

# CERTIFICATE OF SURVEY

SHOWING A FAMILY TRANSFER TRACT AND REMAINDER LOCATED IN THE NE 1/4 SE 1/4 SW 1/4 OF SECTION 21, T.36N, R.27W., P.M.M., LINCOLN COUNTY, MONTANA.

SURVEY FOR: Mark A. Bellon

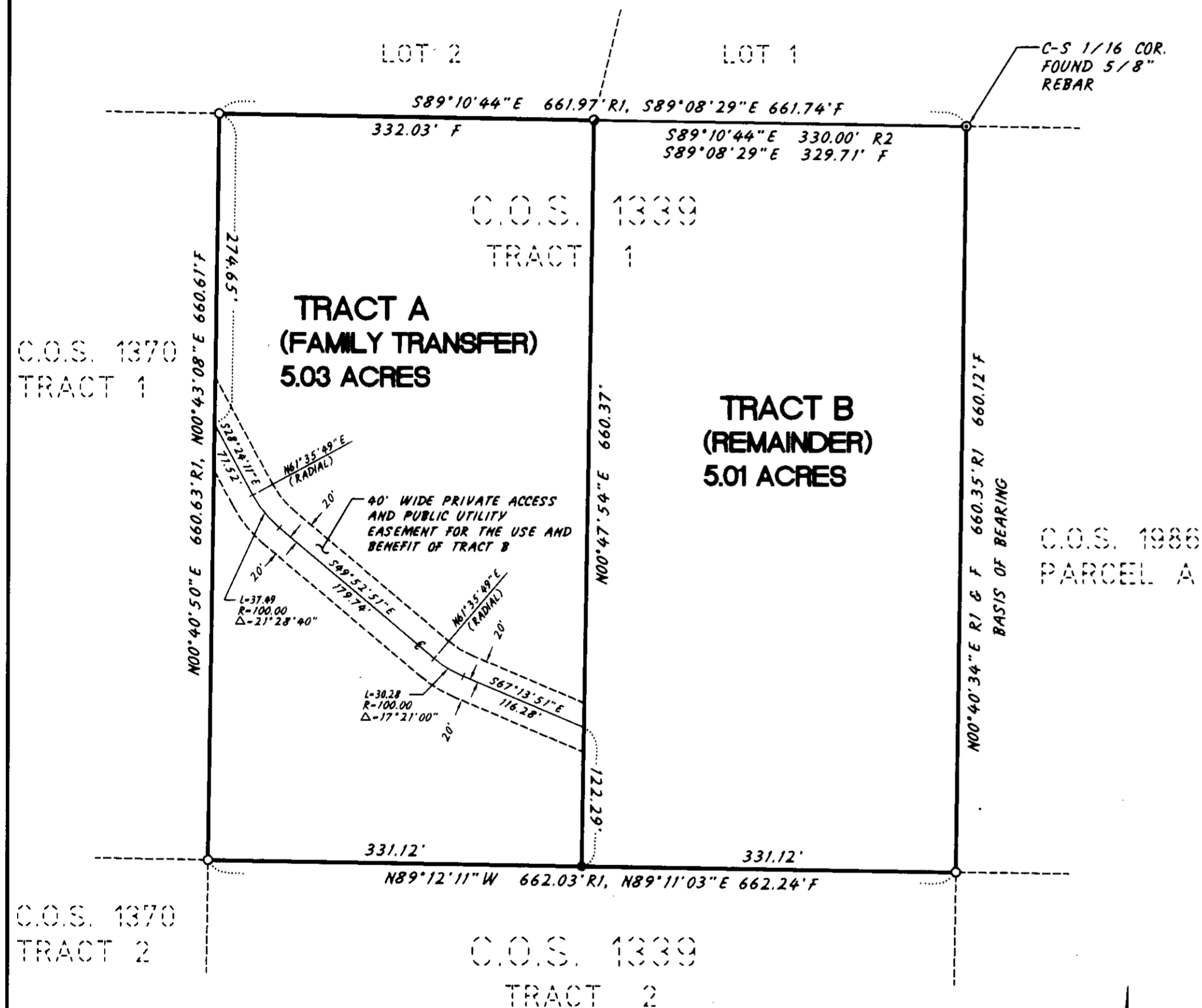
DATE: AUGUST 2005

OWNER OF RECORD: Mark A. Bellon

## PURPOSE OF SURVEY:

THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN SECTION 76-3-207 (1) (b) M.C.A., TO WIT: DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF A SINGLE GIFT OR SALE IN EACH COUNTY, TO EACH MEMBER OF THE LANDOWNERS IMMEDIATE FAMILY.

