

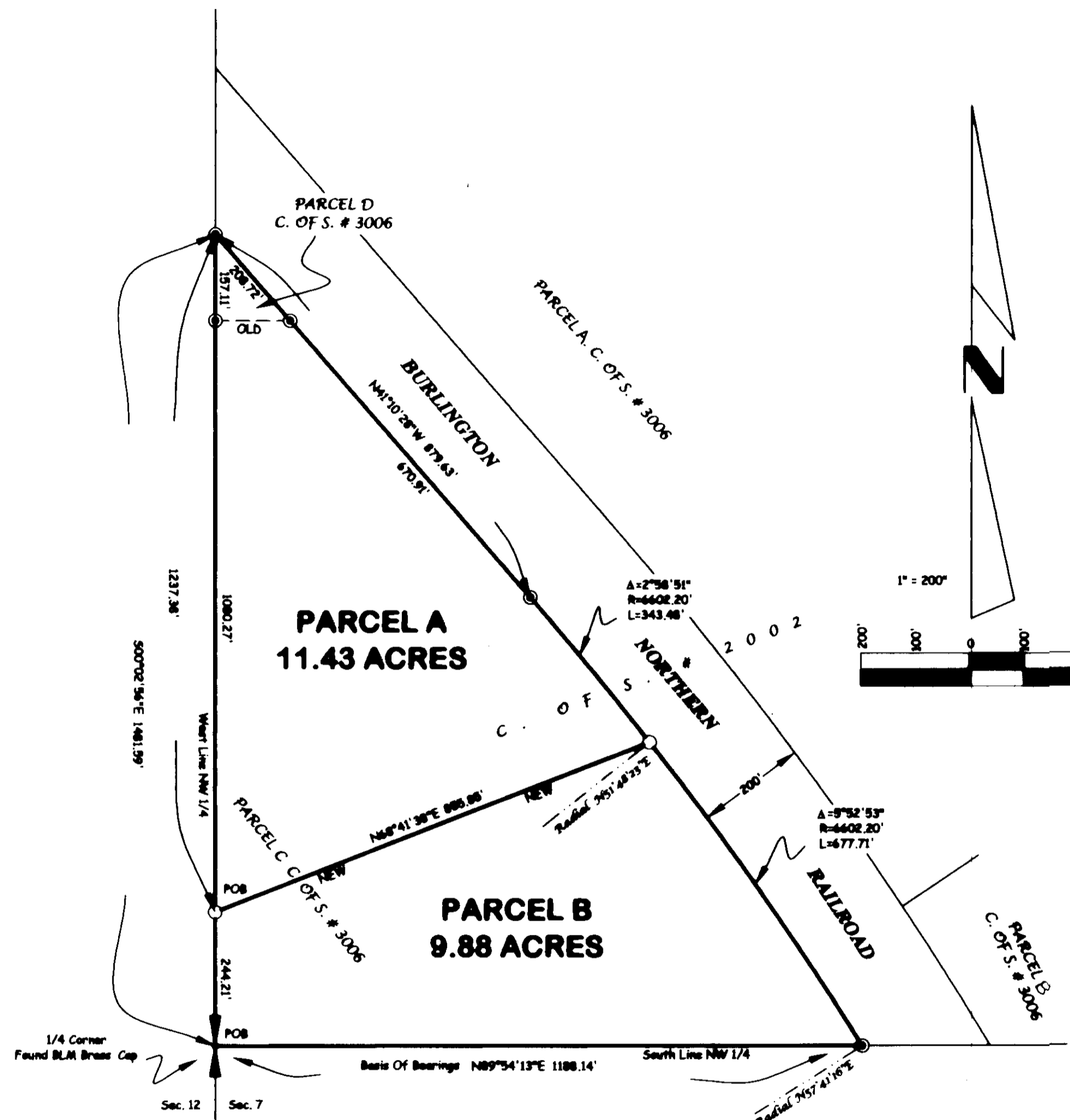
OWNERS: RANDY COGDILL
DANIEL F. PENTELUTE

PURPOSE: Boundary Line Adjustment

DATE: Oct 10, 2005

Certificate of Survey

NW¹/₄, Section 7, T34N R25W, P.M., M. Lincoln County, Montana



PARCEL D
C. OF S. # 3006

PARCEL A. C. OF S. # 3006

PARCEL A
11.43 ACRES

PARCEL B
9.88 ACRES

- Legend
- Set 5/8" X 1/4" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
 - ⚡ Point As Marked
 - Old Boundary Line

Parcel A
That portion of the Northwest 1/4, Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the West 1/4 corner, Section 7;
Thence along the West line of the Northwest 1/4, North 00°02'56" West 244.21 feet to the Point of Beginning;
Thence continuing along the West line of the Northwest 1/4, North 00°02'56" West 1237.38 feet to the Southeastery line of the Burlington Northern Railroad Right of Way;
Thence along the Southeastery line of the railroad right of way, South 41°30'28" East 879.63 feet to the beginning of a 6402.20 foot radius curve to the right;
Thence Southeastery along the curve thru a central angle of 02°58'51" 343.48 feet;
Thence South 68°41'38" West 888.88 feet to the Point of Beginning containing 11.43 acres of land all as shown hereon.
Subject to and together with assessments of record.

Parcel B
That portion of the Northwest 1/4, Section 7, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the West 1/4 corner, Section 7;
Thence along the West line of the Northwest 1/4, North 00°02'56" West 244.21 feet;
Thence North 68°41'38" East 888.88 feet to a point on the Southeastery line of the Burlington Northern Railroad right of way, which point is on a 6402.20 foot radius curve concave Southeastery, having a radial bearing of South 51°48'23" West;
Thence along the Southeastery line of the railroad right of way Southeastery along the curve thru a central angle of 08°52'53" 677.71 feet to the South line of the Northwest 1/4;
Thence along the South line of the Northwest 1/4, South 89°54'13" West 1188.14 feet to the Point of Beginning containing 9.88 acres of land all as shown hereon.
Subject to and together with assessments of record.

Owner Certification
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcels A & B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARA 17.36.608(2)(e).

Randy Cogdill
RANDY COGDILL

Daniel F. Pentelute
DANIEL F. PENTELUTE

STATE OF Montana
County of Flathead

This instrument was acknowledged before me on November 16, 2005
by RANDY COGDILL

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Sumers
My Commission Expires 8-20-2008



STATE OF Montana
County of Flathead

This instrument was acknowledged before me on Nov. 17, 2005
by DANIEL F. PENTELUTE

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Sumers
My Commission Expires 8-20-2008



Approved: ABP 2005

Brandi J. Eaton
Examining Notary Public
Registration No. 14731 s

CERTIFICATE OF SURVEYOR
Barbara Marquardt
BARBARA MARQUARDT
Registration No. 7328 s

Date: 11-10-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 4th day of January, 2006.
David A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 14th day of January, 2006 A.D., at 2:30 o'clock p.
Carol M. Cummings
County Clerk and Recorder
By *Deanna Lewis*
Deputy

Instrument Record No. _____
Doc 190890 CERTIFICATE OF SURVEY No. 349/188

| | |
|--------------------------------|----------------------------|
| Date: Oct 10, 2005 | Field Crew: Parrell + crew |
| Project Name: Pentelute Chasen | Revision Date: n/a |
| Filename: working | Project Number: 08-224 |
| | Drawn By: SH-REM |