

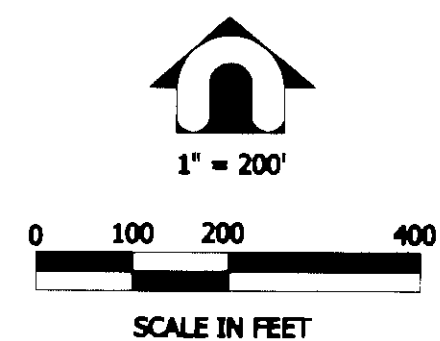
CERTIFICATE OF SURVEY

BOUNDARY SURVEY FOR THE MONTANA DEPARTMENT OF TRANSPORTATION
IN THE SE 1/4 SECTION 11, THE SW 1/4 SECTION 12, AND THE NW 1/4 SECTION 13, TOWNSHIP 27 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

OWNER: MONTANA DEPARTMENT OF TRANSPORTATION
FOR: MONTANA DEPARTMENT OF TRANSPORTATION

DATE: NOVEMBER 15, 2005

PURPOSE:
RETRACEMENT SURVEY OF PROPERTY
DESCRIBED BY WARRANTY DEED RECORDED
7/18/2002 BOOK 275 PAGE 46



REFERENCES

- R1 COS # 3080, RECORDS OF LINCOLN COUNTY
- R2 SWAMP CREEK EAST NH 1-134)45 F, PROJECT NO. 1027-34
- R3 COS # 2152, RECORDS OF LINCOLN COUNTY
- R4 COS # 990, RECORDS OF LINCOLN COUNTY
- R5 COS # 310, RECORDS OF LINCOLN COUNTY
- R6 COS # 3080, RECORDS OF LINCOLN COUNTY
- R7 DEED RECORDED BOOK 275 PAGE 46, LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTION (SEE NOTE 2)

THE SE1/4, SE1/4 OF SECTION 11, THE SW1/4, SW1/4 OF SECTION 12, AND THE NW1/4, NW1/4 OF SECTION 13, ALL LOCATED IN TOWNSHIP 27 NORTH, RANGE 30 WEST, P.M.M., LINCOLN COUNTY, MONTANA.

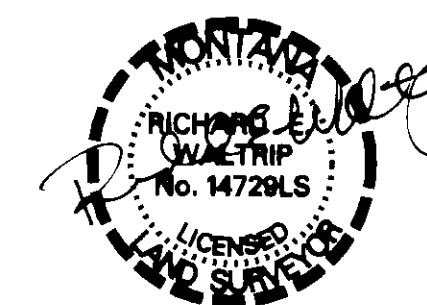
EXCEPTING THEREFROM THAT LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SECTION LINE 70 RODS SOUTH OF THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 27 NORTH, RANGE 30 WEST, P.M.M., THENCE EAST 180 RODS, THENCE SOUTH 10 RODS; THENCE WEST 180 RODS; THENCE NORTH 10 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING PART OF THE NW1/4, NW1/4 OF SECTION 13, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 13, THENCE NORTH 08°26'00" WEST, ALONG THE NORTH-SOUTH QUARTER SECTION LINE, 4111.40 FEET TO THE SOUTH LINE OF THE NORTH 70 RODS OF SAID SECTION; THENCE SOUTH 83°53'30" WEST, 344.84 FEET, ALONG SAID SOUTH LINE, TO A POINT ON THE FORMER WESTERLY RIGHT-OF-WAY LINE OF US HIGHWAY 2, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 83°53'30" WEST, 388.72 FEET, ALONG SAID SOUTH LINE; THENCE NORTH 08°26'28" WEST, 501.88 FEET TO A POINT ON SAID FORMER WESTERLY RIGHT-OF-WAY LINE; THENCE SOUTH 43°58'00" EAST, 636.12 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE, TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING PART OF THE NW1/4, NW1/4 OF SECTION 13, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 13, THENCE NORTH 08°26'00" WEST, ALONG THE NORTH-SOUTH QUARTER SECTION LINE, 4111.40 FEET TO THE SOUTH LINE OF THE NORTH 70 RODS OF SAID SECTION, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 83°53'30" WEST, 243.36 FEET ALONG SAID SOUTH LINE, TO A POINT ON THE FORMER EASTERLY RIGHT-OF-WAY LINE OF US HIGHWAY 2; THENCE NORTH 43°58'00" WEST 208.90 FEET, ALONG SAID FORMER EASTERLY RIGHT-OF-WAY LINE; THENCE NORTH 83°53'30" EAST, 370.52 FEET, TO A POINT ON SAID QUARTER SECTION LINE; THENCE SOUTH 08°26'00" EAST, 186.00 FEET ALONG SAID QUARTER SECTION LINE, TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO LINCOLN COUNTY, MONTANA FOR ROAD PURPOSES RECORDED JANUARY 10, 1936 IN BOOK 64 AT PAGE 410, RECORDS OF LINCOLN COUNTY, MONTANA, ACCORDING TO THE MAP PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK AND RECORDER, LINCOLN COUNTY, MONTANA.
EXCEPTING THEREFROM THE RIGHT-OF-WAY FOR US HIGHWAY NO.2 PER THE RIGHT-OF-WAY PLANES FOR SWAMP CREEK EAST, NH 1-134)45 F, PROJECT NO. 1027-34.

