

# CERTIFICATE OF SURVEY

SHOWING A RETRACEMENT SURVEY OF EXISTING TRACTS OF LAND OUTSIDE OF PLATTED SUBDIVISIONS, LOCATED IN GOVERNMENT LOT 12,  
SECTION 20, T.31N., R.33W., P.M.M., LINCOLN COUNTY, MONTANA

## LEGEND

- - SET 5/8" X 24" REBAR W/ 1 1/4" YPC (FLEMING 9747LS)
- - FOUND 5/8" REBAR W/ 1 1/4" YPC (JHN 4661S)
- - FOUND 3 1/4" ALUM. CAP (7322LS)
- - FOUND 3 1/4" ALUM. CAP (RSC 3325S)
- R - RECORD PER "WILDERNESS PLATEAU" SUBDIVISION
- R1 - RECORD PER PLAT No. 744
- R2 - RECORD PER PLAT No. 420
- R3 - RECORD PER PLAT No. 727
- R4 - RECORD PER CERTIFICATE OF SURVEY No. 1808
- F - FOUND

RECORD OWNER:  
IVAN J. WILLIAMS &  
RUBY LEE WILLIAMS

SURVEY FOR:  
MITSY JUDD

DATE:  
SEPTEMBER, 2005

100 0 100 200 300 FEET  
SCALE IN FEET

## LEGAL DESCRIPTIONS:

**TRACT 1:** THAT TRACT AS SHOWN ON PLAT No. 744, RECORDS OF LINCOLN COUNTY, MONTANA, LOCATED IN AND BEING A PORTION OF GOVERNMENT LOT 12, SECTION 20, T.31N., R.33W., P.M.M., LINCOLN COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

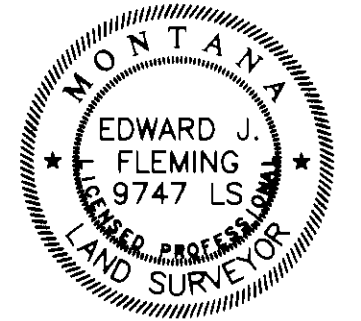
BEGINNING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 12; THENCE N00°02'50"E 479.14 FEET; THENCE N49°48'28"E 545.13 FEET; THENCE S57°48'01"E 198.00 FEET; THENCE N49°48'28"E 230.70 FEET; THENCE S57°48'01"E 414.16 FEET; THENCE S00°01'13"W 274.85 FEET; THENCE S89°58'47"E 208.71 FEET; THENCE S00°01'13"W 371.98 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 12; THENCE S89°42'30"W 1319.54 FEET TO THE POINT OF BEGINNING; CONTAINING 20.35 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.

**TRACT 2:** THAT TRACT AS SHOWN ON PLAT No. 727, RECORDS OF LINCOLN COUNTY, MONTANA, LOCATED IN AND BEING A PORTION OF GOVERNMENT LOT 12, SECTION 20, T.31N., R.33W., P.M.M., LINCOLN COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 12; THENCE N00°02'50"E 479.14 FEET; THENCE N49°48'28"E 545.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N49°48'28"E 230.70 FEET; THENCE S57°48'01"E 198.00 FEET; THENCE S49°48'28"W 230.70 FEET; THENCE N57°48'01"W 198.00 FEET TO THE POINT OF BEGINNING; CONTAINING 1.00 ACRE; BEING SUBJECT TO ALL EASEMENTS EXISTING, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.

**TRACT 3:** THOSE PORTIONS OF THE MONTANA LIGHT & POWER COMPANY AND THE PACIFIC POWER & LIGHT COMPANY'S POWER LINE RIGHT-OF-WAY EASEMENTS LOCATED IN AND BEING A PORTION OF GOVERNMENT LOT 12, SECTION 20, T.31N., R.33W., P.M.M., LINCOLN COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 12; THENCE N00°01'13"E 515.50 FEET TO THE POINT OF BEGINNING; THENCE N57°48'01"W 858.75 FEET; THENCE N49°48'28"E 125.90 FEET; THENCE S57°48'01"E 745.15 FEET; THENCE S00°01'13"W 141.78 FEET TO THE POINT OF BEGINNING; CONTAINING 2.21 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.



## SURVEYOR'S CERTIFICATION:

SS [Signature] DATE 11/17/05  
EDWARD J. FLEMING  
MONTANA REGISTRATION No. 9747LS

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

## APPROVAL STATEMENT:

SS [Signature] DATE Nov 18, 05  
LINCOLN COUNTY EXAMINING LAND SURVEYOR  
MONTANA REGISTRATION No. 14731 PLS

## PURPOSE OF SURVEY:

THIS SURVEY IS FILED AS A RETRACEMENT SURVEY OF EXISTING TRACTS OF LAND OUTSIDE OF PLATTED SUBDIVISIONS PURSUANT TO SECTION 76-3-404 M.C.A., AND IS NOT INTENDED TO CREATE NEW PARCELS OR AGGREGATE EXISTING PARCELS OF RECORD.

## HISTORY OF DIVISIONS WITHIN GOVERNMENT LOT 12:

- 1956 - PLAT No. 379
- 1956 - 1 ACRE REMAINDER OF PLAT No. 379 (NORTH OF POWER LINE EASEMENT)
- 1957 - PLAT No. 420
- 1958 - PLAT No. 523 (FURTHER DIVISION OF PLAT No. 379)
- 1961 - PLAT No. 727
- 1962 - PLAT No. 744
- 1986 - BOOK 119, PAGE 133 (REMAINDER OWNERSHIP OF FRANCIS WALKER IN GOVT. LOT 12, CONSISTING OF THE POWER LINE EASEMENTS.

I received and filed this instrument for record on the 17 day of Nov, 2005 at 2:20 o'clock P.M., permanent files of Lincoln County, State of Montana.  
Witness my hand:  
CORAL M. CUMMINGS, County Recorder  
By [Signature] Deputy  
Fee \$ 6.00 Paid

1/4	SEC	T	R
<input checked="" type="checkbox"/>	20	31N	33W

SHEET No. 1 of 1

CERTIFICATE OF SURVEY No. 3477 Doc 15979  
LINCOLN COUNTY, MONTANA