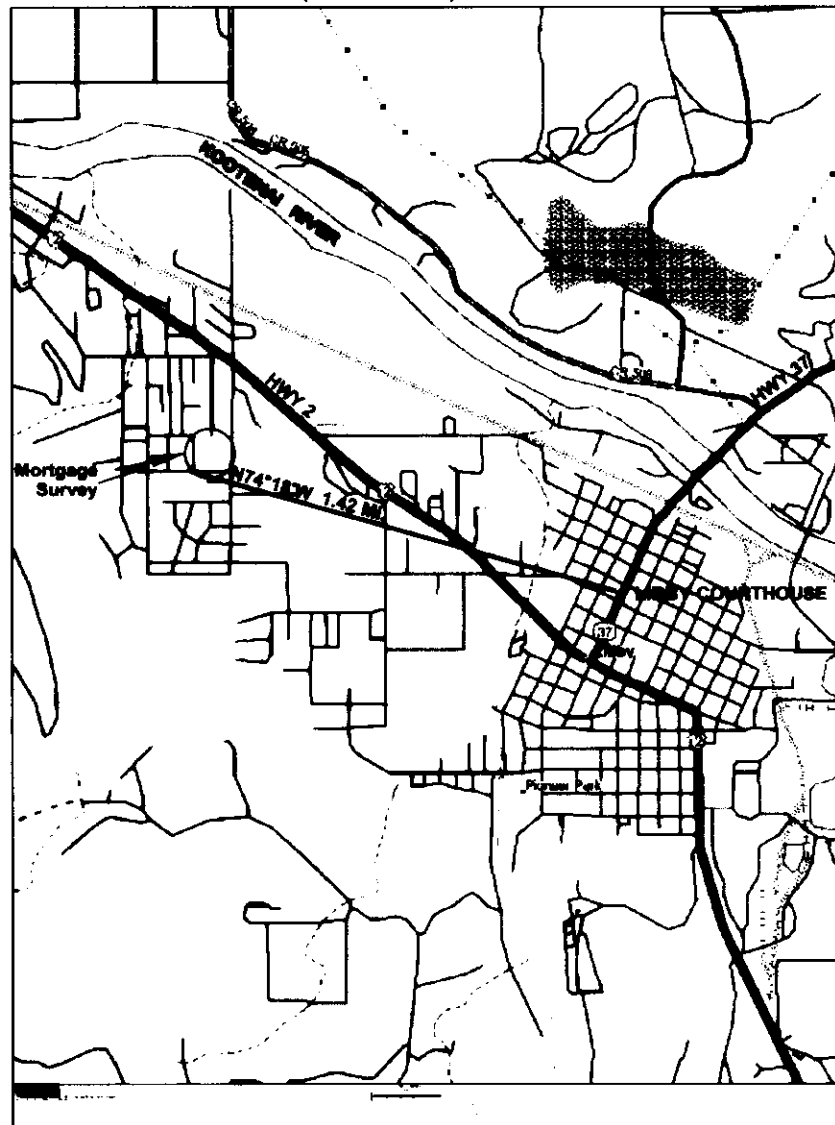
VANDERWOOD 40 SUBDIVISION

True Point of Beginning

### LEGEND

- FOUND A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- FOUND A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH CAP MARKED USFS, MDL 4232S
- FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4323S
- FOUND A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- FOUND 1 INCH DIAMETER IRON PIPE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- [ ] IRREGULAR PLAT RECORD, No. 2291
- { } CERTIFICATE OF SURVEY RECORD, No. 1518
- ( ) CERTIFICATE OF SURVEY RECORD, No. 1530
- < > CERTIFICATE OF SURVEY RECORD, No. 2868
- MORTGAGE BOUNDARY
- PARCEL BOUNDARY
- CENTERLINE ROAD

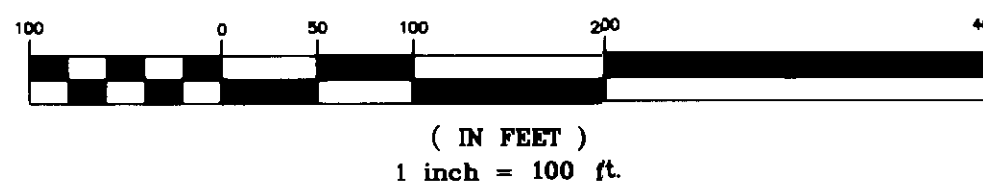
### VICINITY MAP (NO SCALE)



