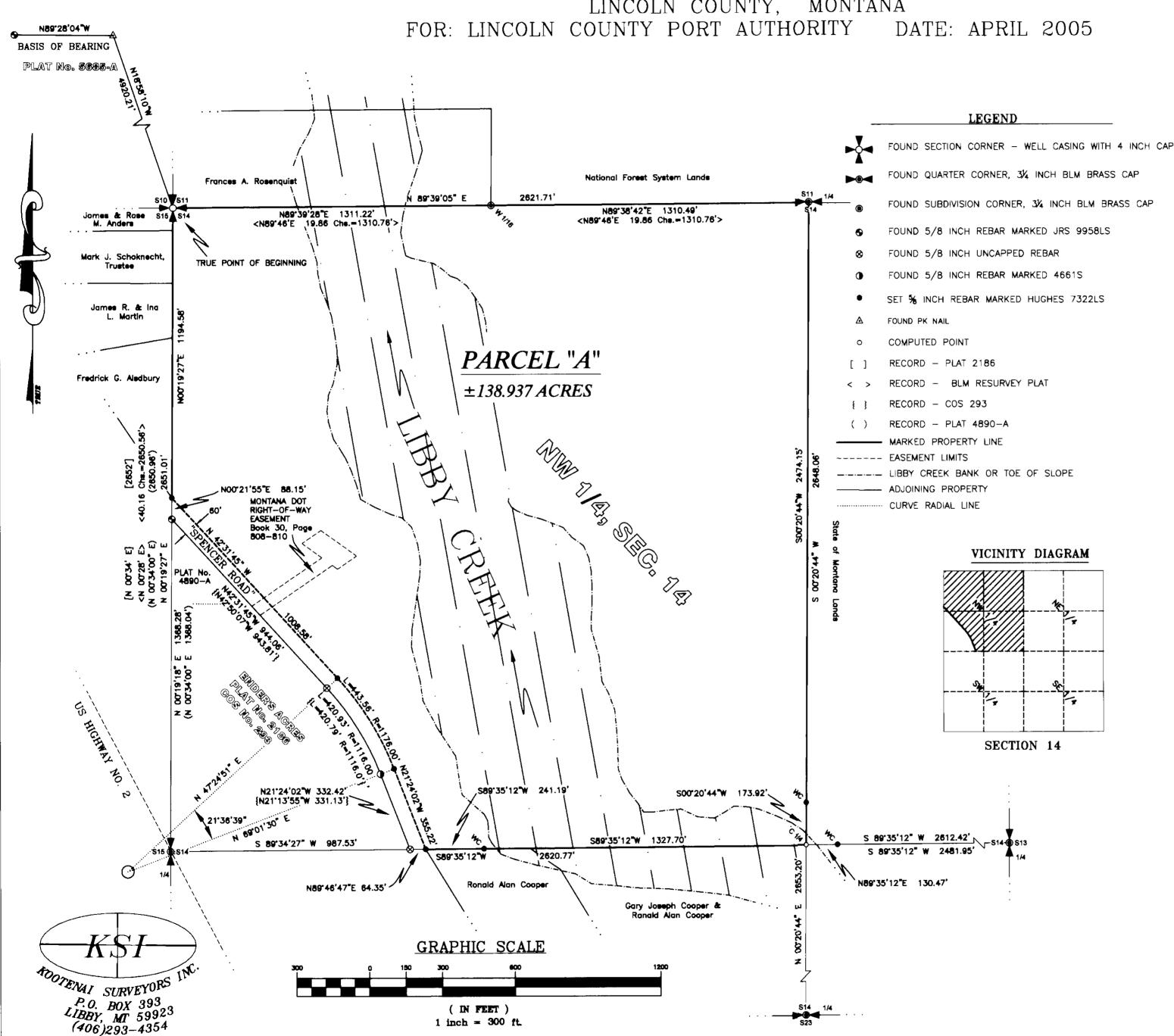
CERTIFICATE OF SURVEY

RETRACEMENT

NW 1/4, SECTION 14, T.30N., R.31W., P.M.,MT. LINCOLN COUNTY, MONTANA



PURPOSE OF SURVEY

The purpose of this survey is the retracement of o record porcel of land filed in Book 94, Page 280, (all in Section 14), and establish new or obliterated/lost corners and mark property boundaries. Therefore no division of land is hereby created and is therefore exempt from review as a subdivision pursuant to 76-3-404, MCA.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Pete Landis, March 2005.

