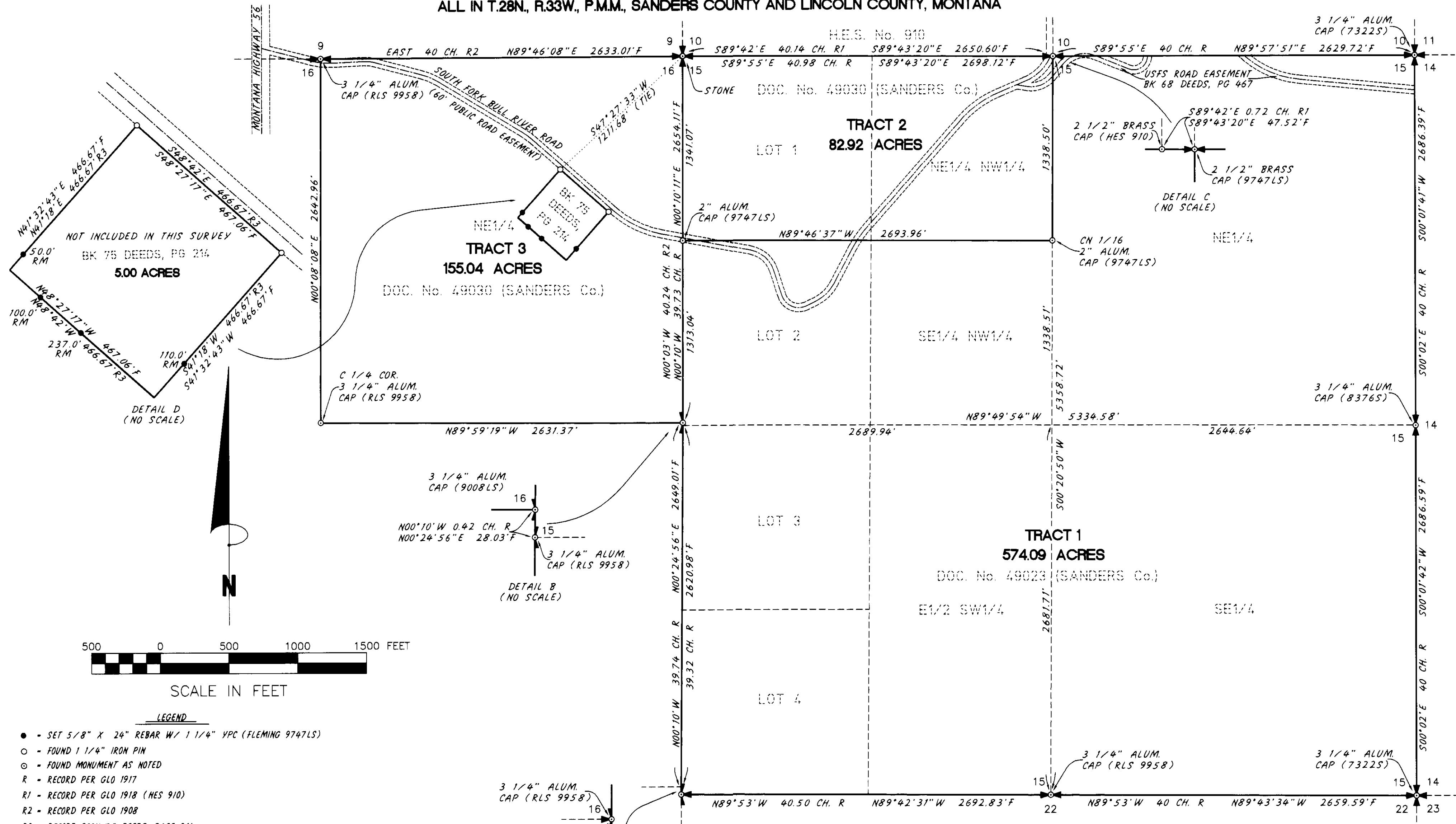


CERTIFICATE OF SURVEY

SHOWING RETRACEMENT SURVEYS OF EXISTING TRACTS WITHIN THE BULL RIVER CONSERVATION PROJECT, LOCATED IN SECTIONS 4, 9, 10, 15 AND 16,
ALL IN T.28N., R.33W., P.M.M., SANDERS COUNTY AND LINCOLN COUNTY, MONTANA



