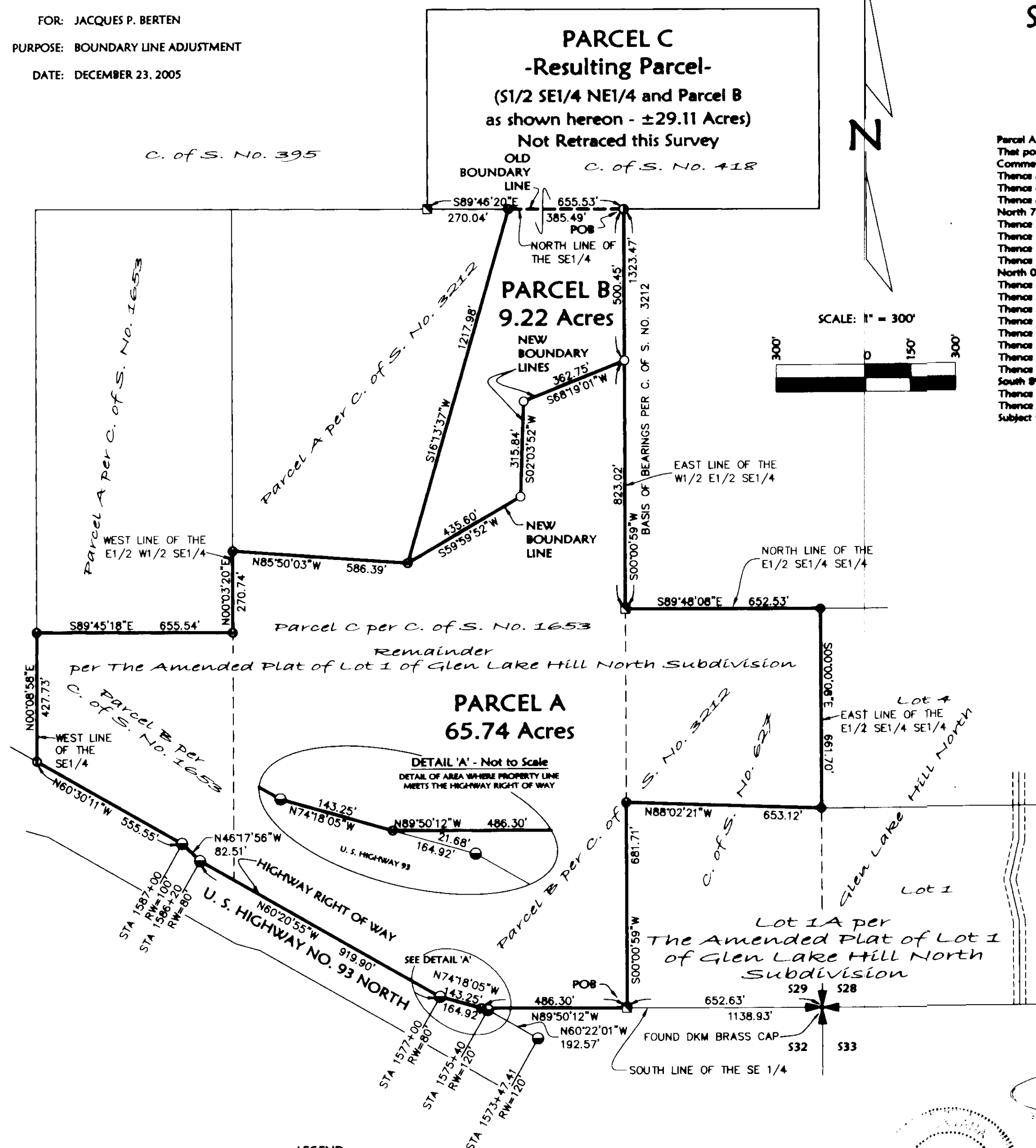
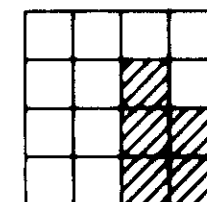


OWNERS: KENNETH A. & BARBARA I. INZANO
JACQUES P. & PATRICIA F. BERTEN
FOR: JACQUES P. BERTEN
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: DECEMBER 23, 2005

CERTIFICATE OF SURVEY

S1/2 SE1/4 NE1/4 and Portions of the SE 1/4 of Section 29, T36N R26W, P.M., M. Lincoln County, Montana



