

**Certificate of Survey**  
**S<sup>1</sup>/<sub>2</sub> Section 6, T34N R25W, P.M., M.**  
**Lincoln County, Montana**

For: Jack Nelson  
Owner: Jack Nelson  
Date: 20 June 2005  
Purpose: Boundary Line Adjustment

**LEGAL DESCRIPTIONS**

**PARCEL A**

That portion of the Southwest <sup>1</sup>/<sub>4</sub> of Section 6, Township 34 North Range 25 West, Principal Meridian, Montana, Flathead County, Montana described as follows:

Commencing at the Center-South <sup>1</sup>/<sub>4</sub> Corner;  
Thence along the mid-section line N00°43'21"W 483.44 feet to the Point of Beginning;  
Thence S61°41'12"W 331.66 feet;  
Thence N68°55'25"W 316.97 feet to the centerline of Ant Flat Road;  
Thence along said centerline the following courses:  
- N34°18'13"E 235.27 feet to the beginning of a tangent curve to the right with a radius of 1007.05 feet and a central angle of 19°49'31";  
- Along the arc 348.45 feet;  
- N54°07'44"E 233.64 feet to the beginning of a tangent curve to the left with a radius of 341.37 feet and a central angle of 3°37'45";  
- Along the arc 21.62 feet to the mid-section line;  
Thence along said mid-section line S00°43'21"E 549.69 feet to the Point of Beginning.  
Containing 5.27 acres of land as shown hereon.  
**SUBJECT TO ALL** appurtenant easements.

**PARCEL B**

That portion of the South <sup>1</sup>/<sub>4</sub> of Section 6, Township 34 North Range 25 West, Principal Meridian, Montana, Flathead County, Montana described as follows:

The Southwest <sup>1</sup>/<sub>4</sub> and the Southwest <sup>1</sup>/<sub>4</sub> of the Southeast <sup>1</sup>/<sub>4</sub>;

**EXCEPTING** the following described tract of land.

Commencing at the Center-South <sup>1</sup>/<sub>4</sub> Corner;  
Thence along the mid-section line N00°43'21"W 483.44 feet to the Point of Beginning;  
Thence S61°41'12"W 331.66 feet;  
Thence N68°55'25"W 316.97 feet to the centerline of Ant Flat Road;  
Thence along said centerline the following courses:  
- N34°18'13"E 235.27 feet to the beginning of a tangent curve to the right with a radius of 1007.05 feet and a central angle of 19°49'31";  
- Along the arc 348.45 feet;  
- N54°07'44"E 233.64 feet to the beginning of a tangent curve to the left with a radius of 341.37 feet and a central angle of 3°37'45";  
- Along the arc 21.62 feet to the mid-section line;  
Thence along said mid-section line S00°43'21"E 549.69 feet to the Point of Beginning.  
Containing 5.27 acres of land as shown hereon.  
**SUBJECT TO ALL** appurtenant easements.

Containing 191.78 acres of land as shown hereon.  
**SUBJECT TO ALL** appurtenant easements.

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 16 day of February, 2006

Heidi Miller  
Treasurer  
Lincoln County, Montana

Approved: [Signature]  
Notary Public for the State of Montana  
Registration No. 14731  
Date Jan 10 - 06

**EXEMPTIONS AND OWNERS CERTIFICATION**

We hereby certify that these divisions are made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties. Therefore, this division is exempt from review as a subdivision pursuant to 76.3.207 (1) (a).

STATE OF Montana  
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on Jan 10 - 06 by Jack Nelson.

