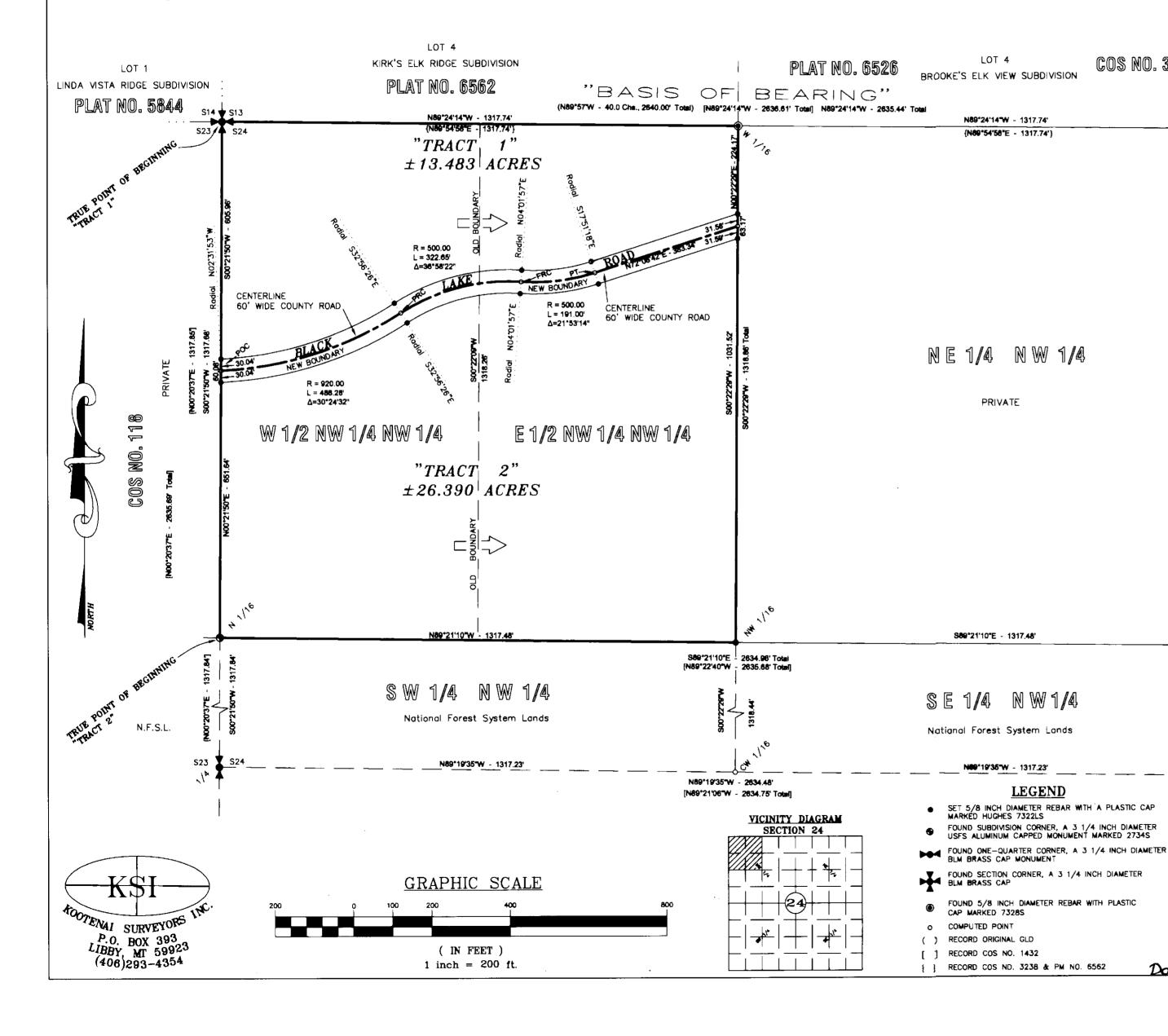
# CERTIFICATE OF SURVEY PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

COS NO. 3238

"BOUNDARY LINE ADJUSTMENT" NW 1/4 NW 1/4, SECTION 24, T.36N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: TED CLARKE DATE: MARCH 2005

