

OWNERS: BRANDON MORGAN & JOSHUA FLUID
AND ROBERT J. KEARNEY
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: DECEMBER 12, 2005

CERTIFICATE OF SURVEY

W1/2 NW1/4, SEC. 23, T36N, R27W, P.M.M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1

That portion of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) and the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence North00°47'48" East 1086.48 feet along the northerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23) to the centerline of a 60-foot wide county road (Black Lake Road); thence South33°50'27" East 433.35 feet along said centerline to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°18'37" West 53.48 feet along said easterly boundary to the southerly right of way of said 60-foot wide county road (Black Lake Road); thence South31°43'07" East 270.39 feet along said southerly right of way to the northerly right of way of 60-foot wide county road (Othorp Lake Road); thence South00°07'37" West 143.15 feet along said northerly right of way to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°14'27" West 12.38 feet along said easterly boundary to the southerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°47'50" West 1308.86 feet along said southerly boundary to the westerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence North00°11'18" East 858.84 feet along said westerly boundary to the point of beginning and containing 19.174 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the West one-half of the Northwest one-quarter (W1/2NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of said Section Twenty-three (23); thence South00°18'37" West 360.80 feet along the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23) to the centerline of a 60-foot wide county road (Black Lake Road); thence North33°50'27" East 433.35 feet along said centerline to the northerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence North00°41'13" East 35.99 feet along said northerly boundary to the easterly right of way of said 60-foot wide county road (Black Lake Road); thence the following two (2) courses and distances along said easterly right of way: North38°31'20" West 152.97 feet, North44°28'45" West 81.69 feet; thence North00°10'11" East 1135.85 feet to the northerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Twenty-three (23); thence North00°48'57" East 120.08 feet to the easterly boundary said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Twenty-three (23); thence South00°10'48" West 1157.78 feet along said easterly boundary to the point of beginning and containing 11.005 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

We, Brandon Morgan and Joshua Fluid, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 78-3-207 (1)(b), M.C.A. Furthermore, Tract 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.306.805 (2)(c), (a parcel that has no existing facilities for water supply, waste water disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

Brandon Morgan
BRANDON MORGAN
Joshua Fluid
JOSHUA FLUID

STATE OF Montana)
County of Lincoln) SS

On this 12th day of December, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brandon Morgan and Joshua Fluid, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Ennis, Montana
My Commission expires January 5, 2006

Lora L. Johnson
Lora L. Johnson

OWNER CERTIFICATION

I, Robert J. Kearney, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 78-3-207 (1)(a), M.C.A. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.306.805 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 78-4-1, M.C.A. or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Robert J. Kearney
ROBERT J. KEARNEY

STATE OF Montana)
County of Lincoln) SS

On this 12th day of December, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Robert J. Kearney, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Ennis, Montana
My Commission expires January 5, 2006

Lora L. Johnson
Lora L. Johnson

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and other assessments assessed and levied on the land to be divided have been paid.
Dated this 15th day of December, 2005
Scott A. Hall
SCOTT A. HALL

Lora L. Johnson
Lora L. Johnson
CLERK AND RECORDER
DEPUTY
INSTRUMENT REC. NO. 191168

CERTIFICATE OF SURVEYOR

Sam Cordi
SAM CORDI
REGISTERED LAND SURVEYOR
APPROVED Jan 10 06

EXAMINED AND APPROVED FOR REG NO. 14751PLS
STATE OF MONTANA
County of Flathead SS