- LEGEND**
- - SET 5/8" X 24" REBAR W/ 1 1/4" YPC (FLEMING 9747LS)
 - - FOUND 1 1/4" IRON PIN
 - ⊙ - FOUND MONUMENT AS NOTED
 - R - RECORD PER GLO 1917
 - R1 - RECORD PER GLO 1918 (HES 910)
 - R2 - RECORD PER GLO 1908
 - R3 - RECORD BOOK 75 DEEDS, PAGE 214
 - R4 - RECORD PER GLO 1918 (HES 916)
 - R5 - RECORD PER GLO 1904
 - R6 - RECORD PER CERTIFICATE OF SURVEY No. 1522 (LINCOLN COUNTY)
 - R7 - RECORD PER CERTIFICATE OF SURVEY No. 3189 (LINCOLN COUNTY)
 - RM - REFERENCE MONUMENT
 - F - FOUND

1/4	SEC	T	R	
☒	4	28N	33W	P.M.M.
☒	9	28N	33W	P.M.M.
☒	10	28N	33W	P.M.M.
☒	15	28N	33W	P.M.M.
☒	16	28N	33W	P.M.M.

RECORD OWNERS:
TRACT 1:
 AVISTA CORPORATION
TRACTS 2, 3, 4, 5, 6 & 7:
 MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
SURVEY FOR:
 AVISTA CORPORATION
DATE:
 JULY, 2005

I received and filed this instrument for record on the ___ day of ___, 20___ at ___ o'clock ___ M., permanent files of Sanders County, State of Montana.
 Witness my hand:
 _____, County Recorder
 By _____, Deputy
 Fee \$ _____ Paid

I received and filed this instrument for record on the 9th day of July, 2005 at 8:30 o'clock P. M., permanent files of Lincoln County, State of Montana.
 Witness my hand:
Coral A. Hummer, County Recorder
 By Jessie A. Burns, Deputy
 Fee \$ _____ Paid