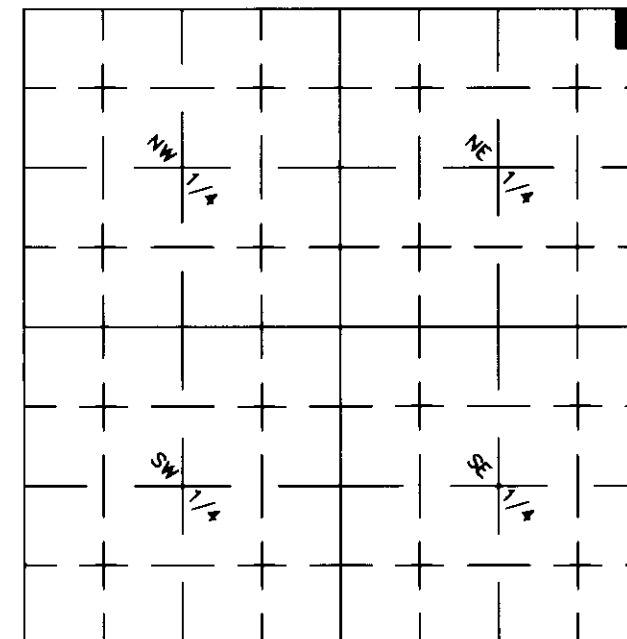
### LEGAL DESCRIPTION PARCEL "B-1"

A tract of land northwesterly from Libby, Lincoln County, Montana, lying in the NE 1/4 NE 1/4 NE 1/4, Section 5, Township 30 North, Range 31 West, Principal Meridian, Montana, containing 2.500 acres and more particularly described as follows:  
Commencing at the section corner of Sections 4 and 5, Township 30 North, Range 31 West and Sections 32 and 33, Township 31 North, Range 31 West, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter brass cap marked BLM, and the TRUE POINT OF BEGINNING:  
Thence along the Section line between Sections 4 and 5, said Township and Range, S00°18'51"W, 330.52 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence N89°49'22"W, 329.95 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along the boundary between Parcels A and B, Certificate of Survey No. 1530, N00°17'54"E, 329.50 feet intersecting the section line between Sections 5 and 32, said Townships and Ranges, to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said Section line, N89°59'57"E, 330.04 feet to the said Section line and the True Point of Beginning, containing 2.500 acres. Subject to and together with all appurtenant easements of record.

### GRAPHIC SCALE



### VICINITY DIAGRAM SECTION 5



### PURPOSE OF SURVEY

The purpose of this survey and division of land is to create a parcel of land, "B-1" for mortgage purposes and is exempt from review as a subdivision pursuant to 76-3-201(1)(b), M.C.A. and is exempt from review by the Department of Environmental Quality pursuant to 17.36.605(1)(b).

Jon A. Moe 4-5-06 Date  
Donna M. Moe 4-5-06 Date

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s).

on this 5th day of April, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Byron Sanderson, Notary Public for the State of Montana  
residing in: LIBBY My Commission expires: 12-1-2009

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Ranney, January 31, 2006.

### BASIS OF BEARING

The basis of bearing for this survey is S00°06'20"W, as shown on COS 2868 between the northwest corner of Lot 8, Block 1, and southwest corner of Lot 8, Block 1, "Mahoney's Suburban Addition", both being 1 inch diameter iron pipe.

### HISTORY OF SURVEY

- 1973, Irregular Plat No. 2291, "Revised Anderson Tracts", Jack W. Ninneman, 534ES
- 1986, COS No. 1518, subdivides Section 5, Melvin D. Louteren, 4232S
- 1986, COS No. 1530, creates Parcels A and B, Melvin D. Louteren, 2432S
- 1999, COS No. 2868, retrace "Mahoney's Suburban Addition", Alvah F. Hughes, 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04/10/06 Date  
Alvah F. Hughes, PLS, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAY, 2006, A.D.  
Examining Land Surveyor 14731 P.

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of April, 2006, A.D. at 12:50 o'clock P.M.  
Carol A. Cummings by Leanne Adams  
County Clerk Recorder Deputy

### CERTIFICATE OF SURVEY NO. 3520 ME

Doc# 193409

*Statement of Intent p.F.# 8597 Doc# 193408*