BASIS OF BEARING

The bosis of bearing for this survey is N89°28'04"W between the northeast & northwest corners of Lot 4, Section 10, Plat No.5685—A, as shown hereon.

HISTORY OF SURVEY

- 1952, Plat No. 2186, Plat of Ender's Acres, T. A. Taschereau
- 1972, BLM Dependent Resurvey and Subdivision, adjoining Section 11, Shirley B. Hjellum and James S. Pritchard
- 1975, Book 30, Page 808, Montana Highway, Right-of-Way Easement
- 1976, COS No. 293, BLA, Ender's Acres, Ninneman, 534ES
- 1993, Amended Plat No. 4890-A, Retrace Lot 1, Ender's Acres, JRS, 9958LS

LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, lying in the NW1/4, Section 14, T.30N., R.31W., P.M.,MT., and more particularly described as follows:

Commencing at the Section corner between Sections 10, 11, 14, and 15, a 4 inch diameter iron well casing with a 4 inch diameter cap and the TRUE POINT OF BEGINNING: Thence along the Section line between Sections 11 and 14, N89°39'28"E, 1311.22 feet to the W1/16 corner between said sections. a 21/2 inch diameter iron pipe with a 31/4 inch diameter brass cap marked BLM; Thence continuing along said section line, N89'38'42"E, 1310.49 feet to the N1/4 corner, soid Section 14, a 21/2 inch diameter iron pipe with a 31/4 inch diameter brass cap, marked BLM; Thence along the north—south mid-section line, said Section 14, S00°20'44"W, 2474.15 feet a 5/8 inch di ameter rebar with plastic cop marked Hughes, 7322LS, a witness carner to the C¼ which falls in Libby Creek; Thence continuing along said line, S00°20'44"W, 173.92 feet to the C1/4, a computed point falling in Libby Creek; Thence along the east—west mid—section line S89'35'12"W, 1327.70 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, a witness corner to the C1/4; Thence continuing along said mid-section line, S89'35'12"W, 241.19 feet a 5/8 inch diameter rebar with plastic cap, marked Hughes, 7322LS, lying on "Spencer Road's" northeasterly right-of-way limit, a county road, 60 foot in width; Thence along said limits, N21°24'02"W, 355.22 feet to the point of curvature and a 5/8 inch diameter rebar with plastic cap, marked Hughes, 7322LS; Thence continuing olong said right-of-way limits, a 1176.00 foot radius curve to the left, turning through a delta angle of 21°36′39″, an arc length of 443.56 feet to a point of tangency, a 5/8 inch diameter rebar with plastic cap, marked Hughes, 7322LS; Thence continuing along said right—of—way limits, N42'31'45"W, 1008.58 feet to a 5/8 inch diameter rebor with plastic cap marked Hughes, 7322LS lying on the section line between Sections 14 and 15; Thence along said section line, N00°19'27"E, 1194.58 feet to the section corner between Sections 10, 11, 14, and 15, a 4 inch diameter iron well casing with 4 inch diameter cap and the True Point of Beginning containing ± 138.937 acres. Subject to a MDOT right-of-way easement, file in Book 30, Page 808, together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of M that the survey shown on this Certificate of Survey has been prepared my supervision and in accordance with the Montana Code Annatated, Sections 76—3—101 through 76—3—625, and the Lincoln County Regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Examining Land Surveyor

Alvah F. Hughes, PLS, 173221/

1471 PLS

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____ day

of Norther 2005, A.D. at 8:50 o'clock A.M.

CERTIFICATE OF SURVEY NO. 3469 Doc 18821