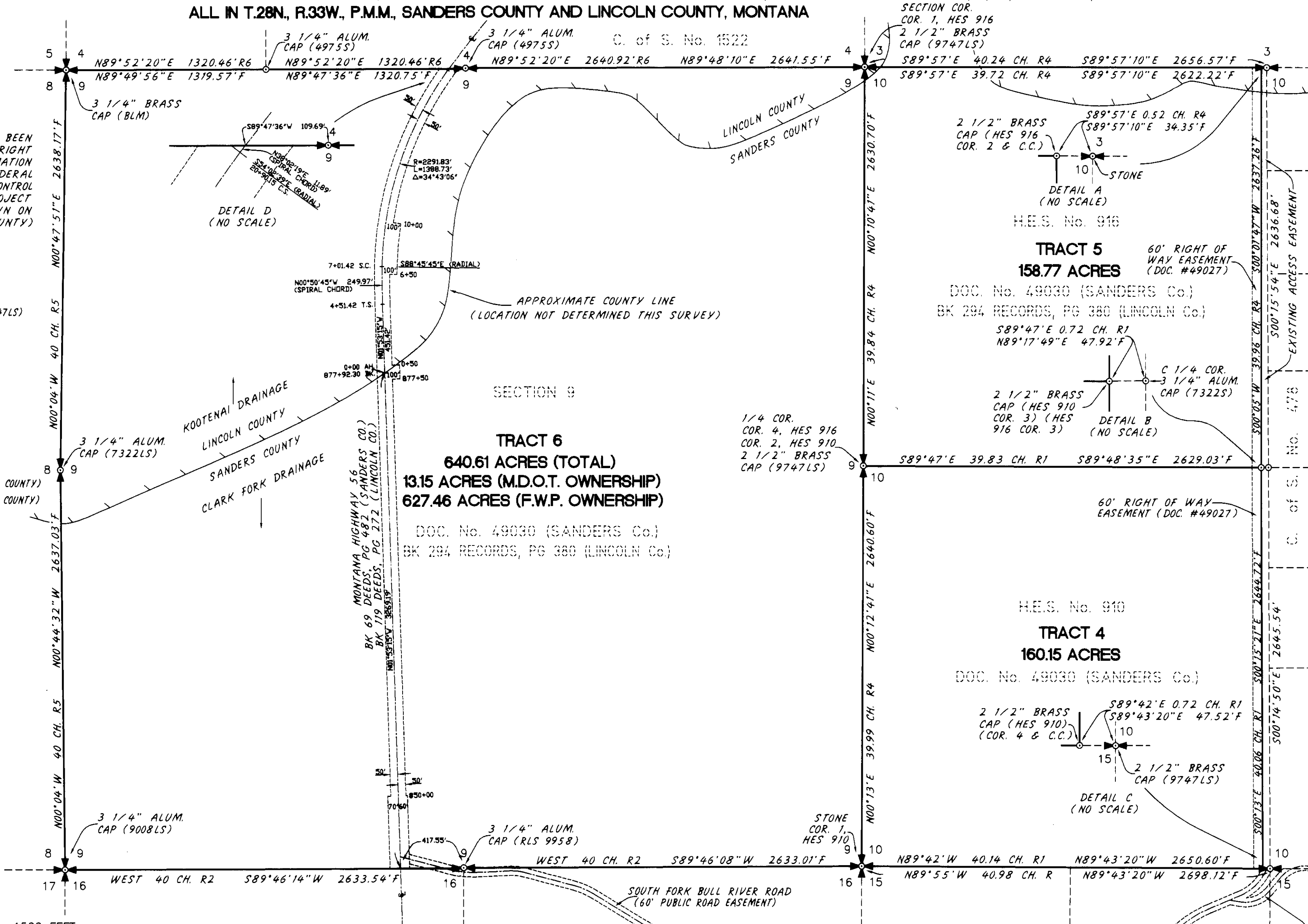
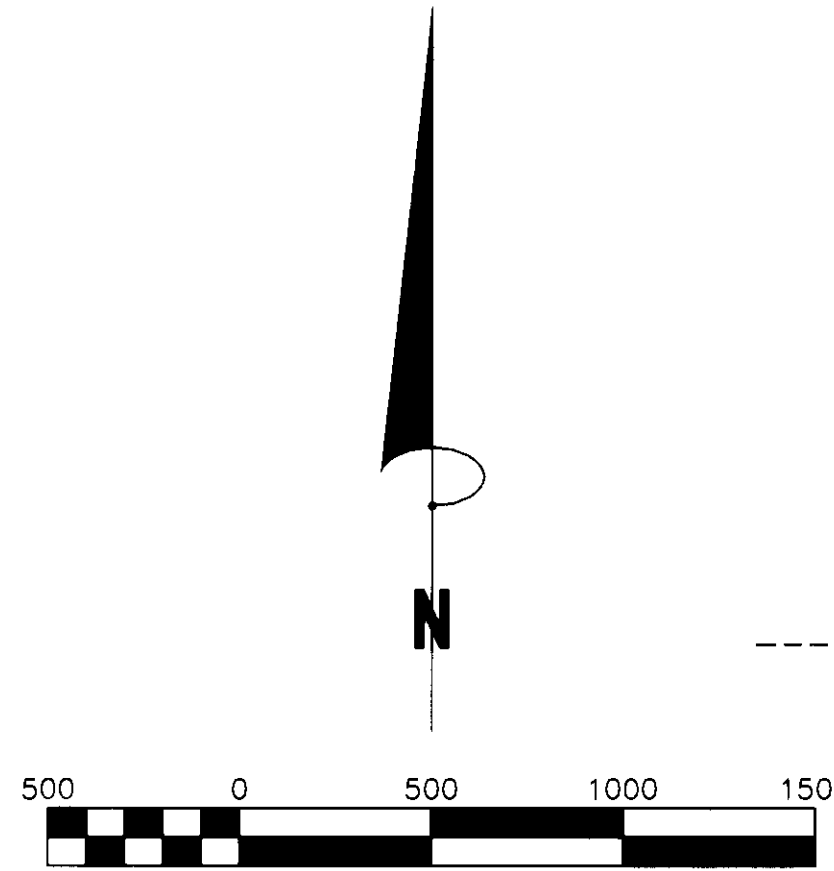
CERTIFICATE OF SURVEY No. _____
SANDERS COUNTY, MONTANA
CERTIFICATE OF SURVEY No. # 3439
LINCOLN COUNTY, MONTANA
Doc # 186690

