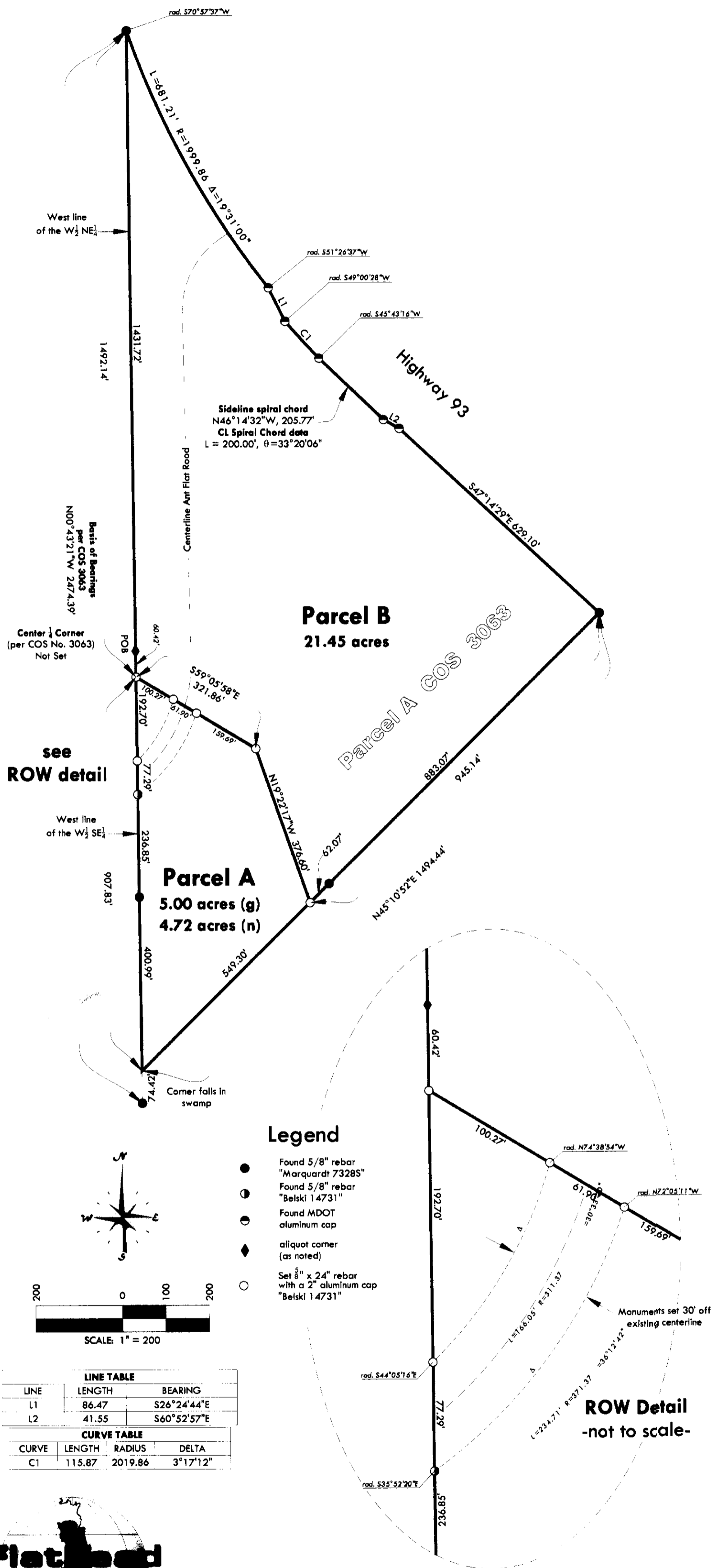


For: Jeffrey L. Gideon
 Owner: Jeffrey L. Gideon
 Date: December 20, 2005
 Purpose: Family Transfer

Certificate of Survey

East $\frac{1}{2}$ Section 6, T34N R25W, P.M., M. Lincoln County, Montana



LEGAL DESCRIPTION

PARCEL A

That portion of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 6, Township 34 North Range 25 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the Center $\frac{1}{4}$ Corner;
 Thence along the West line of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ S00°43'21\"E 60.42 feet to the Point of Beginning;
 Thence continuing along said West line S00°43'21\"E 907.83 feet;
 Thence N45°10'52\"E 549.30 feet;
 Thence N19°22'17\"W 376.60 feet;
 Thence N59°05'58\"W 321.86 feet to the Point of Beginning.
 Containing 5.00 acres of land as shown hereon
SUBJECT TO all appurtenant easements.

