

LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
 FAMILY TRANSFER  
 SECTION 13, TWP. 29 N., R. 31 W., P.M.M.  
 FOR: WILLIAM S. & CAROL J. CRISMORE      DATE: JUNE 2005



**LEGEND**

- ⊕ SET 5/8 INCH DIA .REBAR  
CAPPED K.E.D. 4975-5
- ⊙ FOUND 5/8 INCH DIA .REBAR  
STAMPED K.E.D. 4975-5
- FOUND 5/8 INCH DIA .REBAR  
CAPPED JN 534
- COMPUTED POINT
- FOUND 5/8 BARE REBAR
- △ FOUND 1/2 BARE REBAR
- ( ) RECORD PER BOOK 172 PAGE 16
- { } RECORD PER C.O.S. 1663

DESCRIPTION OF PARCEL D

A tract of land near Libby, Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 13, Twp. 29 N., R. 31 W., P.M.M., containing 5.89 acres, more or less and is more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar located on the east right of way line of a 60.00 foot wide St. Regis Haul Road, measuring 30.00 feet from centerline thereof; thence, leaving said right of way N73°16'50"E 74.03 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-5; thence, N21°54'24"E 317.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-5; thence, S70°25'04"E 349.38 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-5; thence, S00°32'52"E 558.06 feet to a found 5/8 inch dia. rebar capped JN 534; thence, N88°14'42"W 175.82 feet to a found 5/8 inch dia. rebar capped JN 534; thence, S81°23'56"W 136.40 feet to a found 1/2 inch dia. bare rebar located on said east right of way line of St. Regis Haul Road; thence, N29°41'33"W 430.67 feet along said right of way to the point of beginning.

The aforescribed Parcel D contains 5.89 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A (REMAINDER)

A tract of land near Libby, Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 13, Twp. 29 N., R. 31 W., P.M.M., containing more than 20 acres, and is more particularly described as follows:

All the land of Parcel A per book 86 page 03 excepting therefrom Parcel D as shown hereon for an approximate acreage over 20 acres.

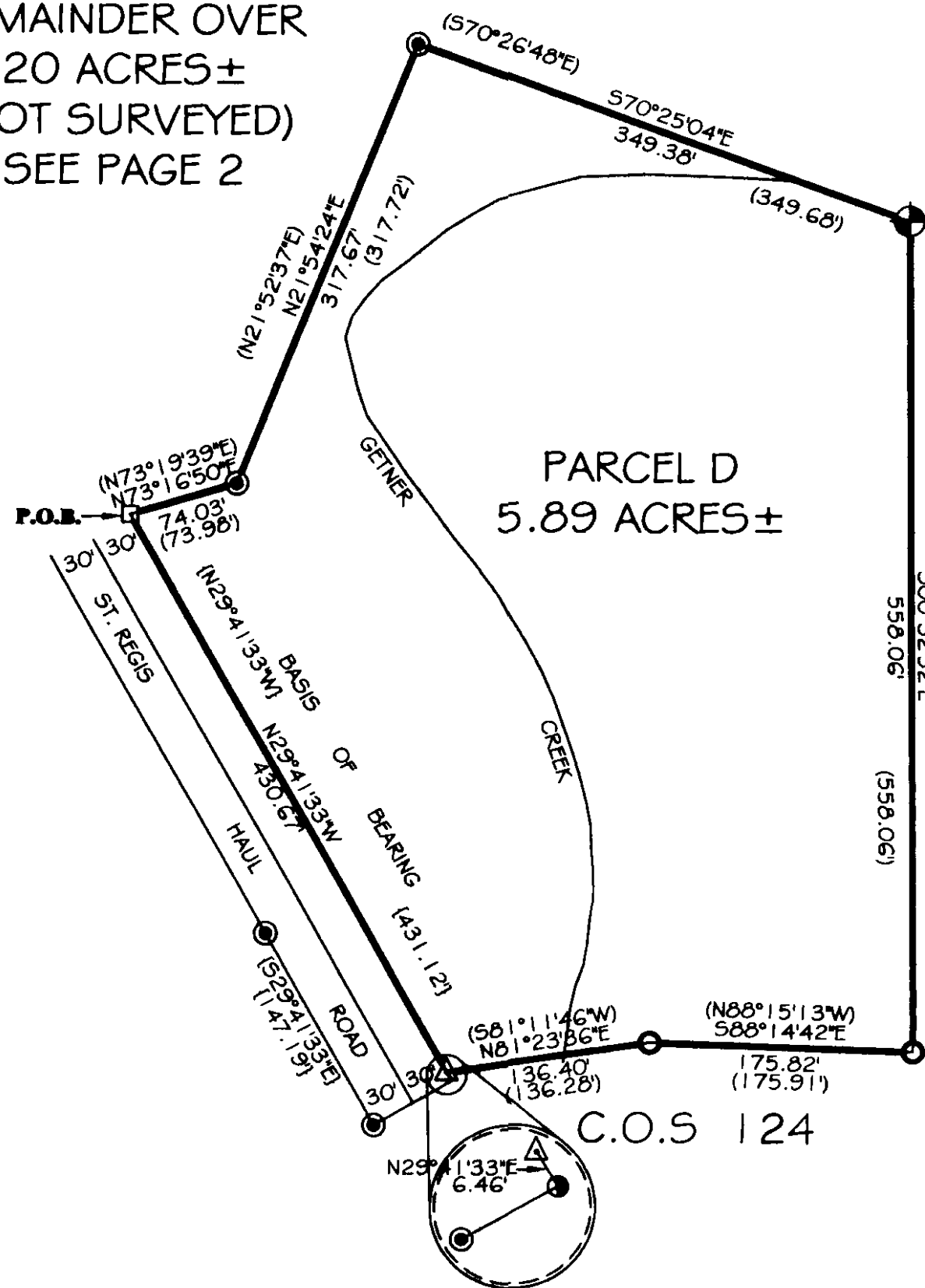
The aforescribed Parcel A contains more than 20 acres and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of July, 2005