CERTIFICATE OF SURVEY

SHOWING RETRACEMENT SURVEYS OF EXISTING TRACTS WITHIN THE BULL RIVER CONSERVATION PROJECT, LOCATED IN SECTIONS 4, 9, 10, 15 AND 16,
ALL IN T.28N., R.33W., P.M.M., SANDERS COUNTY AND LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE:
MONTANA HIGHWAY 56 RIGHT OF WAY HAS NOT BEEN MONUMENTED BY M.D.O.T. THE CENTERLINE AND RIGHT OF WAY LOCATION WAS COMPUTED USING INFORMATION ACQUIRED FROM RIGHT OF WAY DRAWINGS (FEDERAL AID PROJECT No. FHP 5A, B, SHEETS 9 AND 10), CONTROL MONUMENTS FROM M.D.O.T. CONSTRUCTION PROJECT STPP 56-1(3)0, AND MONUMENTATION AS SHOWN ON CERTIFICATE OF SURVEY No. 3189 (LINCOLN COUNTY) BY DAVIS 4975S.

- LEGEND**
- - SET 5/8" X 24" REBAR W/ 1 1/4" YPC (FLEMING 9747LS)
 - - FOUND 5/8" REBAR W/ 1 1/4" YPC (KED 4975S)
 - - FOUND 1 1/4" IRON PIN
 - - FOUND MONUMENT AS NOTED
 - R - RECORD PER GLO 1917
 - R1 - RECORD PER GLO 1918 (HES 910)
 - R2 - RECORD PER GLO 1908
 - R3 - RECORD PER BOOK 75 DEEDS, PAGE 214
 - R4 - RECORD PER GLO 1918 (HES 916)
 - R5 - RECORD PER GLO 1904
 - R6 - RECORD PER CERTIFICATE OF SURVEY No. 1522 (LINCOLN COUNTY)
 - R7 - RECORD PER CERTIFICATE OF SURVEY No. 3189 (LINCOLN COUNTY)
 - RM - REFERENCE MONUMENT
 - F - FOUND



1/4	SEC	T	R	
X	4	28N	33W	P.M.M.
X	9	28N	33W	P.M.M.
X	10	28N	33W	P.M.M.
X	15	28N	33W	P.M.M.
X	16	28N	33W	P.M.M.

SHEET No. 2 of 4

RECORD OWNERS:
TRACT 1:
AVISTA CORPORATION
TRACTS 2, 3, 4, 5, 6 & 7:
MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
SURVEY FOR:
AVISTA CORPORATION
DATE:
JULY, 2005

I received and filed this instrument for record on the _____ day of _____, 20____ at _____ o'clock _____ M., permanent files of Sanders County, State of Montana.
Witness my hand:
_____, County Recorder
By _____, Deputy
Fee \$ _____ Paid

I received and filed this instrument for record on the 8th day of July, 2005 at 8:30 o'clock P.M., permanent files of Lincoln County, State of Montana.
Witness my hand:
_____, County Recorder
By _____, Deputy
Fee \$ _____ Paid

