

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

NE1/4 NW1/4, SECTION 14, T.36N., R.28W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LAWRENCE RIFFEL

DATE: APRIL 2005

### LEGAL DESCRIPTION PARCEL "D-1"

A tract of land, southwest of Rexford, Montana, Lincoln County, and in the NE1/4 NW1/4, Section 14, T.36N., R.28W., P.M.,MT., containing ±3.155 acres, more particularly described as follows:

Commencing at the CN 1/4 corner Section 14, T.36N., R.28W., P.M.,MT. a found 2 inch diameter iron pipe and the True Point of Beginning, Parcel "D-1";  
 Thence along a east-west 1/2 subdivisional line N89°29'47"W, 220.42 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;  
 Thence continuing along said subdivisional line N89°29'47"W, 77.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence leaving said east-west 1/2 subdivisional line N00°08'03"E, 188.16 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N52°22'18"E, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S37°37'42"E, 17.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N52°22'18"E, 35.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N37°37'42"W, 17.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N62°22'18"E, 49.35 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N00°25'18"E, 303.27 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S89°29'47"E, 219.81 feet to 5/8 inch diameter rebar marked Hughes 7322LS lying on a north-south subdivisional line;  
 Thence along the said subdivisional line S00°20'15"W, 550.10' to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, and the CN 1/4 corner, Section 14, and the True Point of Beginning, Parcel "D-1", containing ±3.155 acres.

Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION PARCEL "C-1"

A tract of land, southwest of Rexford, Montana, Lincoln County, and in the NE1/4 NW1/4, Section 14, T.36N., R.28W., P.M.,MT., containing ±2.408 acres, more particularly described as follows:

Commencing at the CN 1/4 corner, Section 14, T.36N., R.28W., P.M.,MT. a found 2 inch diameter iron pipe;  
 Thence along a east-west 1/2 subdivisional line N89°29'47"W, 297.72 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the True Point of Beginning, Parcel "C-1";  
 Thence continuing N89°29'47"W, 142.72 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;  
 Thence leaving said east-west 1/2 sub divisional line N00°25'18"E, 550.77 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S52°22'18"W, 49.95 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S37°37'42"E, 17.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S52°22'18"W, 35.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N37°37'42"W, 17.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S52°22'18"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S00°08'03"E, 188.16 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the True Point of Beginning, Parcel "C-1", containing ±2.408 acres.

Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION TRACT "1"

A tract of land, southwest of Rexford, Montana, Lincoln County, and in the NE1/4 NW1/4, Section 14, T.36N., R.28W., P.M.,MT., containing ±0.373 acres, more particularly described as follows:

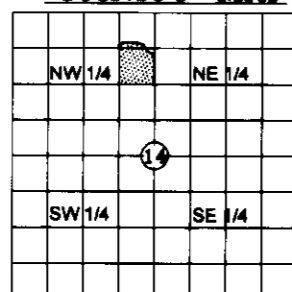
Commencing at the CN 1/4 corner Section 14, T.36N., R.28W., P.M.,MT. a found 2 inch diameter iron pipe;  
 Thence along a east-west 1/2 subdivisional line N89°29'47"W, 297.72 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the True Point of Beginning, Tract "1";  
 Thence leaving said subdivisional line N00°08'03"E, 188.16 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N52°22'18"E, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S37°37'42"E, 17.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N52°22'18"E, 35.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N37°37'42"W, 17.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N52°22'18"E, 49.35 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S00°25'18"W, 247.50 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N89°29'47"W, 77.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, TRACT "1", containing ±0.373 acres.

Subject to and together with all appurtenant easements of record.

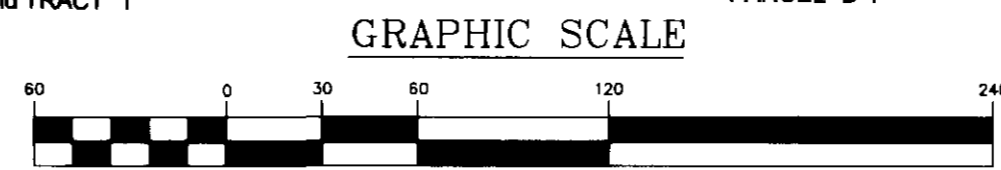
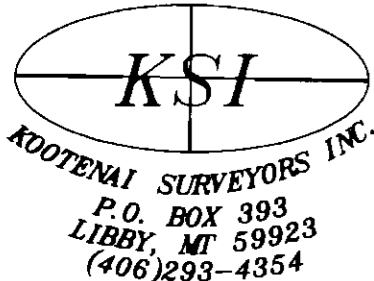
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 2989-ES
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7322LS
- COMPUTED POINT
- ⊙ FOUND 2 INCH DIAMETER IRON PIPE
- ( ) RECORD PER C.O.S. NO. 1674
- [ ] RECORD PER C.O.S. NO. 3375FC

### VICINITY MAP



SECTION 14



( IN FEET )  
1 inch = 60 ft.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

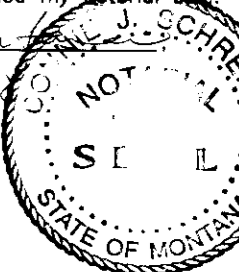
I, Lawrence W. Riffel and Helen M. Riffel, record owners, hereby certify that this survey is exempt from subdivision review pursuant to MCA 76-3-207(1)(a); divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties. We further certify that Parcel "C-1" and "D-1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii); a parcel that has no existing facilities for water supply, wastewater disposal, other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, MCA, or that were exempt from such review, if:  
 (i) no new facilities will be constructed on the parcel;  
 (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Lawrence W. Riffel  
 Helen M. Riffel  
 Date: 3-7-05  
 Date: 3-7-05

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7th day of March, 2005. In witness whereof, I have hereunto set my hand and affixed my notary seal.

Notary Public for the State of Montana  
 My Commission expires: 08/14/2008



### HISTORY OF SURVEY

1987 - COS No. 1582, Creates 2 tracts of land greater than 20 acres by McCarthy 44685  
 1988 - COS No. 1674, Family Transfer by Marquardt 2989ES  
 2005 - COS No. 3375FC, Family Transfer by Hughes 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Pete Landis, April 2005.

### BASIS OF BEARING

The Basis of Bearing for this survey is S00°20'15"W, per Certificate of Survey No. 3375FC, between the CN1/16th corner, Section 14, a found 2 inch diameter iron pipe and the northeast corner of Parcel "D", a found 5/8 inch diameter rebar with plastic cap marked 7322LS.

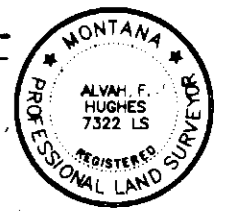
### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 17th day of May, 2005, A.D.  
 Examining Land Surveyor: *Alvah F. Hughes*

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7522LS Date: 05/14/05



### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the lands shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date: 11/04/05

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day of May, 2005, A.D. at 2:45 o'clock p.m.  
 County Clerk Recorder: *Janet A. Durbin* Deputy

CERTIFICATE OF SURVEY NO. 3410 RB Doc # 184623