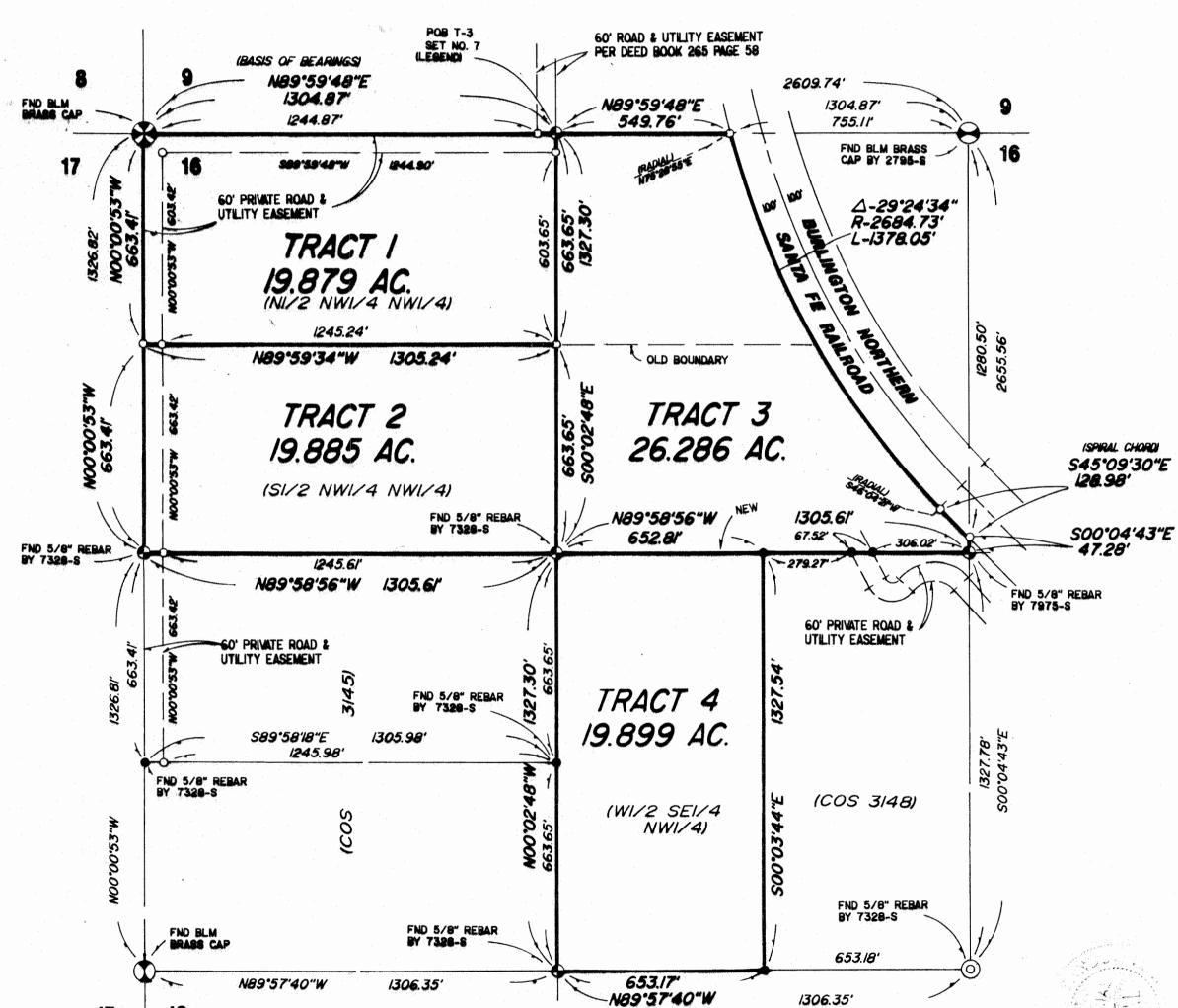


17



CERTIFICATE OF SURVEY

SEC. 16 ,T.35 N, R.26W., P.M., M., LINCOLN CO.

PURPOSE OF SURVEY: RETRACEMENT & BOUNDARY LINE ADJUSTMENT

DESCRIPTION

FOUR TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., N., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS

The North Half of the Northwest Quarter of the Northwest Quarter of Section 16, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana and containing 19.879 ACRES; Subject to and together with a 60 foot road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

The South Half of the Northwest Quarter of the Northwest Quarter of Section 16, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana and containing 19.885 ACRES: Subject to and together with a 60 foot road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

REGINNING at the northwest corner of the Northeast Quarter of the Northwest Quarter of Section 16, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana; Thence along the north boundary of said NE1/4NW1/4 N89°59'48"E 549.76 feet to a set iron pin on the westerly R/W of Burlington Northern Santa Fe Railroad, which is on a 2684.73 foot radius curve, concave northeasterly (radial hearing N75°28'55"E); Thence southeasterly along said R/W and along said curve through a central angle of 29°24'34" an arc length of 1378.05 feet to a set iron pin and the C.S. of a spiral curve; Thence along the spiral chord S45°09'30"E 128.98 feet to a set iron pin on the east boundary of said NE1/4NW1/4; Thence leaving said R/W and along said east boundary S00°04'43"E 47.28 feet to a found iron pin and the southeast corner thereof; Thence along the south boundary of said NE1/4NW1/4 NS9°58'56"W 1305.61 feet to a found iron pin and the southwest corner thereof; Thence along the west Northwest Quarter of Section 16, Township 35 North, Range 26 West, iron pin and the southwest corner thereof; Thence along the west boundary of said NE1/4NW1/4 NO0 02 48 W 1327.30 feet to the point of beginning and containing 26.286 ACRES; Subject to and together with a 60 foot road and utility easement as shown hereon; Subject to and together with all appurtement easements of record.

The West Half of the Southeast Quarter of the Northwest Quarter of Section 16, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana and containing 19.899 ACRES; Together with a 60 foot road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

## RELOCATE COMMON BOUNDARIES

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

\*Divisions made outside of platted subdivisions for the purpose of relocation common boundary lines between adjoining properties."

on this 10th day of July, 2005, before me, a Notary Public CERTIFICATE OF SURVEYOR for the State of Montana, personally appeared:

Larry Lashley + Geraldine Lashley

known to me to be the person(s) whose name(s) are subscribed to the THOMAS E. SANDS

known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the

for Thomas & Sands Notary Public for the State of Montana Residing at <u>Columbia</u> Falls My Commission expires <u>08/01/06</u>

"I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)

Dated this Pressurer, Lincoln County, Montana

LEGEND

- SEC. COR. (AS NOTED)
- 2. (T) I/4 CORNER (AS NOTED)
- 3. (C) CENTER SECTION (AS MOTED)
- 4. P I/IG CORNER (AS NOTED)
- 5. FOUND (LINLESS NOTED)
- 6. O SET 1/2" X 24" REBAR WITH 11/4" PLASTIC CAP, STAMPED:
  - SET 5/8"x24" REBAR WITH I I/4" PLASTIC CAP, STAMPED:

REGISTRATION NO. 7975-5

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EXAMINE LAND SURVEYOR REG. No. 4130

STATE OF MONTANA SS COUNTY OF LINCOLN FILED ON THE 2DAY OF Que , 2005 A.D. AT 1:00 O'CLOCK P. M Toxal Pr. Gumming CLERK & RECORDER DEPUTY

INSTRUMENT REC. No ..

SHEET \_\_\_ OF \_\_\_

CERTIFICATE OF SURVEY No. 344CA