CERTIFICATE OF SURVEY No. _____
SANDERS COUNTY, MONTANA

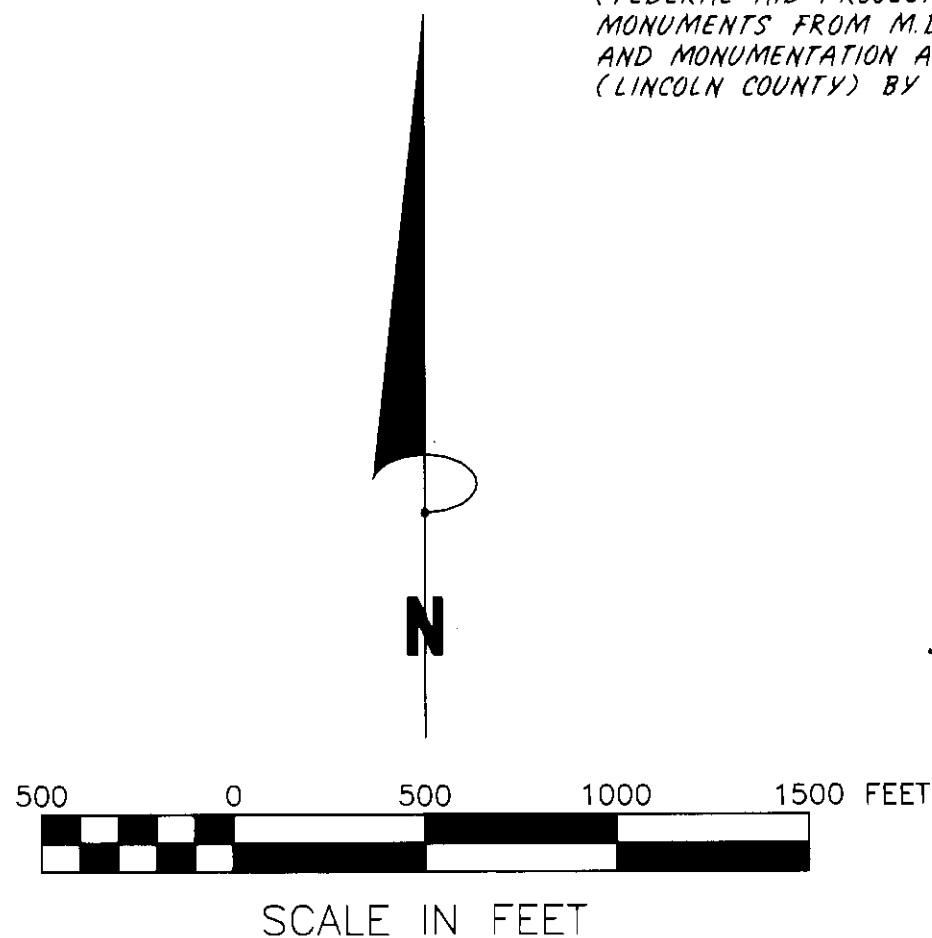
CERTIFICATE OF SURVEY No. #3439
LINCOLN COUNTY, MONTANA # 186690

CERTIFICATE OF SURVEY

SHOWING RETRACEMENT SURVEYS OF EXISTING TRACTS WITHIN THE BULL RIVER CONSERVATION PROJECT, LOCATED IN SECTIONS 4, 9, 10, 15 AND 16,
ALL IN T.28N., R.33W., P.M.M., SANDERS COUNTY AND LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE:

MONTANA HIGHWAY 56 RIGHT OF WAY HAS NOT BEEN MONUMENTED BY M.D.O.T.. THE CENTERLINE AND RIGHT OF WAY LOCATION WAS CALCULATED USING INFORMATION ACQUIRED FROM RIGHT OF WAY DRAWINGS (FEDERAL AID PROJECT No. FHP 5A, B, SHEETS 9 AND 10), CONTROL MONUMENTS FROM M.D.O.T. CONSTRUCTION PROJECT STPP 56-1(3)0, AND MONUMENTATION AS SHOWN ON CERTIFICATE OF SURVEY No. 3189 (LINCOLN COUNTY) BY DAVIS 49755.

