

SHEET I OF 2 SHEETS l' = 300'

SURV-CAP MARKED BURTON 54285"

SECTION 2 🔲 🔯 🗆 🗆

SECTION 36

JACKOLA ENGINEERING & ARCHITECTURE, P.C. JAMES H. BURTON, P.L.S. 1830 3RD AVENUE EAST 3RD FLOOR, SOUTHFIELD TOWER KALISPELL, MT 59903 406-755-3208

ANN MOONEYHAN UTTER



CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVERNMENT LOT 3 OF SECTION 2, T36N, R27W AND IN THE N.E. I/4 AND IN THE S.E. I/4 OF SECTION 36, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA

DESCRIPTION - TRACT I

A TRACT OF LAND LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 36, INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE NOO'03'31"E, ON AND ALONG THE EAST BOUNDARY OF SAID EAST HALF OF SECTION 36, A DISTANCE OF 652.64 FEET TO A FOUND 5/8" RE-BAR; THENCE N89'59'32"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 1991.76 FEET TO A FOUND 5/8" RE-BAR; THENCE SOO"12'02"W, A DISTANCE OF 657.56 FEET TO A FOUND 5/8" RE-BAR: THENCE SOO 19'17"W, A DISTANCE OF 41.39 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK; THENCE ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, THE FOLLOWING 21 COURSES: 536'03'37"W, A DISTANCE OF 20.11 FEET; 546'10'56"W, A DISTANCE OF 22.99 FEET; 550'12'24"W, A DISTANCE OF 42.78 FEET; 544"18"58"W, A DISTANCE OF 33.98 FEET; N58"41"02"W, A DISTANCE OF 46.74 FEET; S25"18"58"W, A DISTANCE OF 57.54 FEET; SAB'41'02"E, A DISTANCE OF 61.69 FEET; S2B'41'02"E, A DISTANCE OF 34.50 FEET; \$58"18"58"W, A DISTANCE OF 21.83 FEET; \$87"18"58"W, A DISTANCE OF 23.13 FEET; \$15"18"58"W, A DISTANCE OF 60.28 FEET; NBT'41'02"W, A DISTANCE OF 41.40 FEET; S44"18'58"W, A DISTANCE OF 62.92 FEET; S34"41'02"E, A DISTANCE OF 42.70 FEET; S18"18"58"W, A DISTANCE OF 35.47 FEET; S78"41'02"E, A DISTANCE OF 53.79 FEET; SI8'41'02"E. A DISTANCE OF 90.89 FEET; S57'41'02"E. A DISTANCE OF 44.23 FEET; SO9'18'58"W, A DISTANCE OF 58.78 FEET; SA0'41'02"E, A DISTANCE OF 91.67 FEET; 542'18'58"W, A DISTANCE OF 5.60 FEET; THENCE NB9'51'25"E, AND LEAVING SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 47.28 FEET TO A FOUND 5/8" RE-BAR: THENCE SOO 19'17"W. A DISTANCE OF 738.24 FEET TO A SET 5/8" RE-BAR; THENCE NO9"50"51"E, A DISTANCE OF 662.67 FEET TO A SET 5/8" RE-BAR; THENCE NOO'23'43"E, A DISTANCE OF 1396.68 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE CENTER EAST ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE NO9'51'59"E, ON AND ALONG THE SOUTH BOUNDARY OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1328.93 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 53.010 ACRES AND TOGETHER WITH A 30-FOOT UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(I)(a), M.C.A. AND I FURTHER CERTIFY THAT THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-108 AS BOTH TRACTS ARE GREATER THAN 20 ACRES IN SIZE.

ANN MOONETHAN UTTER Sallyto

D-13 5/10/05

Mycommission expires 10/27/08



DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PM,M, AND IN U.S GOVERNMENT LOT 3 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36, INDICATED BY A FOUND 5/8" RE-BAR; THENCE NP9"49"42"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF SECTION 36, A DISTANCE OF 363.29 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N89"49'42"E, ON AND ALONG THE SAID SOUTH BOUNDARY, A DISTANCE OF 958.83 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE EAST ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE NOO"23"43"E, ON AND ALONG THE EAST BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1237.47 FEET TO A SET 5/8" RE-BAR; THENCE SOO"19"17"W, A DISTANCE OF 579.04 FEET TO A FOUND 5/8" RE-BAR; THENCE SOO"50"6"W, A DISTANCE OF 300.43 FEET TO A FOUND 5/8" RE-BAR; THENCE SOO"05"20"W, A DISTANCE OF 468.71 FEET TO A FOUND 5/8" RE-BAR; THENCE SOO"35"49"W, A DISTANCE OF 190.19 FEET TO A FOUND 5/8" RE-BAR; THENCE SOO"49"14"W, A DISTANCE OF 190.19 FEET TO A FOUND 5/8" RE-BAR; THENCE SOO"49"14"W, A DISTANCE OF 190.19 FEET TO A FOUND 5/8" RE-BAR; THENCE SOO"07"26"W, A DISTANCE OF 671.66 FEET TO A FOUND 5/8" RE-BAR; THENCE NOO"05"19"E, A DISTANCE OF 1319.85 FEET TO A FOUND 5/8" RE-BAR; THENCE NOO"05"19"E, A DISTANCE OF 1319.85 FEET TO A FOUND 5/8" RE-BAR; THENCE NOO"05"19"E, A DISTANCE OF 164.92 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 48.742 ACRES AND SUBJECT TO AND TOGETHER WITH A 110-FOOT AND 200-FOOT ROAD AND UTILITY EASEMENT FOR U.S. HIGHWAY 43 AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ANN MOONEYHAN UTTER, AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR

FORGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

NOTARY PUBLIC FOR THE STATE OF MONEANA TRANSSER

RESIDING AT SYNTTHY DOWN, MONTANA

MY COMMISSION EXPIRES ______19127104_

COUNTY OF Washington

STATE OF MONTHANA TEAMSEL)

ON THIS 10 DAY OF _

FIRST ABOVE WRITTEN.

PREPARED BY:

JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, P.L.S.
1630 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOHER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR: ANN MOONEYHAN UTTER

SEPTEMBER 2004

I HEREBY CERTIFY THAT ALL REAL
ASSESSED AND LEVIED ON THE LAND
THIS SURVEY ARE PAID. THIS CERTIFICATE
REQUIRED BY SECTION 76-3-207 (3), M.C.A.
DATED THIS 1ST DAY OF SELEC
Le of Styles
BY Soul I Jake
LINCOLN COUNTY TREASURER

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

NONTANA	
JAMES H. BURTON	5/4/2005
Mo. 5478LS W. JUMES H. BURTON ACENSE F. PROFESSIONAL LAND SURVEYOR REGISTRATION NUMBER 5426S	7 // 3 3 3
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APPROVED: MAY 2001 AND	
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EXAMINING LAND SURVEYOR HEGISTRATION NUMBER	
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STATE OF MONTANA) 55
COUNTY OF LINCOLN)	22

2005. BEFORE ME. THE

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STATE

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2005, AT 12:45 O'CLOCK PM.		
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COUNTY CLERK AND RI	ECORDER
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FILING FEE	
INSTRUMENT REC. NUMBER	184735
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