

CERTIFICATE OF SURVEY

"MORTGAGE SURVEY"

SW1/4 NE1/4, SECTION 31, T. 29N., R. 30W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: VINCENT
DATE: NOVEMBER 2005

LEGEND

- FOUND A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH CAP MARKED USFS, 5612S
- FOUND A 3/4 INCH DIAMETER ALUMINUM ROD WITH CAP MARKED USFS, 5612S
- △ FOUND A BRASS CAP SET IN CONCRETE MARKED FHA 2-4
- FOUND A 1 INCH T-BAR WITH CHROME CAP
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED POINT
- / / PLAT 904 RECORD
- { { PLAT 1136 RECORD
- () BOOK 6, PAGE 920 RECORD
- < > COS 1251 RECORD
- [] COS 1442 RECORD
- PARCEL BOUNDARY
- TRACT BOUNDARY
- - - SECTION SUBDIVISION LINES
- FDGF ROAD
- - - CENTERLINE ROAD
- CURVE RADIAL LINE
- - - RIGHT OF WAY LIMITS



LEGAL DESCRIPTION PARCEL "A"

A tract of land southeast of Libby in Lincoln County, Montana, lying in the SW 1/4 of NE 1/4, Section 31, Township 29 North, Range 30 West, Principal Meridian, Montana, containing ±5.000 acres and more particularly described as follows: Commencing at the C 1/4 corner of said section, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked USFS, 5612S; Thence along east-west centerline of said Section, N89°53'15"E 641.72 feet intersecting Federal Highway No. 2, easterly limits, 100 foot wide Right-of-Way, an unmarked point; Thence along said limits; N06°56'00"W 201.43 feet to a set 5/8 inch rebar with a plastic cap stamped Hughes 7322LS; Thence along easterly boundary of said parcel, N29°31'18"E 306.57 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322LS; Thence along northerly boundary of said parcel, N59°55'09"W 67.43 feet intersecting Champion Haul Road, easterly limits, 60 foot wide Right-of-Way, a set 5/8 inch rebar with a plastic cap marked Hughes 7322LS; Thence along said limits, S32°30'47"W 67.43 feet intersecting Federal Highway No. 2 easterly Right-of-Way limits, a set 5/8 inch rebar with a plastic cap marked Hughes 7322LS; Thence along said limits, S06°56'00"E 533.40 feet to the True Point of Beginning; containing ±5.000 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

We, Bruce A. Vincent and Patti Jo Vincent, record owners hereby certify that the purpose of this survey and division of land is to create a parcel of land for mortgage purposes to be held in our names and be subject to a recorded Deed of Trust with the Beneficiary being First National Bank Of Montana; Therefore this division of land is exempt from review as a subdivision pursuant to 76-3-201(1)(b), M.C.A. and furthermore is exempt from review by the Department of Environmental Quality pursuant to 17.36.605(1)(b).

Bruce A. Vincent 11-22-05
Date
Patti Jo Vincent 11-22-05
Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of November, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Alvan F. Hughes Notary Public for the State of Montana
residing in: Libby My Commission expires: April 10, 2007

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, September 8, 2004.

BASIS OF BEARING

The basis of bearing for this survey is N89°53'15"E, as shown on COS 1442 between C 1/4, a 2 1/2 inch diameter aluminum pipe with cap marked USFS, 5612S and C-E 1/16, a 3/4 inch diameter aluminum rod with cap marked USFS, 5612S

HISTORY OF SURVEY

- 1963, Plat No. 904, adjoining plat by Robert F. Burdick, 6495
- 1966, Plat No. 1136, creates adjoining Tract D and designates Tracts A, B and F within the SW1/4 NE1/4 by Ira E. Miller, 402S
- 1969, Court Order, Decree of Estate Distribution, delineates Tract A, Bk. 6 Pg. 920
- 1984, COS No. 1251, creates an adjoining tract of land by D. K. Marquardt, 2989ES
- 1986, COS No 1442, subdivides Section 31 by Thomas Hill, 5612S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County Regulations adopted pursuant thereto.

Alvan F. Hughes, 7322LS, Nov. 18, 2005
Alvan F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