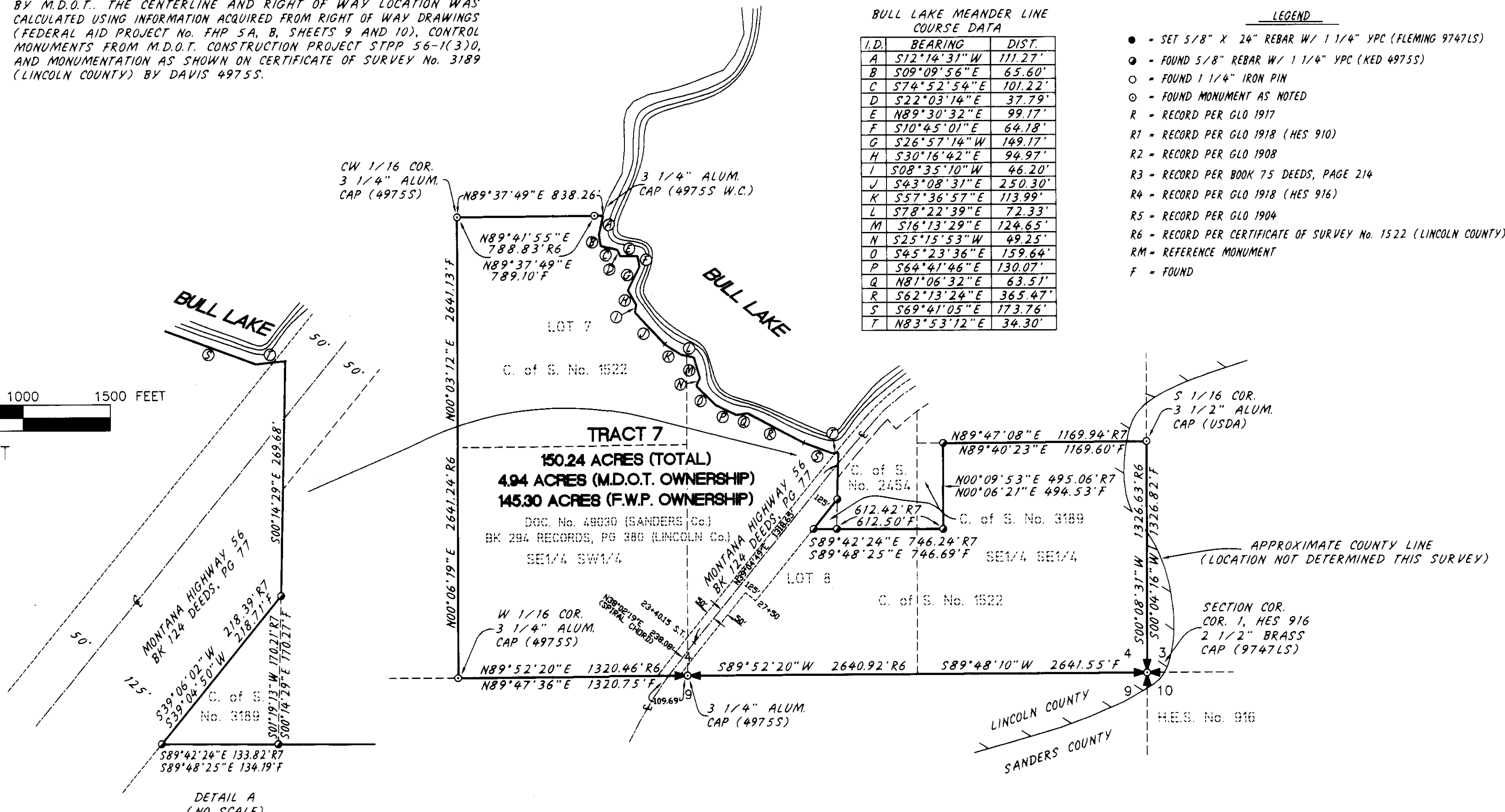


BULL LAKE MEANDER LINE COURSE DATA

I.D.	BEARING	DIST.
A	S12°14'31"W	111.27'
B	S09°09'56"E	65.60'
C	S74°52'54"E	101.22'
D	S22°03'14"E	37.79'
E	N89°30'32"E	99.17'
F	S10°45'01"E	64.18'
G	S26°57'14"W	149.17'
H	S30°16'42"E	94.97'
I	S08°35'10"W	46.20'
J	S43°08'31"E	250.30'
K	S57°36'57"E	113.99'
L	S78°22'39"E	72.33'
M	S16°13'29"E	124.65'
N	S25°15'53"W	49.25'
O	S45°23'36"E	159.64'
P	S64°41'46"E	130.07'
Q	N81°06'32"E	63.51'
R	S62°13'24"E	365.47'
S	S69°41'05"E	173.76'
T	N83°53'12"E	34.30'

LEGEND

- - SET 5/8" X 24" REBAR W/ 1 1/4" YPC (FLEMING 9747LS)
- ⊙ - FOUND 5/8" REBAR W/ 1 1/4" YPC (KED 49755)
- - FOUND 1 1/4" IRON PIN
- ⊙ - FOUND MONUMENT AS NOTED
- R - RECORD PER GLO 1917
- R1 - RECORD PER GLO 1918 (HES 910)
- R2 - RECORD PER GLO 1908
- R3 - RECORD PER BOOK 75 DEEDS, PAGE 214
- R4 - RECORD PER GLO 1918 (HES 916)
- R5 - RECORD PER GLO 1904
- R6 - RECORD PER CERTIFICATE OF SURVEY No. 1522 (LINCOLN COUNTY)
- RM - REFERENCE MONUMENT
- F - FOUND



DETAIL A
(NO SCALE)

RECORD OWNERS:
TRACT 1:
 AVISTA CORPORATION
TRACTS 2, 3, 4, 5, 6 & 7:
 MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
SURVEY FOR:
 AVISTA CORPORATION
DATE:
 JULY, 2005

1/4	SEC	T	R	
☒	4	28N	33W	P.M.M.
☒	9	28N	33W	P.M.M.
☒	10	28N	33W	P.M.M.
☒	15	28N	33W	P.M.M.
☒	16	28N	33W	P.M.M.