I (WE) HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RETRACE THE BOUNDARY OF AN EXISTING PARCEL AND THAT NO NEW OR ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFOR, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION UNDER BOTH THE MONTANA SUBDIVISION AND PLATTING ACT AND THE MONTANA SANITATION IN SUBDIVISIONS ACT. 76-3-404-MCA



Richard E. Waltrip
RICHARD E. WALTRIP, PLS. DATE 11/17/05
MONTANA REGISTRATION No. 14726 LS

CERTIFICATE OF EXAMINING SURVEYOR

APPROVED THIS 21 DAY OF NOV, 2005.

Richard E. Waltrip
EXAMINING LAND SURVEYOR
MONTANA REGISTRATION No. 14731 PLS

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed on the 23rd day of November, 2005 A.D. at 1:15 o'clock P.M.

Richard E. Waltrip by *Richard E. Waltrip*
COUNTY CLERK AND RECORDER DEPUTY FEE

INSTRUMENT NO. 189859

SHEET 1 OF 1

CERTIFICATE OF SURVEY NO. 3480

LEGEND

- FOUND 3 1/4" B.L.M. BRASS CAP DATED 1964
- FOUND 3 1/4" BRASS CAP DATED 1964, OR AS NOTED
- FOUND MONUMENT AS NOTED
- FOUND M.D.T. 2" ALUMINUM CAP ON 5/8" REBAR MARKED 10999LS, 2001
- SET 1 1/4" YELLOW PLASTIC CAP ON 5/8" REBAR MARKED DEA INC 14729 LS
- SET M.D.T. 2" ALUMINUM CAP ON 5/8" REBAR MARKED 14726LS, 2005
- OWNERSHIP TIES
- RC RECORD COMPUTED DISTANCE AND/OR BEARING
- R1-R7 REFERENCES, SEE REFERENCE LEGEND

BASIS OF BEARINGS

NORTH-SOUTH LINE BETWEEN THE EAST QUARTER CORNER OF SECTION 11 AND THE SECTION CORNER OF SECTIONS 11, 12, 13, AND 14 LOCATED WITHIN TOWNSHIP 27 NORTH, RANGE 30 WEST, P.M.M. LINCOLN COUNTY, MONTANA.

14	Sec.	T.	R.
<input checked="" type="checkbox"/>	11	27N.	30W.
<input checked="" type="checkbox"/>	12	27N.	30W.
<input checked="" type="checkbox"/>	13	27N.	30W.

SURVEY NOTES

- RIGHT-OF-WAY SHOWN FOR U.S. HIGHWAY NO.2 IS PER THE RIGHT-OF-WAY PLANS FOR SWAMP CREEK EAST, NH 1-134)45 F, PROJECT NO. 1027-34. THE POSITION OF THE RIGHT-OF-WAY BOUNDARY IS BASED ON EXISTING CONTROL POINTS PROVIDED BY THE MONTANA DEPARTMENT OF TRANSPORTATION.
- SUBJECT PROPERTY IS DESCRIBED IN WARRANTY DEED RECORDED 7/18/2002 IN BOOK 275, PAGE 46. THAT DESCRIPTION WAS MODIFIED TO REFLECT MEASUREMENTS TAKEN THIS SURVEY.