

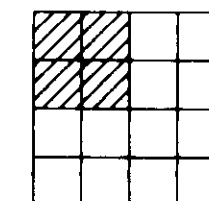
OWNERS: GREAT NORTHERN ENTERPRISES INC.

PURPOSE: RETRACEMENT

DATE: JULY 6, 2005

# CERTIFICATE OF SURVEY

Amended Riverside Addition to Eureka  
NW 1/4, Section 24, T36N R27W, P.M., M.  
Lincoln County, Montana



SCALE: 1" = 60'

## LEGEND

- FOUND MDT ALUMINUM HIGHWAY MONUMENT
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SMITH 47405"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
- ⊙ FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**Marquardt & Marquardt**  
**Surveying**

205 1st Ave. S.E.  
Kalispell, MT 59901  
Tel: (406) 793-0800  
Fax: (406) 793-3000

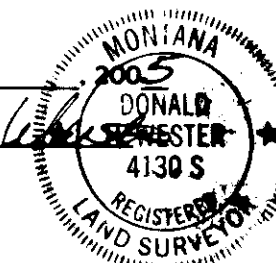
SOUTH 1/2 OF ABANDONED UNCONSTRUCTED STREET PER RESOLUTION NO. 461:  
SUBJECT TO THE RIGHT OF THE TOWN OF EUREKA TO MAINTAIN A 40' UTILITY EASEMENT ALONG SAID ABANDONED STREET.

## Parcel A

The South 1/2 of Lot 131 and Lots 132 thru 140 of Amended Riverside Addition to Eureka together with the Westerly 1/2 of the unnamed platted street lying on the Easterly side of the aforesaid Lots and excepting therefrom U. S. Highway No. 93 right of way, containing 2.64 acres of land all as shown hereon. Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of existing parcels (Parcel A) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA)

Approved: *Aug 1*  
Examining Land Surveyor  
Registration No. 41305



## CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

Date: *8.20.05*

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the *12* day of *August*, 200*5*.

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the *12* day of *August*, 200*5*, A.D., at *1:30* o'clock  
P.M.

*Carol D. Cunningham*  
County Clerk and Recorder

By: *Joan M. Starnes*  
Deputy

Instrument Record No. *18689*

CERTIFICATE OF SURVEY NO. *3442*

Date: July 6, 2005	Revision Date: n/a
Project Name: Kok	Project Number: 05-167
Filename: Working	Drawn By: Augusta

Field Crew: BHP

KOK