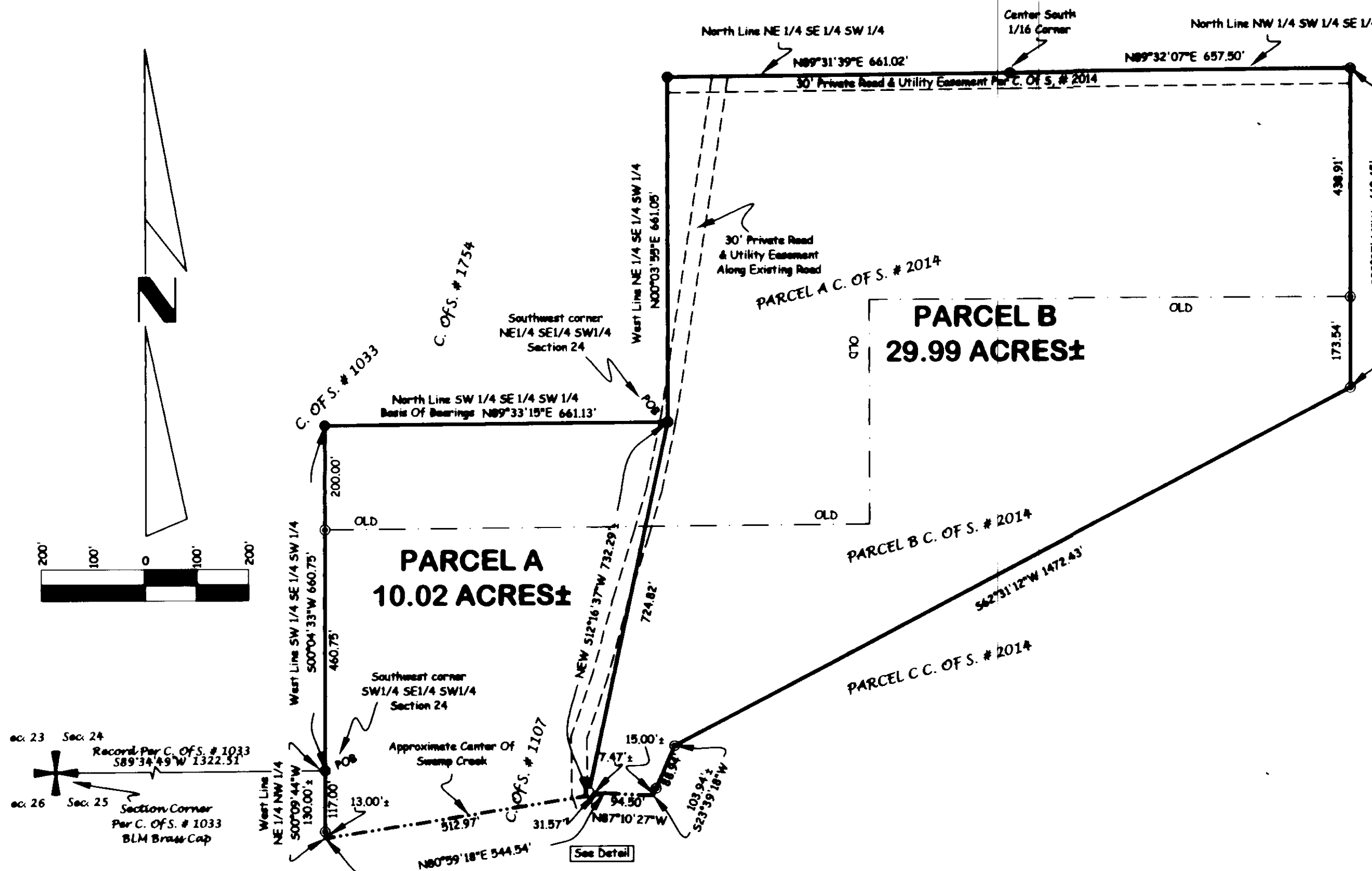


OWNER: ROD FLEMING  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: OCT 17, 2005

