

Certificate of Survey  
NW 1/4 NW 1/4, Section 25, T36N R26W, P.M., M.  
Lincoln County, Montana

For: Bob Cuffe  
Owner: William A & Elizabeth Stevens  
Date: September 29, 2005  
Purpose: Boundary Line Adjustment

LEGAL DESCRIPTION

**PARCEL A** (to be added to adjacent tract { Assessors No. 11581 and filed under Book 78 Page 225 } in the NE 1/4 NE 1/4 of Section 26 - resulting tract is greater than 20 acres)  
That portion of the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 36 North Range 26 West, Principal Meridian, Montana Lincoln County, Montana described as follows:  
**Commencing** at the Northwest Corner of Section 25;  
Thence along the West line of the Northwest 1/4 of the Northwest 1/4 S00°05'20"W 61.17 feet to the **Point of Beginning**;  
Thence S19°00'39"E 301.97 feet to the beginning of a tangent curve to the right with a radius of 238.17 feet and a central angle of 28°34'28";  
Thence along the arc of the curve 118.78 feet;  
Thence S09°33'47"W 70.20 feet to the beginning of a tangent curve to the left with a radius of 348.50 feet and a central angle of 11°41'09";  
Thence along the arc of the curve 71.08 feet;  
Thence S02°07'22"E 149.59 feet to the beginning of a tangent curve to the right with a radius of 798.07 feet and a central angle of 31°03'09";  
Thence along the arc of the curve 432.53 feet to the West line of the Northwest 1/4 of the Northwest 1/4;  
Thence along said West line N00°05'20"E 1107.79 feet to the **Point of Beginning**;  
Containing 1.92 acres of land as shown hereon.  
**TOGETHER WITH** Griffith Creek Road, a 60' road and utility easement as shown hereon.  
**SUBJECT TO** all appurtenant easements.

**PARCEL B**  
That portion of the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 36 North Range 26 West, Principal Meridian, Montana Lincoln County, Montana described as follows:  
**Beginning** at the Northwest Corner of Section 25;  
Thence along the West line of the Northwest 1/4 of the Northwest 1/4 S00°05'20"W 61.17 feet;  
Thence S19°00'39"E 301.97 feet to the beginning of a tangent curve to the right with a radius of 238.17 feet and a central angle of 28°34'28";  
Thence along the arc of the curve 118.78 feet;  
Thence S09°33'47"W 70.20 feet to the beginning of a tangent curve to the left with a radius of 348.50 feet and a central angle of 11°41'09";  
Thence along the arc of the curve 71.08 feet;  
Thence S02°07'22"E 149.59 feet to the beginning of a tangent curve to the right with a radius of 798.07 feet and a central angle of 31°03'09";  
Thence along the arc of the curve 432.53 feet to the West line of the Northwest 1/4 of the Northwest 1/4;  
Thence along said West line S00°05'20"W 153.17 to the North 1/4 Corner;  
Thence along the South line of the Northwest 1/4 of the Northwest 1/4 S89°35'28"E 667.17 feet;  
Thence N00°05'41"W 1323.77 feet to the North line of the Northwest 1/4 of the Northwest 1/4;  
Thence along said North line N89°43'54"W 667.29 feet to the **Point of Beginning**;  
**SUBJECT TO AND TOGETHER WITH** Griffith Creek Road, a 60' road and utility easement as shown hereon.  
**SUBJECT TO** all appurtenant easements.

**OWNERS CERTIFICATION AND EXEMPTIONS**  
We hereby certify that the purpose of this division is to relocate common boundary lines between adjoining properties outside of a platted subdivision. Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76-3-207 (1)(e).  
We also hereby certify that Parcel B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.34.605 (2)(a) as a parcel that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, and no new facilities will be constructed on said parcels.

William A. Stevens Elizabeth Stevens  
Date Date

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

On this 24th day of October, 2005, before me, a Notary Public for the State of Montana, personally appeared William A. Stevens and Elizabeth Stevens known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana  
Residing at 16301  
My Commission expires 10/21/2008

NOTARY PUBLIC MONTANA  
Residing in Polson, Montana  
My Comm. Expires 10/21/2008

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of September, 2005

Treasurer  
Lincoln County, Montana  
Deputy Clerk

Andrew P. Beliski, PLS  
Registration No. 14731 PLS

**CERTIFICATE OF SURVEYOR**

Andrew P. Beliski, PLS  
Registration No. 14731 PLS

State of Montana  
County of Lincoln  
Filed on the 18th day of November, 2005 C.E. at 2:00 o'clock p.m.