I received and filed this instrument for record on the _____ day of _____, 20____ at _____ o'clock _____ M., permanent files of Sanders County, State of Montana.
 Witness my hand:
 _____, County Recorder
 By _____, Deputy
 Fee \$ _____ Paid

I received and filed this instrument for record on the 2 day of July, 2005 at 8:30 o'clock P. M., permanent files of Lincoln County, State of Montana.
 Witness my hand:
Coral A. Amundson, County Recorder
 By _____, Deputy
 Fee \$ _____ Paid

CERTIFICATE OF SURVEY No. _____ SANDERS COUNTY, MONTANA
CERTIFICATE OF SURVEY No. 3439 LINCOLN COUNTY, MONTANA 186680

CERTIFICATE OF SURVEY

SHOWING RETRACEMENT SURVEYS OF EXISTING TRACTS WITHIN THE BULL RIVER CONSERVATION PROJECT, LOCATED IN SECTIONS 4, 9, 10, 15 AND 16,
ALL IN T.28N., R.33W., P.M.M., SANDERS COUNTY AND LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTIONS:

TRACT 1: THE NE1/4, THE S1/2 NW1/4, AND THE S1/2 OF SECTION 15, T.28N., R.33W., P.M.M., SANDERS COUNTY, MONTANA; CONTAINING 574.09 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.

TRACT 2: THE N1/2 NW1/4 OF SECTION 15, T.28N., R.33W., P.M.M., SANDERS COUNTY, MONTANA; CONTAINING 82.92 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.

TRACT 3: THE NE1/4 OF SECTION 16, T.28N., R.33W., P.M.M., SANDERS COUNTY, MONTANA; CONTAINING 160.04 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; EXCEPTING THEREFROM THAT TRACT OF LAND AS DESCRIBED IN BOOK 75 DEEDS, PAGE 214, RECORDS OF SANDERS COUNTY, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16; THENCE S47°27'33"W 1211.68 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE SOUTH FORK BULL RIVER ROAD S48°27'17"E 467.06 FEET; THENCE S41°32'43"W 466.67 FEET; THENCE N48°27'17"W 467.06 FEET; THENCE N41°32'43"E 466.67 FEET TO THE POINT OF BEGINNING; CONTAINING 5.00 ACRES.

TRACT 4: H.E.S. No. 910, LOCATED AND BEING A PORTION OF THE SW1/4 OF SECTION 10, T.28N., R.33W., P.M.M., SANDERS COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER No. 1, BEING THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N00°12'41"E 2640.60 FEET TO CORNER No. 2, BEING THE WEST 1/4 CORNER OF SAID SECTION 10; THENCE S89°48'35"E 2629.03 FEET TO CORNER No. 3; THENCE S00°15'21"E 2644.72 FEET TO CORNER No. 4; THENCE N89°43'20"W 2650.60 FEET TO THE POINT OF BEGINNING; CONTAINING 160.15 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.

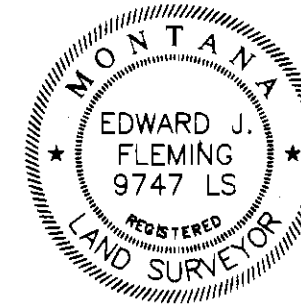
TRACT 5: H.E.S. No. 916, LOCATED AND BEING A PORTION OF THE NW1/4 OF SECTION 10, T.28N., R.33W., P.M.M., SANDERS COUNTY, AND LINCOLN COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER No. 1, BEING THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S89°57'10"E 2622.22 FEET TO CORNER No. 2; THENCE S00°01'47"W 2637.26 FEET TO CORNER No. 3; THENCE N89°48'35"W 2629.03 FEET TO CORNER No. 4, THE WEST 1/4 CORNER OF SAID SECTION 10; THENCE N00°10'41"E 2630.70 FEET TO THE POINT OF BEGINNING; CONTAINING 158.77 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.