PARCEL B

That portion of the East $\frac{1}{2}$ of Section 6, Township 34 North Range 25 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Center $\frac{1}{4}$ Corner;
 Thence along the West line of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ S00°43'21\"E 60.42 feet;
 Thence S59°05'58\"E 321.86 feet;
 Thence S19°22'17\"E 376.60 feet;
 Thence N45°10'52\"E 945.14 feet to the southerly ROW Limit of Highway 93;
 Thence along said southerly ROW Limit the following courses:
 N47°14'29\"W 629.10 feet;
 N60°52'57\"W 41.55 feet to the beginning of a sideline spiral chard;
 Along said Chord N46°14'32\"W 205.77 feet to the beginning of a non-tangent curve to the right with a radius of 2019.86 feet, central angle of 3°17'12\" and a radial bearing of N45°43'16\"E;
 Along the curve an arc length of 115.87 feet;
 N26°24'44\"W 86.47 feet to the beginning of a non-tangent curve to the right with a radius of 1999.86 feet, a central angle of 19°31'00\" and a radial bearing of N51°26'37\"E;
 Along the arc of the curve a length of 681.21 feet to the West line of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$;
 Thence along said West line S00°43'21\"E 1431.72 feet to the Point of Beginning.
SUBJECT TO all existing appurtenant easements.

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Jeffrey L. Gideon, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 5.00 acres, as shown hereon, to my wife Janet S. Gideon; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Jeffrey L. Gideon
 Jeffrey L. Gideon

1-20-06
 Date

STATE OF Montana
 COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on 1-20-06 by Jeffrey L. Gideon.

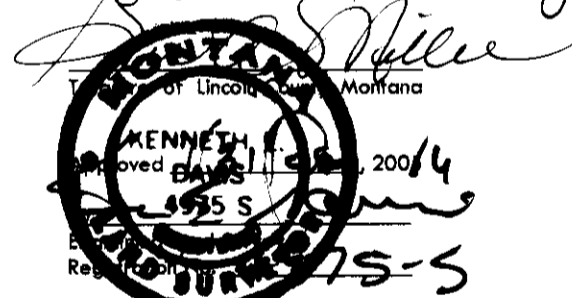
Matthew S. Daniels
 Notary Public for the State of Montana
 Residing at Whitefish, MT
 My Commission Expires 9-07-07



MATTHEW S. DANIELS
 NOTARY PUBLIC-MONTANA
 Residing at Whitefish, Montana
 My Comm. Expires: 9-07-07

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and described hereon are paid.

Dated this 22nd day of February, 2006



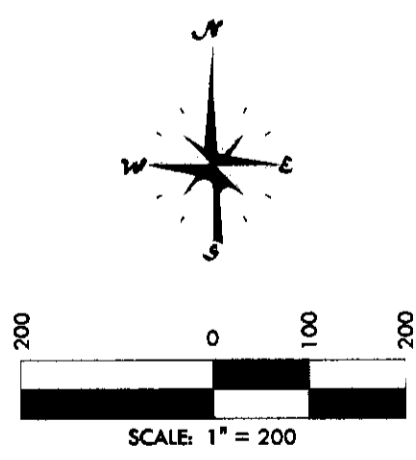
CERTIFICATE OF SURVEYOR
Andrew P. Belski
 Andrew P. Belski, PLS
 Registration No. 14731 PLS
 Date 12 Jan 06



State of Montana
 County of Lincoln
 Filed on the 23 day of Feb, 2006 C.E. at 9:10 o'clock A.M.

Carol M. Cummings
 County Clerk and Recorder
 BY: *Robin L. Casey*
 Deputy

Instrument Record No. 192047



Legend

- Found 5/8" rebar "Marquardt 73285"
- Found 5/8" rebar "Belski 14731"
- Found MDOT aluminum cap
- ◆ allquot corner (as noted)
- Set 8" x 24" rebar with a 2" aluminum cap "Belski 14731"

LINE TABLE		
LINE	LENGTH	BEARING
L1	86.47	S26°24'44\"E
L2	41.55	S60°52'57\"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	115.87	2019.86	3°17'12\"

ROW Detail -not to scale-



5098 Hwy 93 N
 Whitefish, MT
 tel: (406) 862-4945
 fax: (406) 862-4963

Certificate Of Survey No. 3504FC

Sanitary Restrictions Removed Doc.# 192046 P.F.# 8459