

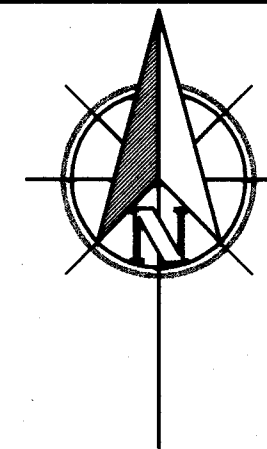
CERTIFICATE OF SURVEY

LOCATED IN THE N 1/2 OF SECTION 28, T35N, R27W, PM, M, AND BEING A PART OF H.E.S. 573
LINCOLN COUNTY, MONTANA

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
KEVIN W. WORKMAN
LELAND LEROY WORKMAN

APRIL 2005



SCALE: 1"=200'

- FOUND 1/2" PIPE WITH TAG MARKED "42325"
- ⊙ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- ⊕ FOUND 2" BRASS CAP MONUMENT FOR H.E.S. CORNER NO. 4

H.E.S. CORNER NO. 4



TRACT B
Approx. 26.8 Acres

TRACT - A
(CONTAINS PARCELS 1 & 2)

A TRACT OF LAND LOCATED IN THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY LOCATED IN HOMESTEAD ENTRY SURVEY NUMBER 573, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 4 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573; THENCE S44°59'08"E, ON AND ALONG THE SOUTHERLY BOUNDARY OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573, A DISTANCE OF 394.38 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S44°59'08"E, ON AND ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 2657.64 FEET TO A FOUND 1/2" PIPE AND WHICH POINT IS THE SOUTHWESTERLY CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 257, RECORDS OF LINCOLN COUNTY; THENCE N45°06'20"E, ON AND ALONG THE EASTERLY BOUNDARY OF SAID PARCEL A, A DISTANCE OF 740.52 FEET TO A FOUND 1/2" PIPE AND WHICH POINT IS THE SOUTHEASTERLY CORNER OF SAID PARCEL A AND WHICH POINT LIES ON THE SOUTHERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD; THENCE NORTHWESTERLY, ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, THE FOLLOWING FIVE (5) COURSES: N48°37'23"W, A DISTANCE OF 363.88 FEET TO A FOUND 1/2" RE-BAR; N49°12'27"W, A DISTANCE OF 639.25 FEET TO A FOUND 5/8" RE-BAR; N47°28'35"W, A DISTANCE OF 159.48 FEET TO A FOUND 5/8" RE-BAR; NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 18°10'01", RADIUS = 1306.36' AND RADIAL BEARING = N43°26'51"E), AN ARC LENGTH OF 414.21 FEET TO A SET 5/8" RE-BAR; N28°23'08"W, A DISTANCE OF 410.78 FEET TO A SET 5/8" RE-BAR; THENCE S62°00'08"W, AND LEAVING SAID RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 172.22 FEET TO A SET 5/8" RE-BAR; THENCE S06°16'51"W, A DISTANCE OF 311.67 FEET TO A SET 5/8" RE-BAR; THENCE S76°36'49"W, A DISTANCE OF 231.33 FEET TO A SET 5/8" RE-BAR; THENCE N62°41'59"W, A DISTANCE OF 755.53 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 33.280 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER'S: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND WE FURTHER CERTIFY THAT TRACT A IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(2)(b)(i)(ii), WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA OR THAT WERE EXEMPT FROM SUCH REVIEW, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION.

Kevin W. Workman
KEVIN W. WORKMAN

Leland Leroy Workman
LELAND LEROY WORKMAN

COUNTY OF LINCOLN)
STATE OF MONTANA) SS

ON THIS 9th DAY OF May, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED KEVIN W. WORKMAN, LELAND LEROY WORKMAN AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 1-19-2007, MONTANA
MY COMMISSION EXPIRES 1-19-2007

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 76-3-303, M.C.A.

DATED THIS 27th DAY OF May, 2005
BY Lela Miller
LINCOLN COUNTY TREASURER

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

APPROVED: [Signature] , 2005

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 41305

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 27th DAY OF May, 2005, AT 12:15 O'CLOCK P.M.

Carol N. Cummings
COUNTY CLERK AND RECORDER

BY Joannie Kenna
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 184732

CERTIFICATE OF SURVEY NUMBER 3414 RA.

Description Tract B - See Affidavit p.f. # 8048 Doc# 184733