

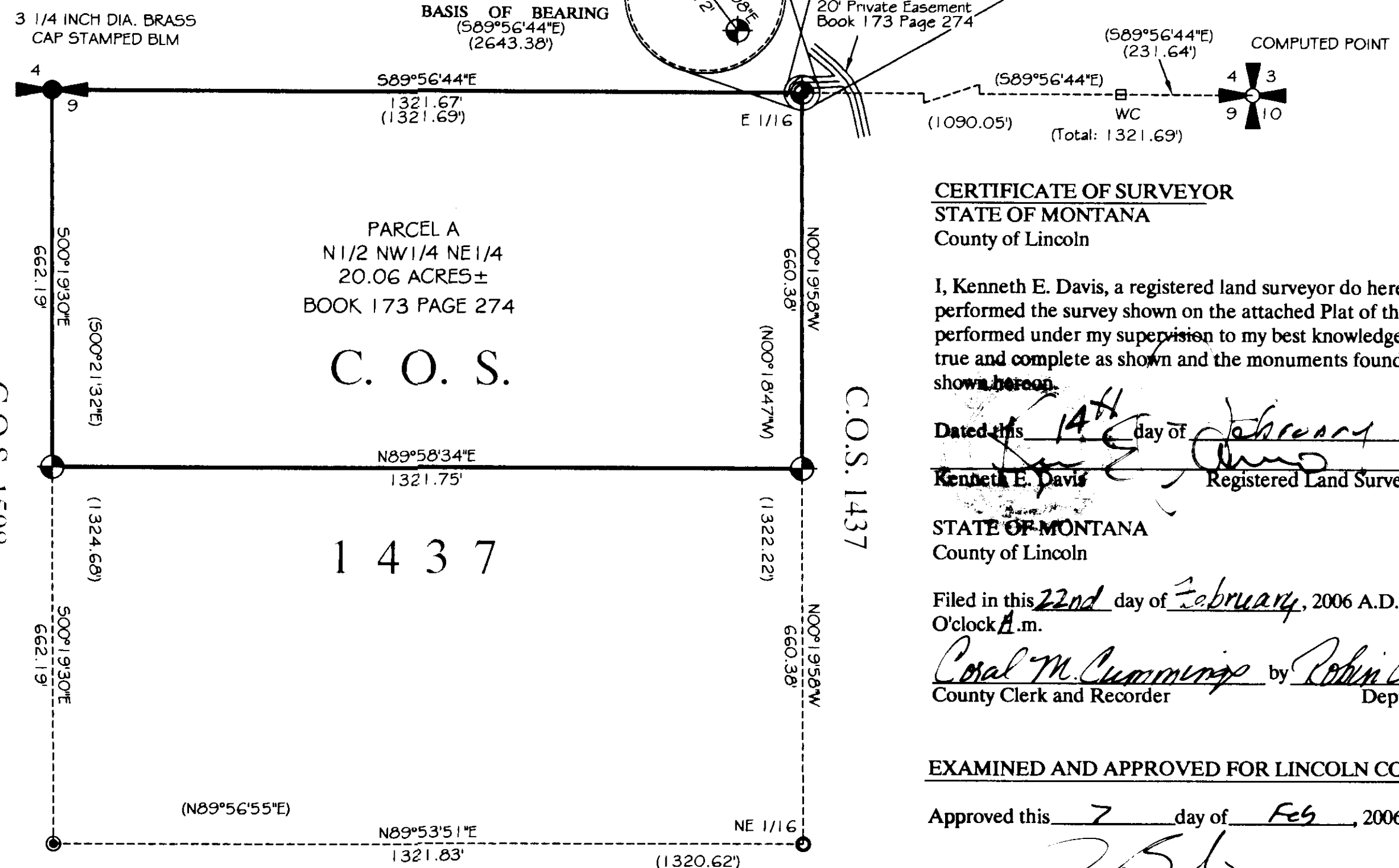
CERTIFICATE OF SURVEY:  
RETRACEMENT

(BOOK 173 PAGE 274)  
In the N1/2 NW1/4 NE1/4 of Section 9, Twp. 34 N., R. 26 W., P.M.M.  
For: Ralph C. Keenen Date: January 2006

Legend

- ✦ FOUND AS NOTED
- ✦ FOUND AS NOTED
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED BURTON 5428-S
- FOUND 5/8 INCH DIA. REBAR CAPPED DEB 4974-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- ⊠ FOUND 3 1/4 INCH DIA. ALUM. MONUMENT
- ( ) RECORD PER C.O.S. 1437

C.O.S. 1212



DESCRIPTION OF PARCEL A

A tract of land near Fortine, Lincoln County Montana, lying in the N1/2 NW1/4 NE1/4 of Section 9, Twp. 34 N., R. 26 W., P.M.M., containing a total acreage of 20.06 acres more or less and more particularly described as follows:

The N1/2 NW1/4 NE1/4 of Section 9, Twp. 34 N., R. 26 W., P.M.M.

The aforescribed Parcel A, contains a total acreage of 20.06 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

Graphic Scale:



1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/28/05

DRAWN BY: MDM

FILE: T34R26S9.DWG

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat of that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 14th day of February, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

STATE OF MONTANA  
County of Lincoln

Filed in this 22nd day of February, 2006 A.D. at 9:10 O'clock A.M.

Coral M. Cummings by Robin A. Berry  
County Clerk and Recorder Deputy

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 7 day of Feb, 2006 A.D.

Montana Examining Land Surveyor

Registration No. 14731

Doc. # 192027

C.O.S. NO. 3502