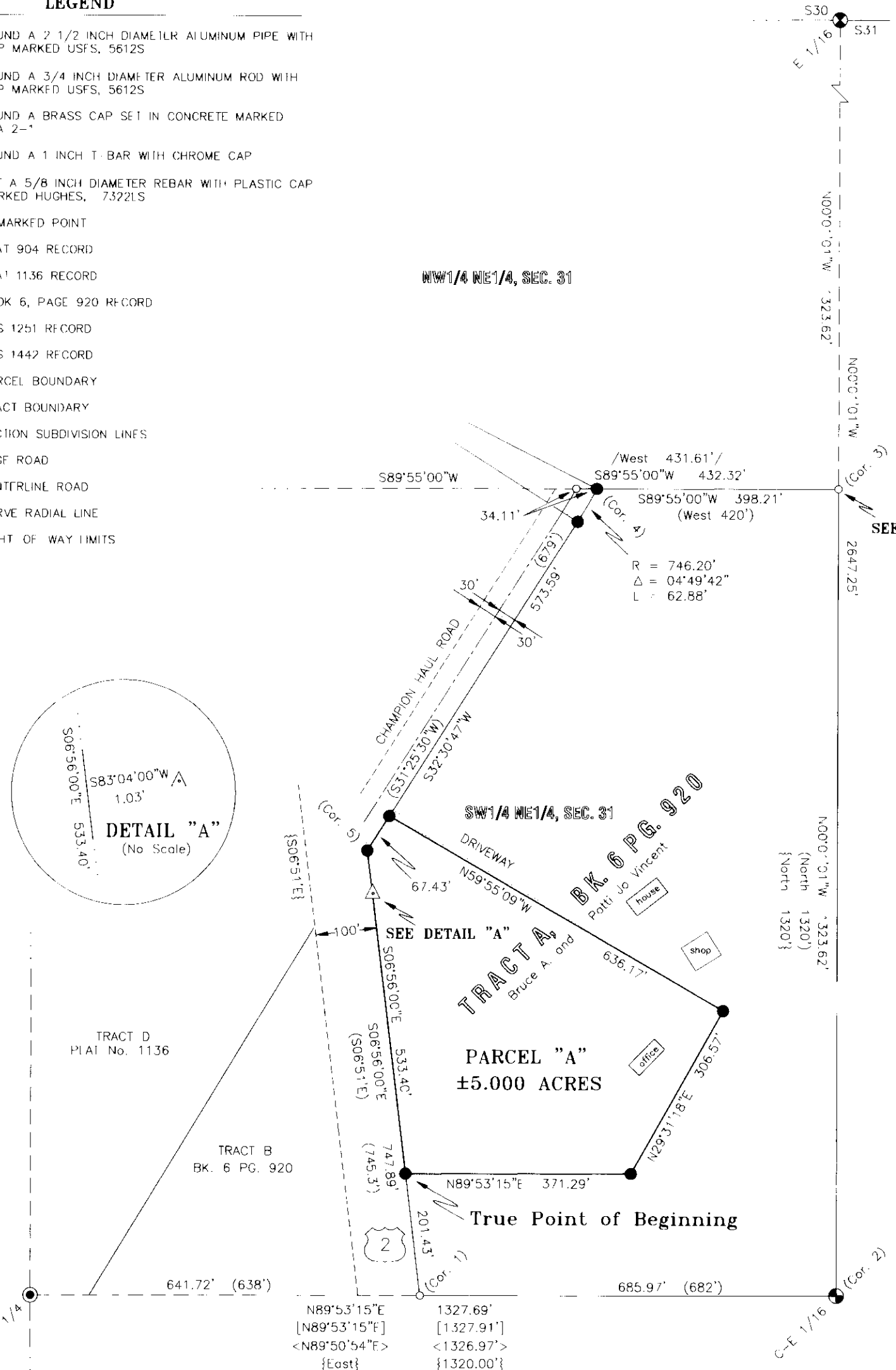
Approved this 17 day of Nov, 2005 A.D.
Carol A. Running 44731 PLS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

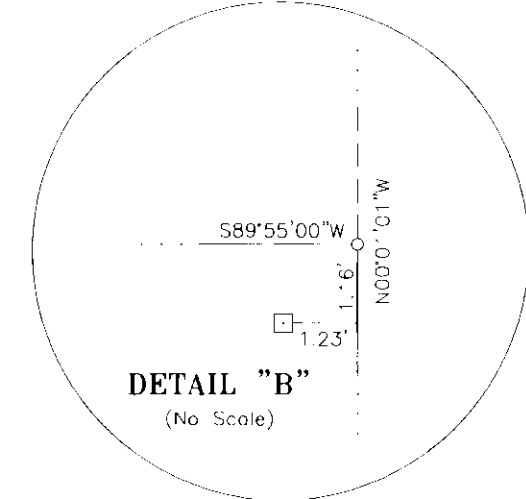
State of Montana, County of Lincoln, filed this 22 day of November, 2005 A.D. at 11:30 o'clock A.M.
Carol A. Running by *Jeanne Stearns*
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 3479 ME
Doc # 189258

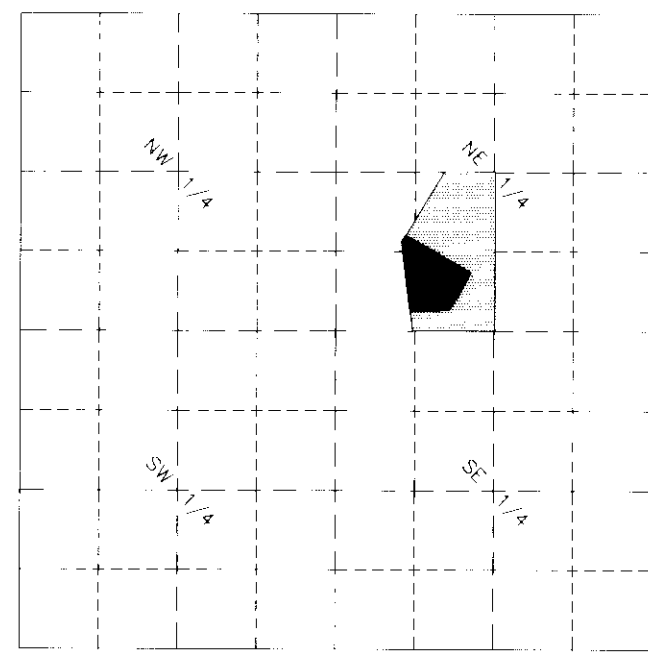
SW1/4 NE1/4, SEC. 31



SEE DETAIL "B"



VICINITY DIAGRAM SECTION 31



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

BASIS OF BEARING

N89°53'15"E 1327.69' [N89°53'15"E] [1327.91']
<N89°50'54"E> <1326.97'>
{East} {1320.00'}

COS No. 1136
COS No. 1442



Statement of Intent p.F. #5346 Doc # 189258