## BAKER LAKE SUBDIVISION



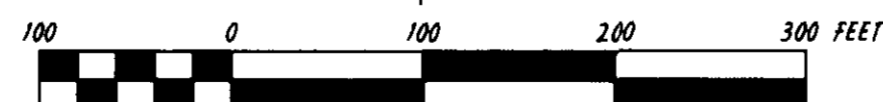
## LEGEND

- - SET 5/8" x 24" REBAR W/1-1/4" YPC MKD. "FLEMING 9747LS"
- - FOUND 5/8" REBAR W/1-1/4" YPC (DOYLE 2516-S)
- - FOUND 5/8" REBAR W/1-1/4" YPC (7328S)
- ⊙ - MONUMENT AS NOTED
- R1 - RECORD PER CERTIFICATE OF SURVEY No. 1339
- R2 - RECORD PER SUBDIVISION PLAT OF BAKER LAKE
- F - FOUND

1/4	SEC	T	R
1/4	21	36N	27W

P.M.M.

SHEET No. 1 of 1



SCALE IN FEET

TERRITORIAL ENGINEERING AND SURVEYING, INC.  
P.O. BOX 3851  
MISSOULA, MONTANA 59806 (406)721-0142  
C:\LANDR2\00-000MB\DWG\PLAT.DWG

## LEGAL DESCRIPTIONS:

PERIMETER: TRACT 1 OF CERTIFICATE OF SURVEY No. 1339, BEING THE NE 1/4 SE 1/4 SW 1/4 OF SECTION 21, T.36N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA; CONTAINING 10.04 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THE ATTACHED CERTIFICATE OF SURVEY.

TRACT A (FAMILY TRANSFER): TRACT A OF CERTIFICATE OF SURVEY No. 1339, LOCATED IN THE NE 1/4 SE 1/4 SW 1/4 OF SECTION 21, T.36N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA; CONTAINING 5.03 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; AND RESERVING THEREFROM A 40 FOOT WIDE PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT FOR THE USE AND BENEFIT OF TRACT B, AS SHOWN ON AND ALL ACCORDING TO THE ATTACHED CERTIFICATE OF SURVEY.

TRACT B (REMAINDER): TRACT B OF CERTIFICATE OF SURVEY No. 1339, LOCATED IN THE NE 1/4 SE 1/4 SW 1/4 OF SECTION 21, T.36N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA; CONTAINING 5.01 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THE ATTACHED CERTIFICATE OF SURVEY.

## OWNER'S CERTIFICATION:

I, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO MY WIFE DENA D. BELLON, AND THAT THIS IS THE FIRST GIFT OR SALE TO THIS PERSON IN LINCOLN COUNTY; I FURTHER CERTIFY THAT I AM ENTITLED TO THE USE OF THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON IT'S USE; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (b) M.C.A.

## ACKNOWLEDGMENTS:

STATE OF MONTANA )  
COUNTY OF MISSOULA )

ON THIS 15 DAY OF August, 2005, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MARK A. BELLON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

SS. Mark A. Bellon  
MARK A. BELLON

SS(SIGNATURE) Tim Wolfe

(PRINTED NAME) Tim Wolfe  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Montana  
MY COMMISSION EXPIRES 4/20/2006

## SURVEYOR'S CERTIFICATION:

SS. Edward J. Fleming DATE 8/15/05  
EDWARD J. FLEMING  
MONTANA REGISTRATION No. 9747LS

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR IN PART

## EXAMINED AND APPROVED:

## CERTIFICATE OF EXAMINING LAND SURVEYOR:

APPROVED August 26, 2005

SS. Donald H. Wester  
EXAMINING LAND SURVEYOR  
DONALD H. WESTER MONTANA REGISTRATION No. 4730 S

## CERTIFICATE OF COUNTY TREASURER:

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611 (1) (b), M.C.A., THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED BELOW AND ENCOMPASSED BY THE ATTACHED CERTIFICATE OF SURVEY ARE PAID.

THE NE 1/4 SE 1/4 SW 1/4, OF SECTION 21, T.36N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA

DATED THIS 24<sup>th</sup> DAY OF August, 2005 SS. David A. Miller  
TREASURER - LINCOLN COUNTY, MONTANA

FILED ON THE 30<sup>th</sup> DAY OF August A.D.  
AT 9:00 O'CLOCK A.M.  
Carol A. Cunningham  
COUNTY CLERK AND RECORDER  
BY: Francis R. Rennie DEPUTY

CERTIFICATE OF SURVEY No. 2450 FC  
LINCOLN COUNTY, MONTANA

Doc # 187573

Sanitary Restriction Removed P.F. 8/24 Doc 187572