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

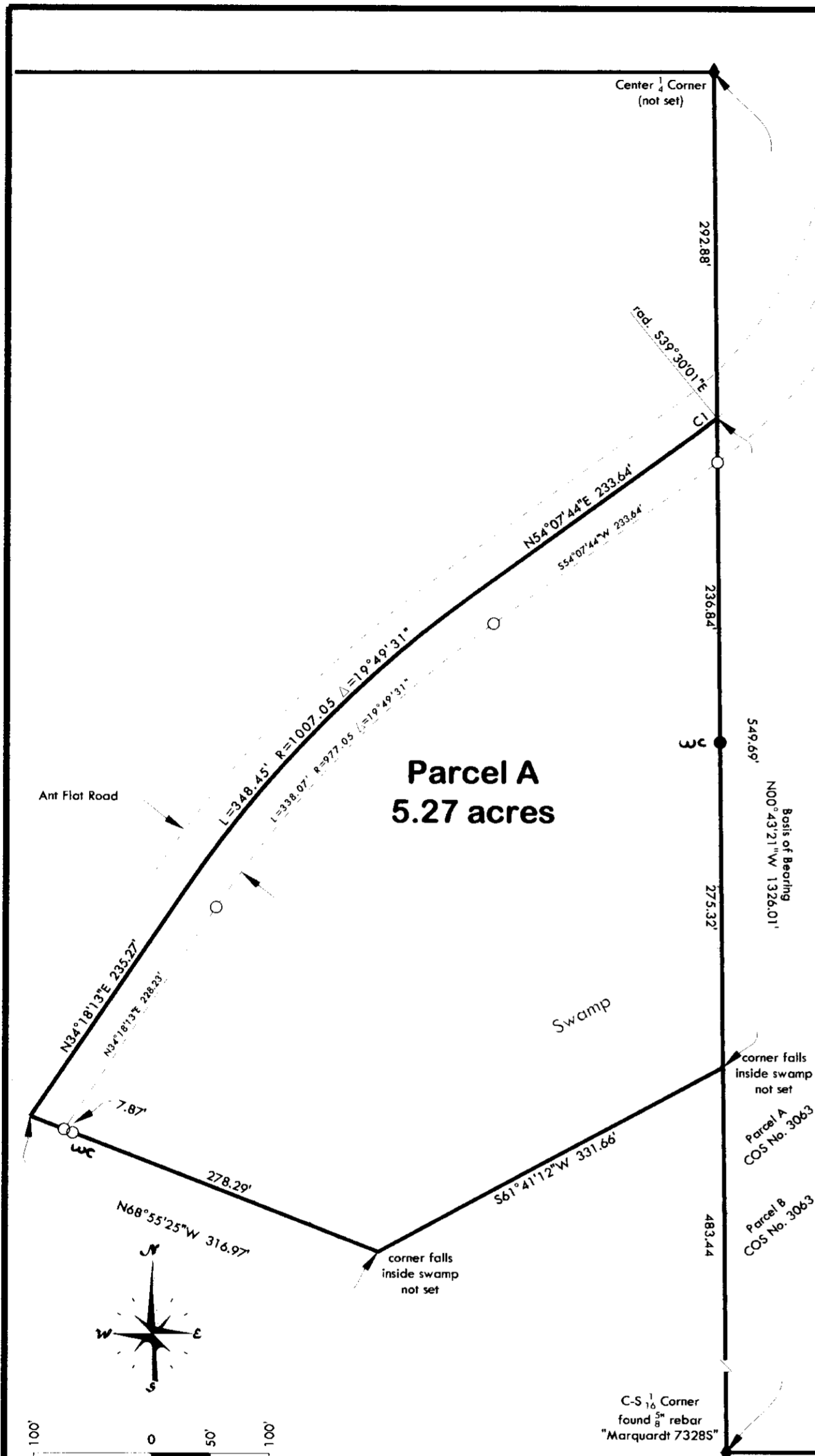
State of Montana  
County of Lincoln

Filed on the 17 day of Feb, 2006 C.E. at 9:15 a'clock

Catalina Cummings  
County Clerk and Recorder

BY: Francis Denny  
Deputy

Instrument Record No. 191972

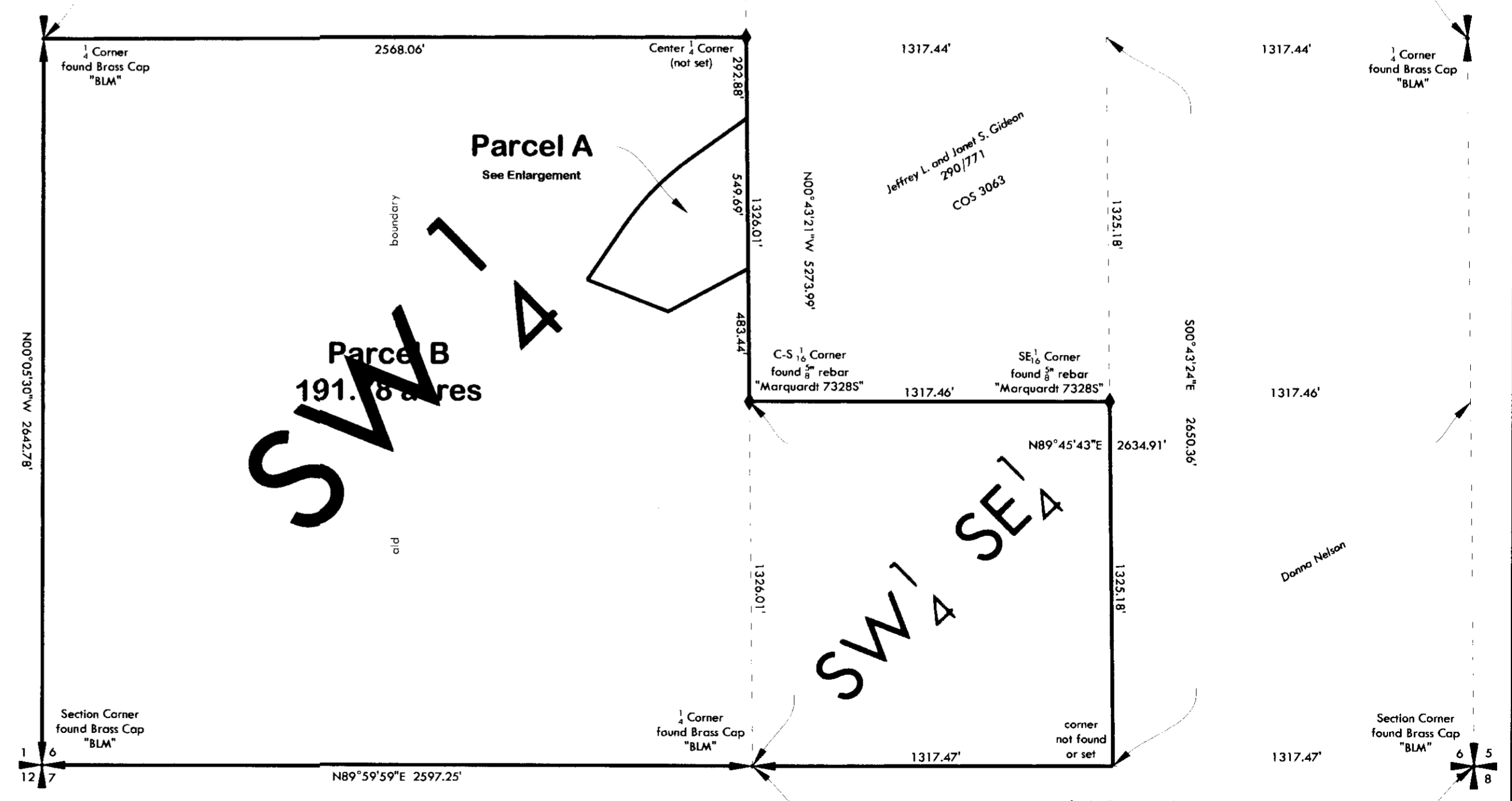


SCALE: 1" = 100'

| CURVE | LENGTH | RADIUS | DELTA    |
|-------|--------|--------|----------|
| C1    | 21.62  | 341.37 | 3°37'45" |

- Legend**
- found <sup>3</sup>/<sub>8</sub>" rebar "Marquardt 73285"
  - Set <sup>3</sup>/<sub>8</sub>" x 24" rebar with a 2" aluminum cap "Belski" 14731
  - ◆ aliquot corner (as noted)
  - ! quarter corner (as noted)
  - X X section corner (as noted)

**Flathead Geomatics**  
5098 Hwy 93 N  
Whitefish, MT  
tel: (406) 862-4949  
fax: (406) 862-4963



Section Breakdown per COS No's 3063, 2905, 3006, 2995  
Scale: 1" = 400'

Certificate Of Survey No. # 3499 RA  
Doc# 191972  
FG-05-034 Jack Nelson

*Sanitary Restrictions Removed P.F. # 8457 Doc# 191971*