[Signature]  
 Treasurer      Lincoln County      Montana

PARCEL A  
 REMAINDER OVER  
 20 ACRES±  
 (NOT SURVEYED)  
 SEE PAGE 2



PURPOSE OF SURVEY

We, William S. & Carol J. Crismore, the undersigned owner(s) of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel D containing 5.89 acres, more or less as shown on this certificate, to our son, Stuart G. Crismore and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Date Carol J. Crismore - Notary  
 Property owner(s)

STATE OF MONTANA  
 County of Lincoln

On this 19th day of July, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

[Signature] Notary Public      6-8-08 My Commission Expires

CERTIFICATE OF SURVEYOR  
 STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to the best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 19th day of July, 2005 A.D.

[Signature] 4975-5  
 Kenneth E. Davis      Registered Land Surveyor No. 4975-5

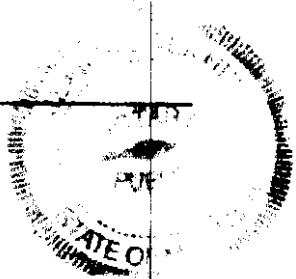
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature] 41305      7-13-05  
 Examining Land Surveyor      Registration No.      Date

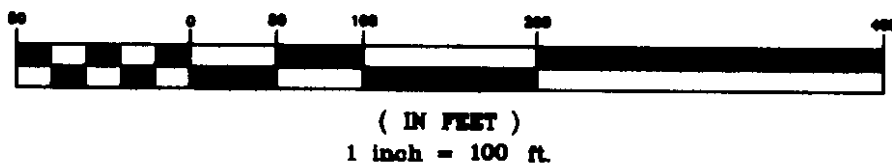
STATE OF MONTANA  
 COUNTY OF Lincoln

Filed on this 15th day of October, 2005, A.D. at 3:35 O'clock P.M.