Parcel A
That portion of the Southeast 1/4 of Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southeast corner of the Southeast 1/4 of Section 29;
Thence along the South line of the Southeast 1/4, North 89°50'12" West 652.63 feet to the Point of Beginning;
Thence continuing along the South line of the Southeast 1/4, North 89°50'12" West 486.30 feet to a point on the Northerly line of U. S. Highway No. 93;
Thence along the Northerly line of the highway the following courses:
North 74°18'05" West 143.25 feet;
Thence North 60°20'55" West 919.90 feet;
Thence North 46°17'56" West 82.51 feet;
Thence North 60°30'11" West 555.55 feet to the West line of the Southeast 1/4;
Thence leaving the Northerly line of the highway, along the West line of the Southeast 1/4,
North 00°00'59" East 427.73 feet;
Thence South 89°45'18" East 655.54 feet to the West line of the East 1/2 of the West 1/2 of the Southeast 1/4;
Thence along said West line, North 00°03'20" East 270.74 feet;
Thence South 83°50'03" East 586.39 feet;
Thence North 59°59'52" East 435.60 feet;
Thence North 02°03'52" East 315.84 feet;
Thence North 68°19'01" East 362.75 feet to the East line of the West 1/2 of the East 1/2 of the Southeast 1/4;
Thence along said East line, South 00°00'59" West 823.02 feet to the North line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence along the North and East lines of the East 1/2 of the Southeast 1/4 of the Southeast 1/4,
South 89°46'08" East 652.53 feet and South 00°00'08" East 661.70 feet;
Thence North 88°02'21" West 653.12 feet to the East line of the West 1/2 of the East 1/2 of the Southeast 1/4;
Thence along said East line, South 00°00'59" West 681.71 feet to the Point of Beginning containing 65.74 acres of land all as shown hereon.
Subject to easements of record.

Parcel B
That portion of the Southeast 1/4 of Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the East 1/2 of the West 1/2 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the East 1/2 of the Southeast 1/4, South 00°00'59" West 500.45 feet;
Thence South 68°19'01" West 362.75 feet;
Thence South 02°03'52" West 315.84 feet;
Thence South 59°59'52" West 435.60 feet;
Thence North 16°13'37" East 1217.98 feet to the North line of the Southeast 1/4;
Thence along the North line of the Southeast 1/4, South 89°46'20" East 385.49 feet to the Point of Beginning containing 9.22 acres of land all as shown hereon.
Subject to easements of record.

Parcel C - Resulting Parcel (S1/2 SE1/4 NE1/4, Section 29 Not Retraced this Survey)
The South 1/2 of the Southeast 1/4 of the Northeast 1/4, Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the West 1/2 of the East 1/2 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the East 1/2 of the Southeast 1/4, South 00°00'59" West 500.45 feet;
Thence South 68°19'01" West 362.75 feet;
Thence South 02°03'52" West 315.84 feet;
Thence South 59°59'52" West 435.60 feet;
Thence North 16°13'37" East 1217.98 feet to the North line of the Southeast 1/4;
Thence along the North line of the Southeast 1/4, South 89°46'20" East 385.49 feet to the Point of Beginning containing as a whole 29.11 acres, more or less, of land.
Subject to and together with easements of record.

Owner Certification
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.
We hereby certify that the purpose of this division of land is to acquire additional land to become part of an approved parcel, provided that water or sewage disposal facilities may not be erected on the additional acquired parcel and that the division does not fall within a previously planned or approved subdivision. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(b), MCA.

Kenneth A. Inzano **Barbara I. Inzano** **Jacques P. Berten** **Patricia F. Berten**
KENNETH A. INZANO BARBARA I. INZANO JACQUES P. BERTEN PATRICIA F. BERTEN

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on 17 February 2006
by KENNETH A. & BARBARA I. INZANO.

Printed Name: Donna J. Schries
Notary Public for the State of Montana
Residing at Helena, MT
My Commission Expires 08/14/2008

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17 day of February, 2006.
Donna J. Schries
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21 day of February, 2006 A.D., at 1:45 o'clock P.M.

Carol J. Cummings
County Clerk and Recorder

By **James R. Smith**
Deputy

Instrument Record No. 192012
CERTIFICATE OF SURVEY NO. 7500 RB

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on 2/16, 2006
by JACQUES P. & PATRICIA F. BERTEN

Printed Name: Donna J. Schries
Notary Public for the State of Montana
Residing at Helena, MT
My Commission Expires 08/14/2008

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 147315

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 16 day of February, 2006.
Donna J. Schries
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21 day of February, 2006 A.D., at 1:45 o'clock P.M.

Carol J. Cummings
County Clerk and Recorder

By **James R. Smith**
Deputy

Instrument Record No. 192012
CERTIFICATE OF SURVEY NO. 7500 RB

Date: Dec. 16, 2005	Field Crew: BHP
Project Name: Inzano	Revision Date: n/a
Filename: BLA	Project Number: 05-305
	Drawn By: Augusta

INZANO