

LINCOLN COUNTY MONTANA
**CERTIFICATE OF SURVEY:
RETRACEMENT**

BOOK 280 PAGE 645
In NW 1/4 Section 3, Twp. 30 N., R. 33 W., P.M.M.
For: Stimson Lumber Co. Date: March 2005

PLAT NO. 6023

C.O.S. 2874

3 1/4 INCH DIA.
BRASS BLM MONUMENT

BASIS OF BEARING
[N90°00'00"E]
[N90°00'00"E]
2660.94'
[2660.94']

Twp. 31 N., R. 33 W.,
Twp. 30 N., R. 33 W.,

3 1/4 INCH DIA.
BRASS BLM MONUMENT

[N90°00'00"E]
[S90°00'00"E]
2640.00'
[2640.00']

3 1/4 INCH DIA.
ALUM. MONUMENT
STAMPED K.E.D. 4975-S

DESCRIPTION OF TRACT 1

The NW 1/4 of Section 3, Twp. 30 N., R. 33 W., P.M.M., containing
162.60 acres more or less.

PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and that
no new parcels have been created; therefore, this survey is exempt from
review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have
performed the survey shown on the attached Plat or that such a survey was
performed under my supervision to my best knowledge and ability; that said
survey is true and complete as shown and the monuments found and set
correctly in the position shown hereon.

Dated this 17th day of MAY, 2005 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

Legend

SET 3 1/4 INCH DIA. ALUM. MONUMENT
STAMPED C 1/4 K.E.D. 4975-S SET ON A
5/8 BY 30 INCH LONG REBAR

FOUND MONUMENTS AS NOTED

FOUND MONUMENTS AS NOTED

() RECORD PER IRREGULAR PLAT
NO. 1835

() RECORD PER PLAT NO. 6023

Graphic Scale:



(1 inch = 300 ft.)

TRACT 1
NW 1/4
SEC. 3
162.60 ACRES±

IRREGULAR PLAT NO. 6023

2 1/2 INCH DIA.
BRASS MONUMENT
STAMPED 2255-S

S90°00'00"E
2640.00'

C 1/4

U.S.F.S.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 17th day of MAY, 2005 A.D.

Montana Examining Land Surveyor

Registration No. 41325

STATE OF MONTANA
County of Lincoln

Filed on this 23rd day of MAY, 2005 A.D. at 9:15
O'clock A.m.

County Clerk and Recorder

Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/14/05 Land Projects 2005
DRAWN BY: CJR FILE: T303303.dwg

CERTIFICATE OF SURVEY NO. 3405