[Signature] by [Signature]  
 County Clerk and Recorder      Deputy



**GRAPHIC SCALE**



**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 06/19/05

DRAWN BY: 77L877L

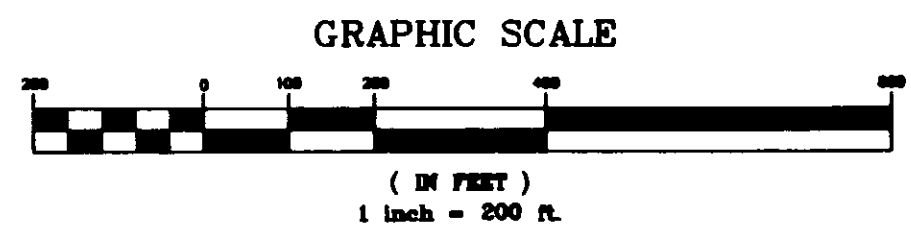
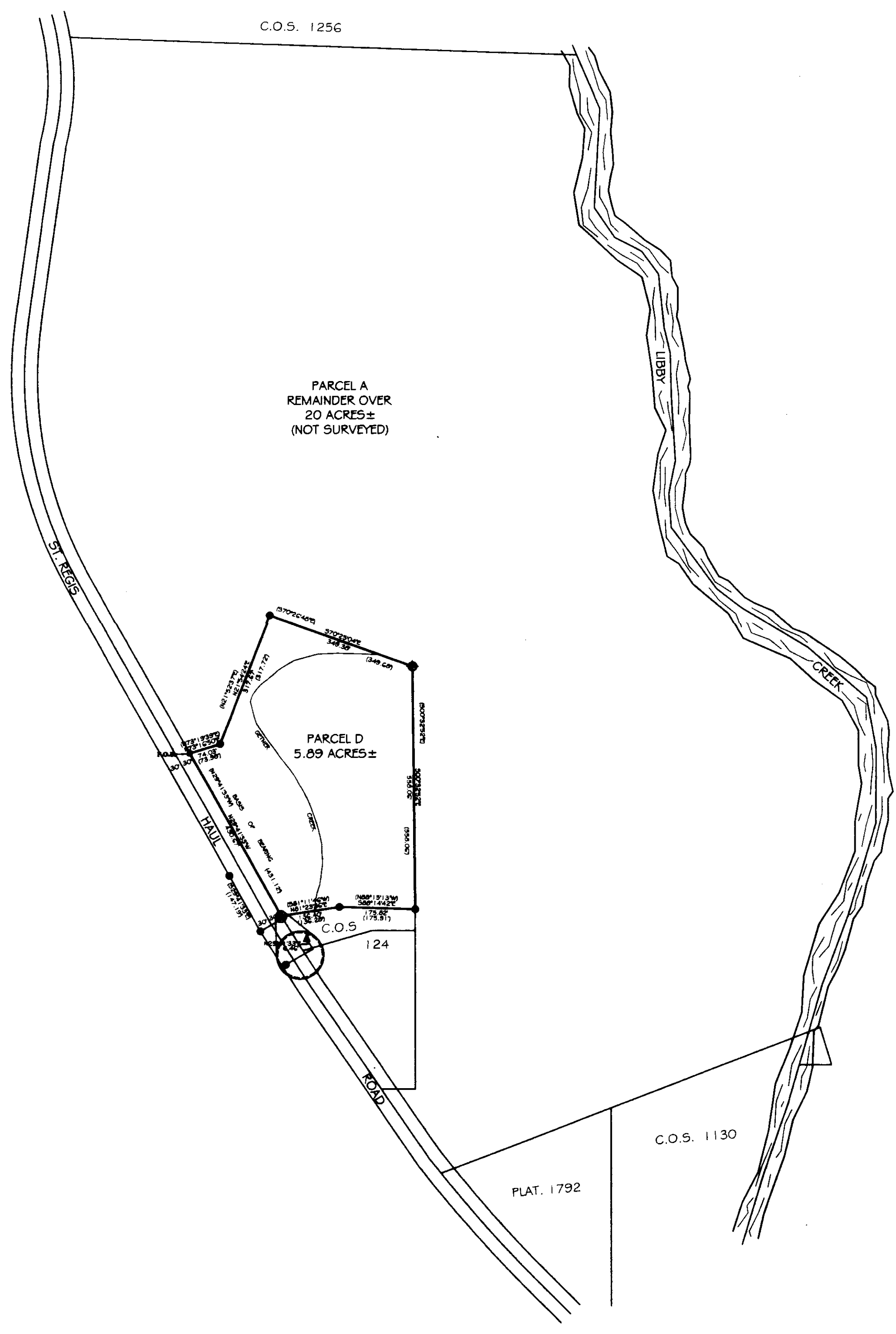
FILE: T29R31S13.DWG

# CERTIFICATE OF SURVEY

FAMILY TRANSFER

SECTION 13, TWP. 29 N., R. 31 W., P.M.M.

FOR: WILLIAM S. & CAROL J. CRISMORE      DATE: JUNE 2005



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 7/19/04  
 DRAWN BY: 77L877      FILE: 129-33&29.DWG