

OWNERS: JOYCE L. SNOW
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: January 27, 2006

CERTIFICATE OF SURVEY

E1/2 SE1/4, SEC. 20, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1

That portion of the East one-half of the Southeast one-quarter (E1/2SE1/4) of Section Twenty (20), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of Tract One (1) of Certificate of Survey #645, according to the map or plot thereof on file at the Office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the northerly right of way of a 60-foot wide deeded county road (Trails End Road); thence North16°16'20"East 263.42 feet; thence South84°41'29"East 363.50 feet; thence South16°16'20"West 224.83 feet to the northerly right of way of a 60-foot wide deeded county road (Trails End Road); thence South89°28'30"West 372.77 feet along said northerly right of way to the point of beginning and containing 2.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

TRACT 2

That portion of the East one-half of the Southeast one-quarter (E1/2SE1/4) of Section Twenty (20), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of Tract One (1) of Certificate of Survey #645, according to the map or plot thereof on file at the Office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the northerly right of way of a 60-foot wide deeded county road (Trails End Road); thence North89°28'30"East 372.77 feet along said northerly right of way to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North16°16'20"East 224.83 feet; thence South84°43'06"East 370.06 feet; thence South00°39'23"East 236.26 feet to the northerly right of way of said 60-foot wide deeded county road (Trails End Road), and the beginning of a non-tangent curve concave to the northeast having a radius of 470.00 feet; thence the following three (3) courses and distances along said northerly right of way: northwesterly 125.50 feet along said curve through a central angle of 15°17'56" to the beginning of non-tangent curve concave to the southwest having a radius of 530.00 feet, northwesterly 184.54 feet along said curve through a central angle of 19°57'00", South89°28'30"West 130.59 feet to the point of beginning and containing 2.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

TRACT 3 (REMAINDER)

That portion of the East one-half of the Southeast one-quarter (E1/2SE1/4) of Section Twenty (20), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of said Section Twenty (20), said point also being on the northerly right of way of a 60-foot wide deeded county road (Trails End Road), and the beginning of a non-tangent curve concave to the north having a radius of 470.00 feet, westerly 40.05 feet along said northerly right of way and said curve through a central angle of 04°52'55"; thence North00°39'23"West 236.26 feet; thence North84°43'06"West 370.06 feet; thence North84°41'29"West 363.50 feet; thence North16°16'20"East 1263.01 feet; thence South58°36'30"East 474.09 feet to the easterly boundary of said Section Twenty (20); thence South00°39'23"East 1270.69 feet along said easterly boundary to the point of beginning and containing 16.012 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

OWNER CERTIFICATION

I, Joyce L. Snow, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, 2.000 acres, as shown hereon, to my husband James D. Snow, and Tract 2, 2.000 acres, as shown hereon, to my son Jake Dylan Snow; that this is the first and single gift or sale in this county to these members of my immediate family and the owner of record certification of compliance that these tracts of land will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tract 3 is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125 (2)(e)(ii), (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

Joyce L. Snow
JOYCE L. SNOW

STATE OF Montana)
County of Flathead) SS

On this 1st day of February, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Joyce L. Snow, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-01-06

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Deputy Clerk
Deputy Treasurer

CERTIFICATE OF SURVEYOR

R. J. Sal
SAMPLER REGISTRATION NO. 13102LS

APPROVED *May 1* 2006

EXAMINING LAND SURVEYOR REG. NO. 14731FLS

STATE OF MONTANA

County of Lincoln

Filed on the 30th day of March

A.D. 2006 at 10:00 o'clock A.M.

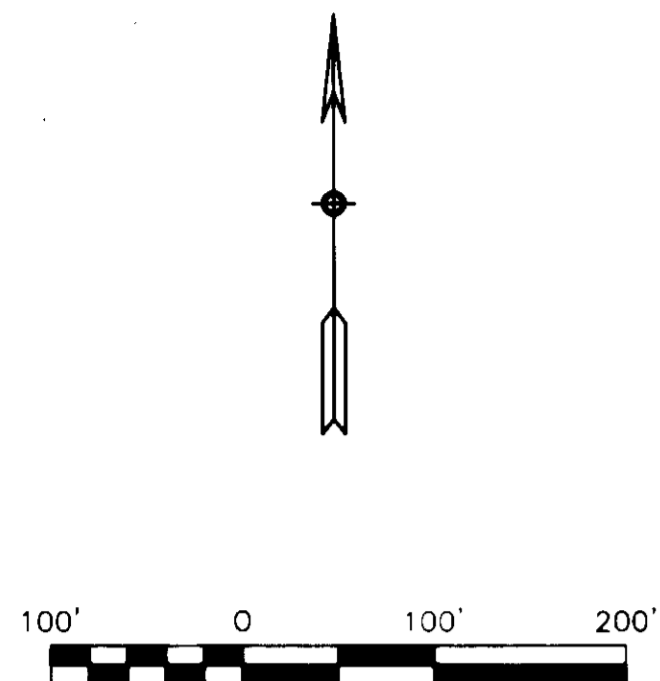
Carol D. Cunningham
CLERK AND RECORDER

BY *James D. Snow*

DEPUTY

INSTRUMENT REC. NO. 192886

CERTIFICATE OF SURVEY NO. 35148



LEGEND

- SECTION CORNER, FOUND 2.5" DIAM. BRASS CAP STAMPED C.E. 68
- FOUND REBAR W/CAP STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | N84°46'59"E | 21.17' |
| L2 | S41°24'34"E | 206.08' |
| L3 | S83°17'48"E | 93.73' |
| L4 | S32°36'27"E | 120.00' |
| L5 | S23°30'08"E | 99.08' |
| L6 | S45°56'20"E | 72.11' |
| L7 | S30°52'12"E | 52.64' |

| CURVE | RADIUS | DELTA ANGLE | ARC LENGTH |
|-------|---------|-------------|------------|
| C1 | 470.00' | 20°10'50" | 165.54' |
| C2 | 470.00' | 04°52'55" | 40.05' |
| C3 | 470.00' | 45°17'56" | 125.50' |
| C4 | 530.00' | 19°57'00" | 184.54' |

| NON-TANGENT RADIAL | RADIAL BEARING | RADIUS LENGTH |
|--------------------|----------------|---------------|
| R1 | N00°42'53"W | 470.00' |
| R2 | N04°10'02"E | 470.00' |

TOTAL AREA
20.012 AC.±

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

TRACT 3 (REMAINDER)
16.012 AC.±

TRACT 1
2.000 AC.±

TRACT 2
2.000 AC.±

TRAILS END ROAD (60' WIDE DEEDED COUNTY ROAD)

Sanitary Restrictions Removed p.f. # 8524 Doc # 192886