

BY: BLOCK'S SURVEYING FIRM
1223 KREMAS RD.
KALISPELL MT. 59901
PH: & FAX (406) 755-3478
ESTABLISHED 1987

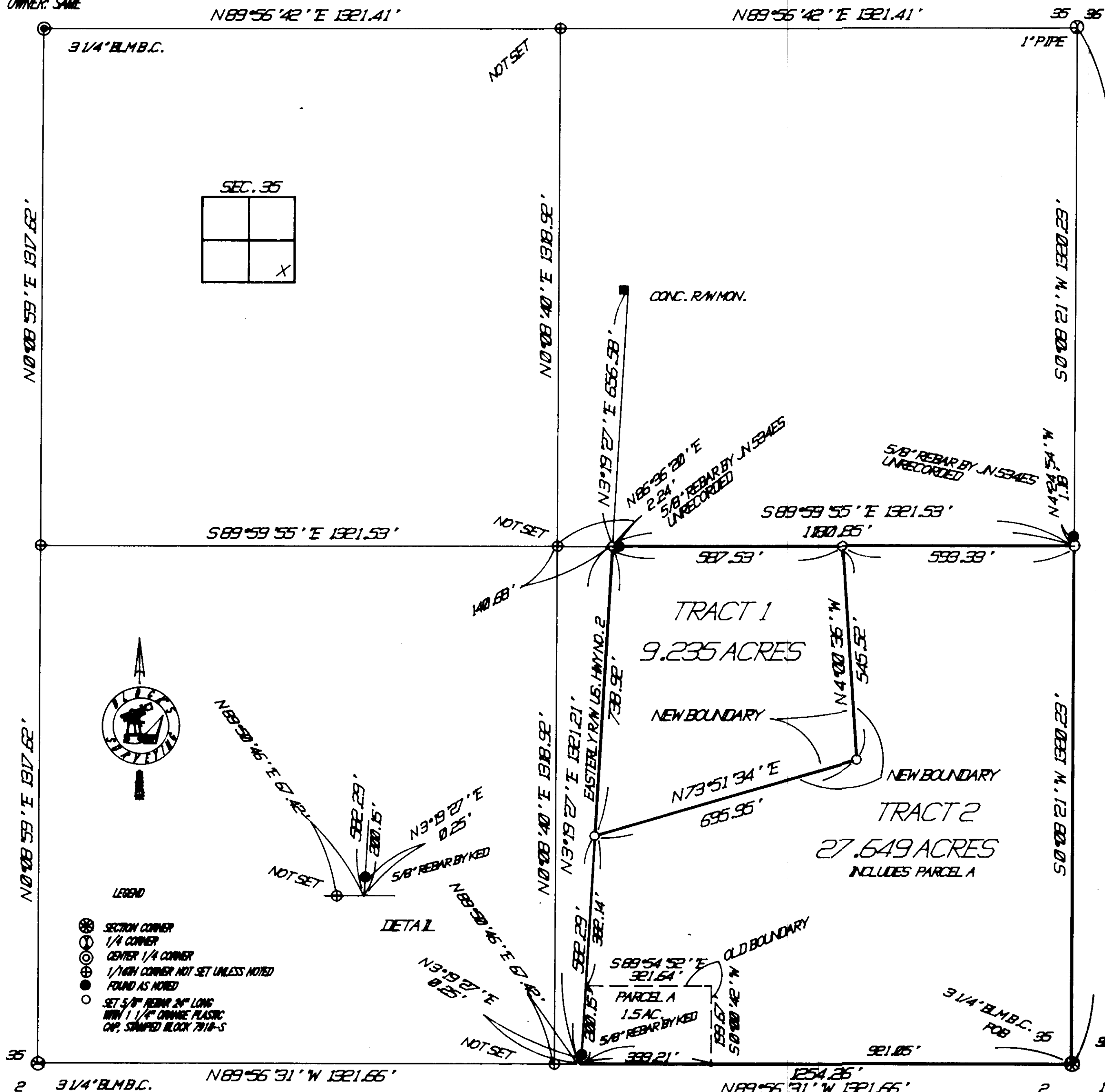
DATE: DEC. 2005
PURPOSE: BOUNDARY LINE ADJUSTMENT

FOR: FRANK P. FAHLAND
OWNER: SAME

CERTIFICATE OF SURVEY

IN THE SE1/4SE1/4 OF SEC. 35 T.30 N., R.31 W., P.M., M.,
LINCOLN COUNTY

SCALE 1"=200'
0' 100' 200' 400' 600'



Description: Two tracts of land situated lying and being in the SE1/4SE1/4 of Section Thirty-five (35) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Perimeter Description: Commencing at the SE corner of said Section 35 which is a found 31/4" BLM BC, said point being the TRUE POINT OF BEGINNING; thence N 89° 56' 31" W along the south boundary of the said SE1/4SE1/4, a distance of 1254.26 feet to the easterly R/W of U.S. Highway No. 2; thence N 3° 19' 27" E along said R/W, a distance of 1321.21 feet to the north boundary of the said SE1/4SE1/4; thence S 89° 59' 55" E, a distance of 1180.85 feet to the NE corner of the said SE1/4SE1/4; thence S 0° 08' 21" W, a distance of 1320.23 feet to the POINT OF BEGINNING; said described tract containing 36.885 acres, more or less. Subject to and together with U.S. Highway No. 2. Subject to and together with all appurtenant easements of record.

Tract 1 - to be known and designated as Tract 1 of C.S. # 3508 RB situated lying and being in the SE1/4SE1/4 of Section Thirty-five (35) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County and containing 9.235 acres, more or less. Subject to and together with U.S. Highway No. 2. Subject to and together with all appurtenant easements of record.

Tract 2 - to be known and designated as Tract 2 of C.S. # 3508 RB situated lying and being in the SE1/4SE1/4 of Section Thirty-five (35) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County and containing 27.649 acres, more or less. Subject to and together with U.S. Highway No. 2. Subject to and together with all appurtenant easements of record.

Owners Certification for and exclusions for Tracts 1 and 2.

Tract 1
Pursuant to 76.4.125(2)(e)(ii) the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.

Tract 1 and 2
Pursuant to: 76-3-207. (1)(a) divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties:

Tract 2 EXCLUSIONS

Pursuant to 17.36.605 (2)(b), MCA, which states:
(2) The reviewing authority may exclude the following parcels created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part:
(b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if:
(i) no new facilities will be constructed on the parcel; and
(ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.
Date this 9th day of March 2006

Treasurer, Lincoln County, Montana

Frank P. Fahland
Frank P. Fahland

County of Lincoln
State of Montana SS
On the 7th Day of March -2006, before me the undersigned, a notary public for the State of Montana, personally appeared
Frank P. Fahland and known to me to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same.
In witness, whereof I have set my hand and affixed my notarial seal this day and year first above written.
Notary public for the State of
Residing in Libby My commission expires 4-30-09

Certificate of Survey
Frank P. Fahland
Registration No. 7918-S
Approved 2006
Examining Land Surveyor

Registration No. 14731 -S
State of Montana SS

County of Lincoln
Filed on the 12 Day of March
2006 A.D. at 12:00 o'clock P.M.
Clark and Recorder
Carol J. Cummings
Deputy Clerk and Recorder
Instrument Record No. 23421
Paid
Sheet 1 of 1 Sheet

Certificate of Survey No. 3508 RB

Sup'tic Permit P.F. # 8505 D10 192428