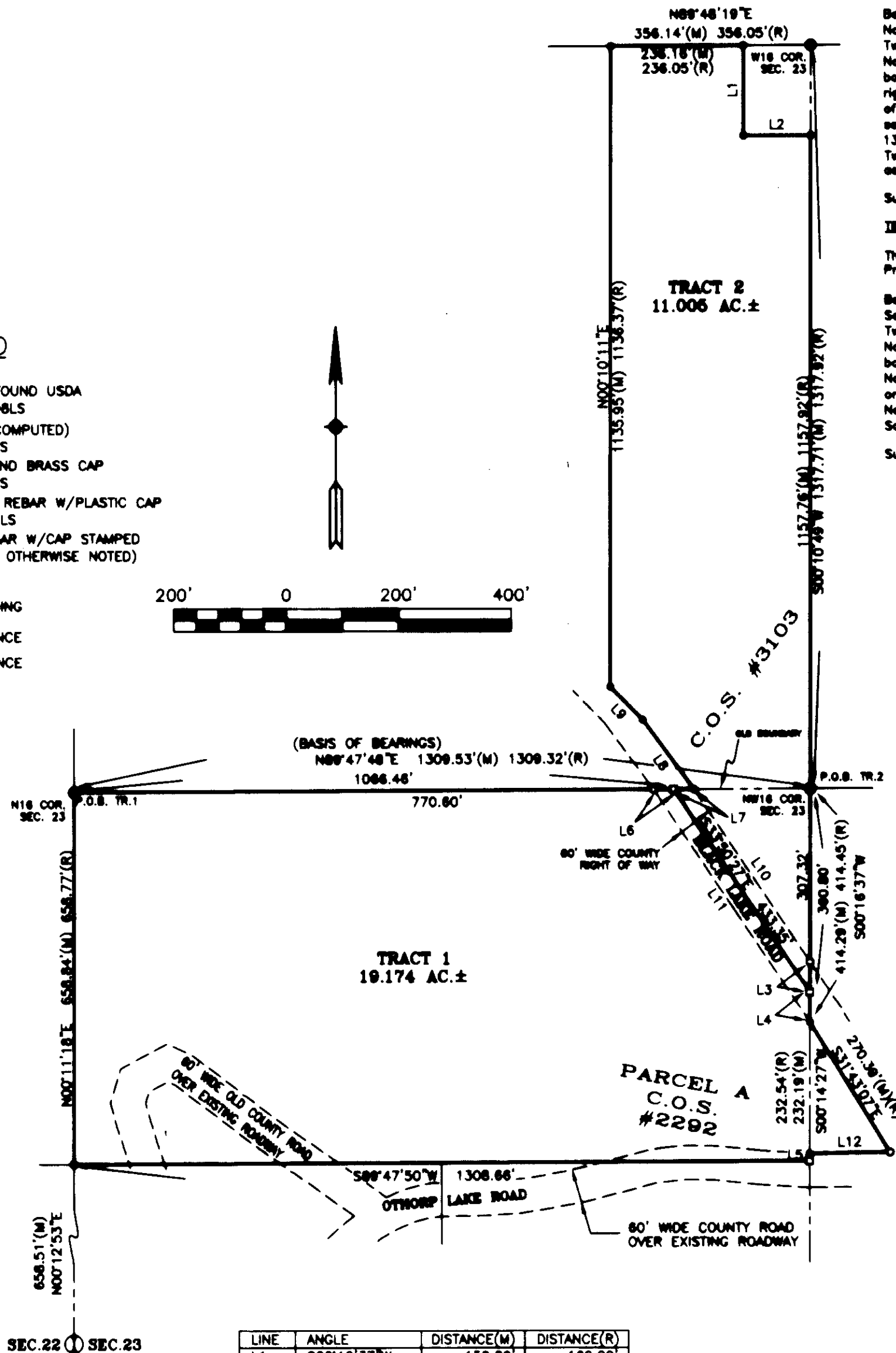
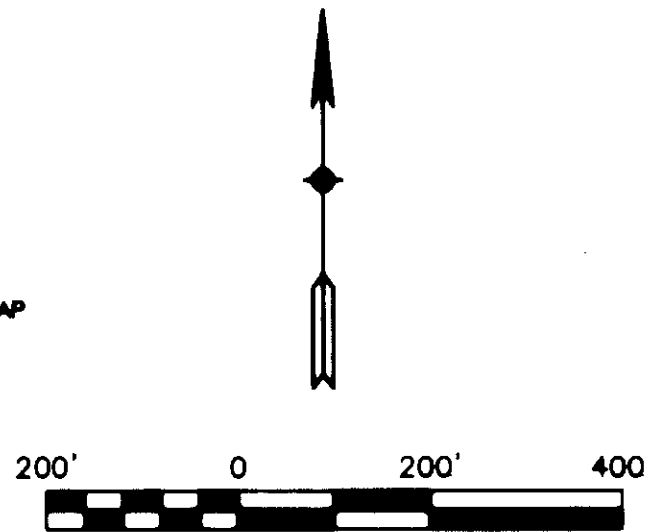
Filed on the 12th day of January
A.D. 2006 at 9:20 o'clock P. M.

Lora L. Johnson
Lora L. Johnson
CLERK AND RECORDER
DEPUTY
INSTRUMENT REC. NO. 191168

CERTIFICATE OF SURVEY NO. 3493 RB

LEGEND

- ① W1/4 CORNER, FOUND USDA BRASS CAP #9008LS
- 1/16 CORNER (COMPUTED) STAMPED #2345ES
- 1/16 CORNER, FND BRASS CAP STAMPED #2345ES
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE



LINE	ANGLE	DISTANCE (M)	DISTANCE (R)
L1	S00°12'37" W	159.89'	160.00'
L2	N89°49'57" E	120.06'	118.93'
L3	S00°16'37" W	53.49'	
L4	S00°16'37" W	53.49'	
L5	S00°14'27" W	12.38'	11.87'
L6	N89°47'48" E	36.03'	
L7	N89°41'13" E	35.99'	
L8	N38°31'20" W	152.97'	152.99'
L9	N44°28'45" W	81.69'	81.65'
L10	N33°50'27" W	369.19'	
L11	S33°50'27" E	497.59'	
L12	S89°07'37" W	143.15'	143.15'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977