County Clerk and Recorder  
BY: J. Annie Anne  
Deputy

Instrument Record No. 189758

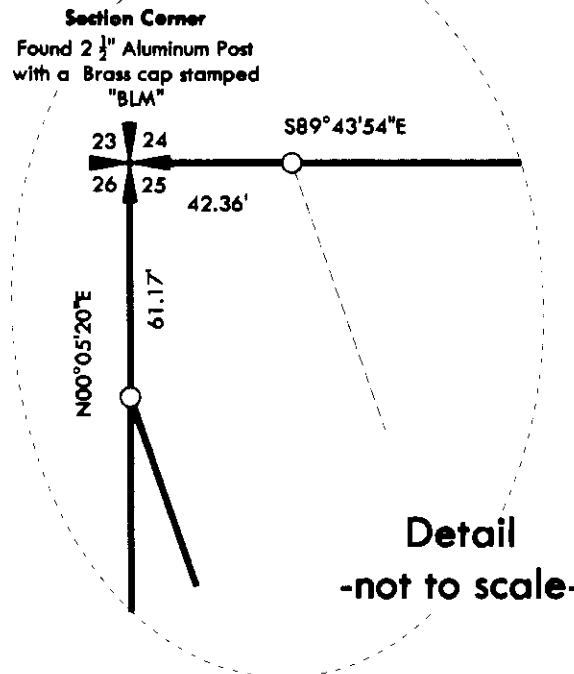
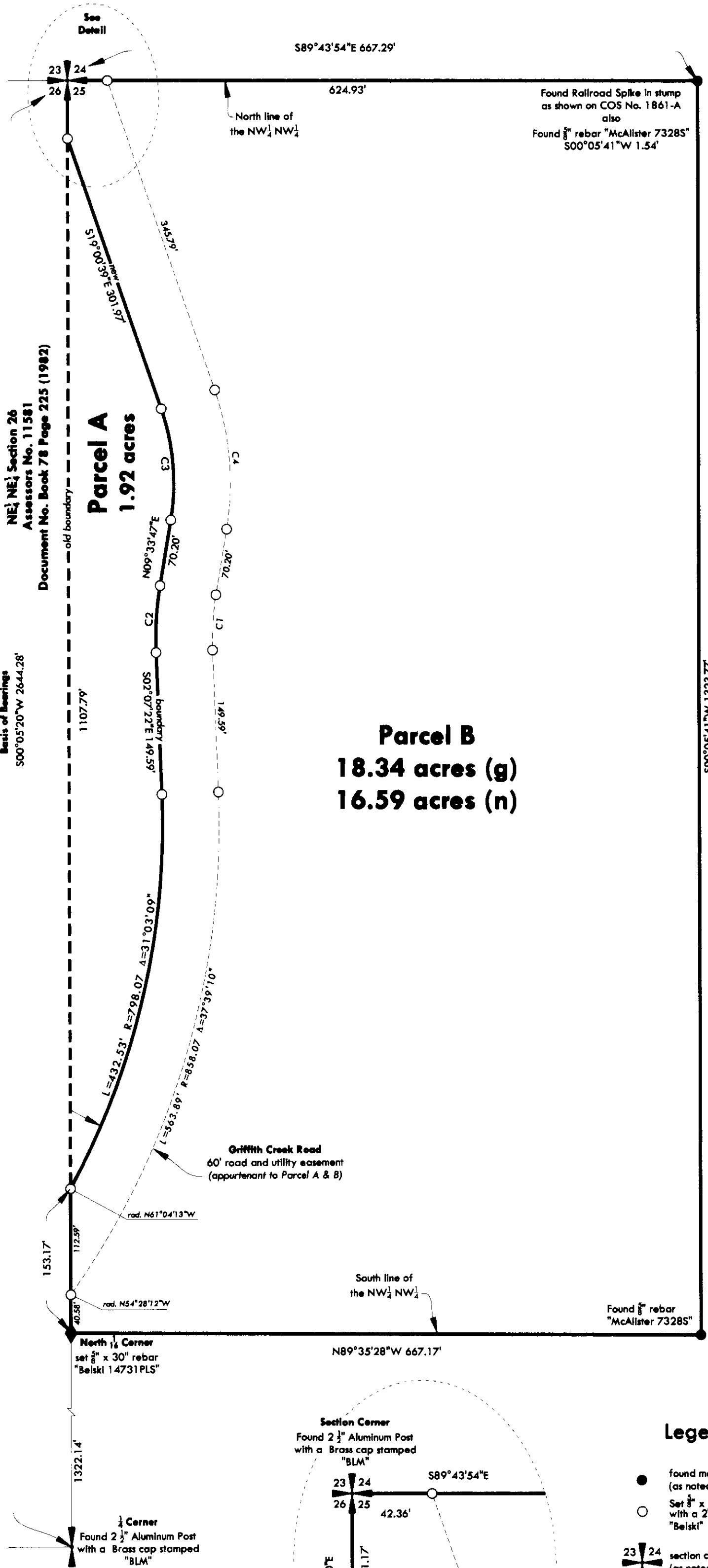


5098 Hwy 93 N  
Whitefish, MT  
tel: (406) 862-4945  
fax: (406) 862-4963

NOTE: Section Breakdown per COS No. 1011 & COS No. 1850  
NW 1/4 Breakdown per COS No. 1861-A

Basis of Bearing is based on the West line of the NW 1/4 NW 1/4 as shown on COS No. 1011. Bearing = S00°05'20"W.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	58.84	288.50	11°41'09"
C2	71.08	348.50	11°41'09"
C3	118.78	238.17	28°34'28"
C4	148.70	298.17	28°34'28"



Legend

- found monument (as noted)
- Set 3/4 x 24" rebar with a 2" aluminum cap "Beliski" 14731
- section corner (as noted)
- quarter corner (as noted)
- alliquet corner (as noted)

Certificate Of Survey No. 3475 RB  
Doc 189758  
FG 05-070 Cuffe