TRACT 6: SECTION 9, T.28N., R.33W., P.M.M., SANDERS COUNTY AND LINCOLN COUNTY, MONTANA; CONTAINING 640.61 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; EXCEPTING THEREFROM 13.15 ACRES CONVEYED TO THE STATE OF MONTANA FOR STATE HIGHWAY No. 56 RIGHT OF WAY, AND RECORDED IN BOOK 69 DEEDS, PAGE 482, RECORDS OF SANDERS COUNTY, MONTANA, AND IN BOOK 119 DEEDS, PAGE 272, RECORDS OF LINCOLN COUNTY, MONTANA.

TRACT 7: GOVERNMENT LOTS 7 AND 8, THE SE1/4 SW1/4, AND THE SE1/4 SE1/4 OF SECTION 4, T.28N., R.33W., P.M.M., SANDERS COUNTY AND LINCOLN COUNTY, MONTANA; EXCEPTING THEREFROM 4.94 ACRES CONVEYED TO THE STATE OF MONTANA FOR STATE HIGHWAY No. 56 RIGHT OF WAY, AND RECORDED IN BOOK 124 DEEDS, PAGE 77, RECORDS OF LINCOLN COUNTY, MONTANA; FURTHER EXCEPTING THEREFROM THAT TRACT AS SHOWN ON CERTIFICATE OF SURVEY No. 2454, RECORDS OF LINCOLN COUNTY, MONTANA; FURTHER EXCEPTING THEREFROM PARCELS B AND C AS SHOWN ON CERTIFICATE OF SURVEY No. 2454, RECORDS OF LINCOLN COUNTY, MONTANA; AND CONTAINING 145.30 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THIS CERTIFICATE OF SURVEY.

SURVEYOR'S CERTIFICATION:



[Signature]
EDWARD J. FLEMING
MONTANA REGISTRATION No. 9747LS
DATE 7/29/05

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

APPROVAL STATEMENTS:

CERTIFICATE OF EXAMINING LAND SURVEYOR:

[Signature]
August 4, 2005
DATE
LINCOLN COUNTY EXAMINING LAND SURVEYOR
MONTANA REGISTRATION No. 41305

DATE
SANDERS COUNTY EXAMINING LAND SURVEYOR
MONTANA REGISTRATION No. 41305

CERTIFICATE OF SANDERS COUNTY LAND SERVICES:

DATE
SANDERS COUNTY LAND SERVICES

PURPOSE OF SURVEY:

THIS SURVEY IS FILED AS A RETRACEMENT SURVEY OF EXISTING TRACTS OF LAND OUTSIDE OF A PLATTED SUBDIVISION PURSUANT TO SECTION 76-3-404 M.C.A., AND IS NOT INTENDED TO CREATE NEW PARCELS OR AGGREGATE EXISTING PARCELS OF RECORD.

1/4	SEC	T	R	
☒	4	28N	33W	P.M.M.
☒	9	28N	33W	P.M.M.
☒	10	28N	33W	P.M.M.
☒	15	28N	33W	P.M.M.
☒	16	28N	33W	P.M.M.

SHEET No. 4 of 4

RECORD OWNERS:

TRACT 1:
AVISTA CORPORATION
TRACTS 2, 3, 4, 5, 6 & 7:
MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS

SURVEY FOR:

AVISTA CORPORATION

DATE:

JULY, 2005

I received and filed this instrument for record on the 29 day of July, 2005 at 2:00 o'clock P.M., permanent files of Sanders County, State of Montana. Witness my hand: _____ County Recorder _____ Deputy _____ Fee \$ _____ Paid

I received and filed this instrument for record on the 5 day of Aug, 2005 at 8:30 o'clock A.M., permanent files of Lincoln County, State of Montana. Witness my hand: _____ County Recorder _____ Deputy _____ Fee \$ _____ Paid

CERTIFICATE OF SURVEY No. _____
SANDERS COUNTY, MONTANA

CERTIFICATE OF SURVEY No. [#]3439
LINCOLN COUNTY, MONTANA Doc[#] 186690