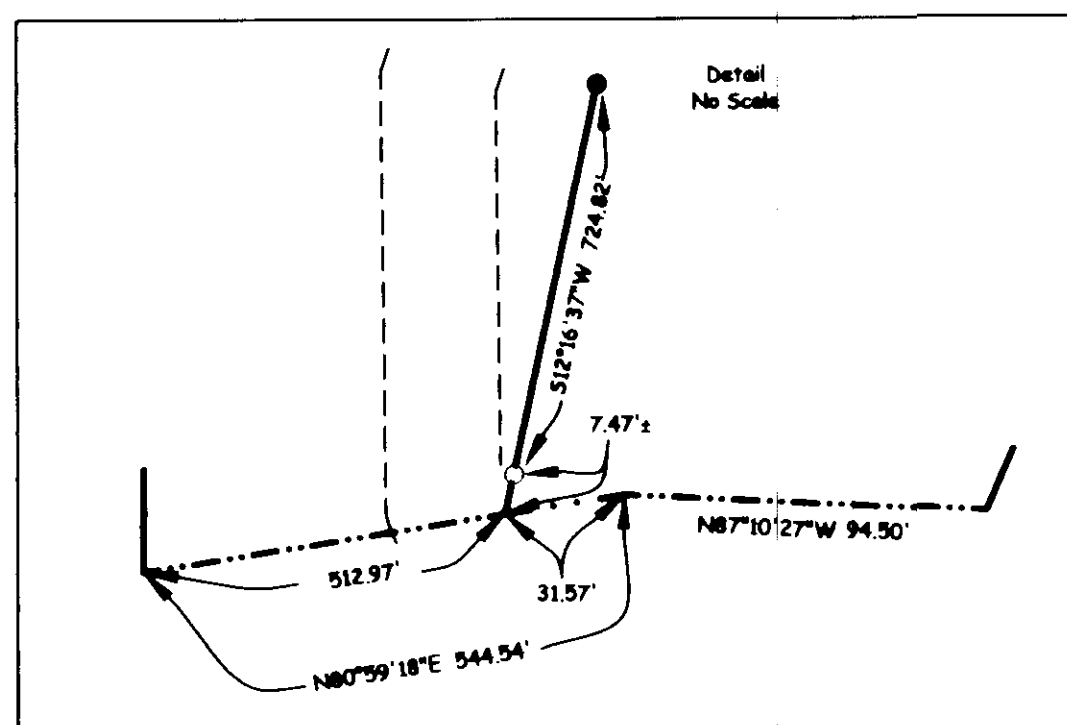
# Certificate of Survey

## S 1/2, Section 24 and NW 1/4, Section 25 T33N R27W, P.M., M.

### Lincoln County, Montana



- Legend
- Section Corner As Noted
  - Set 5/8" X 24" Rubber With Plastic Cap Stamped (Marquardt 7328 S)
  - Found 2 1/2" Aluminum Monument Stamped (SMITH 4740 S)
  - Found 5/8" Rubber With Plastic Cap Stamped (Marquardt 7328 S)
  - Approximate Center Of Swamp Creek
  - Old Boundary Line
  - Center Line Private Road & Utility Easement Per C. of S. # 2014



Parcel A  
These portions of the South 1/2 of Section 24 and the Northwest 1/4, Section 25, Township 33 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4, Section 24;  
Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4, Section 24, North 00°04'33" East 640.75 feet and North 89°33'15" East 661.13 feet to the Northeast corner of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4, Section 24;  
Thence South 12°16'37" West 732 feet, more or less, to the centerline of Swamp Creek;  
Thence Southwesterly along the centerline of the creek, 513 feet, more or less, to the West line of the Northeast 1/4 of the Northwest 1/4, Section 25;  
Thence along the West line of the Northeast 1/4 of the Northwest 1/4, Section 25, North 00°09'44" East 130 feet, more or less, to the Point of Beginning, containing 10.02 acres more or less of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

Parcel B  
These portions of the South 1/2 of Section 24 and the Northwest 1/4, Section 25, Township 33 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, Section 24;  
Thence along the West and North lines of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, Section 24, North 00°03'55" East 661.05 feet and North 89°31'39" East 661.02 feet to the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, Section 24;  
Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, Section 24, North 89°32'07" East 657.50 feet and South 00°07'44" West 612.45 feet;  
Thence South 62°31'12" West 1472.43 feet;  
Thence South 23°39'18" West 104 feet, more or less, to the centerline of Swamp Creek;  
Thence Southwesterly along the centerline of the creek 126 feet, more or less, to a point which bears South 12°16'37" West from the Point of Beginning;  
Thence North 12°16'37" East 732 feet, more or less, to the Point of Beginning, containing 29.99 acres more or less of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

Owner Certification  
I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.  
I hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) a(i), MCA.

*Rod Fleming by Joe Purdy as Attorney-in-Fact*  
ROD FLEMING by JOE PURDY as ATTORNEY-IN-FACT

STATE OF Montana

County of Richmond

This instrument was acknowledged before me on Nov. 23, 2005 by JOE PURDY as ATTORNEY-IN-FACT for ROD FLEMING.

*Grand J. Eaton*  
Printed Name: Grand J. Eaton

Notary Public for the State of Montana

Residing at Donner

My Commission Expires 8-20-2008

Approved: Nov 23 2005

*[Signature]*

Examining Land Surveyor  
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

*[Signature]*  
Registration No. 7328 s

Date 11-23-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 9th day of December, 2005 A.D., at 11:30 o'clock A.m.  
*Carol A. Cunningham*  
County Clerk and Recorder  
by *[Signature]*  
Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 9th day of December, 2005 A.D., at 11:30 o'clock A.m.

*Carol A. Cunningham*  
County Clerk and Recorder

by *[Signature]*  
Deputy

Instrument Record No. 190205

CERTIFICATE OF SURVEY No. 3483RB

Date: Oct 17, 2005	Field Crew: SM & BP
Project Name: Purdy Buy Back	Revision Date: n/a
Filename: working	Project Number: 05-281
	Drawn By: SHERM

PURDY