# LEGAL DESCRIPTION - "TRACT 2"

An irregular tract of land lying sautherly fram Rexford, Montana, Lincoln Caunty, lying in the NW1/4 NW1/4, Section 24, T.36N., R.28W., P.M., MT., containing ±26.390 acres and more particularly described os follows: Commencing at the north ane-sixteenth corner of said Section 24, a 3 1/4 inch diameter USFS aluminum cap monument marked 2734S and the TRUE POINT OF BEGINNING: Thence along the westerly section line said Section 24, N00°21'50"E, 651.64 feet to a 5/8 inch diameter rebor with plastic cap marked Hughes, 7322LS, lying along the southerly right-of-way limits of o 60.00 foot wide county road known as "Block Lake Road"; Thence continuing along said section line N00'21'50"E, 30.04 feet to on unmarked computed point on curve, lying on the centerline of said county road; Thence along said centerline of "Block Lake Rood", olong o 920.00 foot radius curve to the left, through a delto angle of 30'24'32", an arc length of 488.28 feet to on unmarked computed point of reverse curve; Thence continuing olong soid centerline along a 500.00 foot radius curve to the right, through a delto angle of 36\*58'22", an arc length of 322.65 feet to an unmarked computed point of reverse curve; Thence continuing along said centerline along a 500.00 foot radius curve to the left, through a delta ongle of 21\*53'14", an arc length of 191.00 feet to an unmarked computed point of tangency; Thence continuing along said centerline N72°08'42"E, 383.34 feet to an unmarked computed point; Thence leaving soid centerline of said "Black Lake Road", S00°22'29"W, 31.59 feet to a 5/8 inch diameter rebar with plostic cop marked Hughes, 7322LS, lying along the southerly right-of-way limits of said county road; Thence continuing S00'22'29"W, 1031.52 feet to a 5/8 inch diometer rebor with plastic cap morked 7328S; Thence N89'21'10"W, 1317.48 feet to o 3 1/4 inch diameter USFS aluminum cop monument and the north one-sixteenth corner of said Section 24 and the TRUE POINT OF BEGINNING, containing ±26.390 ocres. Subject to and together with all appurtenant eosements of record.



We, Theodore R. Clarke and Ina Clarke, record owner's, hereby certify that this survey and division of land is exempt from subdivision review pursuant to MCA 76-3-207(1)(a): "divisions mode outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties". We further certify that "Tract 1" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusion 2(a): "a parcel that has no existing facilities for woter supply, wastewater dispasal, and solid waste dispasal, if no new facilities will be constructed on the parcel". . .

Theodore R. Clark	4.22.05
Theodore R. Clarke	Dote
Ina Clarke	4-22-05

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## ACKNOWLEDGMENT

The foregoing Certifications of Exemptions was subscribed and acknowledged before me a Notary Public for the State of  $\underline{m\pi}$ , County of  $\underline{\mu}$  by the above named person(s), on this <u>22</u> day of <u>escand</u> 200<u>s</u>. In witness whereof, I have hereunto set my hand and affixed my natorial seal.

Date

, Kentry, Notary Public for the State of moore Latria

My Commission expires: <u>5/19/07</u> residing in: <u>Sureya</u>

#### HISTORY OF SURVEY

1903 - Original GLO survey by Rinearson & Smith

1985 - COS NO. 1432, Dependent Resurvey & Subdivision by Worren

2004 - COS NO. 3238, Boundary Line Adjustment by Morquardt

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, Morch, 2005.

#### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89'24'14'W, as shown on COS No. 1432, between the northwest section corner, Section 24, o 3 1/4 inch diometer BLM brass cop monument and the East one-quarter corner of Section 24, a 3 1/4 inch diometer BLM brass cap monument.

#### LEGAL DESCRIPTION - TRACT "1"

An irregular tract of land lying southerly from Rexford, Montana, Lincoln County, lying in the NW1/4 NW1/4, Section 24, T.36N., R.28W., P.M., MT., containing ±13.483 acres and more particularly described as follows: Commencing at the northwest corner of said Section 24, a 3 1/4 inch diameter BLM

brass copped monument and the TRUE POINT OF BEGINNING: Thence olong the westerly section line soid section 24, S00'21'50"W, 605.96 feet to a 5/8 inch diometer rebor with plostic cap marked Hughes, 7322LS, soid point lying olong the northerly right-of-way limits of a 60.00 foot wide county road known as "Black Lake Road"; Thence continuing along said section line S00"21'50"W, 30.04 feet to an unmarked computed point on curve, lying on the centerline of soid county road; Thence olang soid centerline of "Black Lake Road", along a 920.00 foot radius curve to the left, through a delta angle of 30°24'32", on arc length of 488.28 feet to an unmarked computed point of reverse curve; Thence continuing along said centerline along a 500.00 foot radius curve to the right, through a delta ongle of 36'58'22", on arc length of 322.65 feet ta an unmarked camputed point of reverse curve; Thence continuing along said centerline along a 500.00 faot radius curve to the left, through a delta angle of 21°53'14", on arc length of 191.00 feet to on unmarked computed point of tangencey; Thence continuing olong soid centerline N72'08'42"E, 383.34 feet to on unmorkedcomputed point; Thence leaving said centerline of said "Black Lake Road", N00°22'29"E, 31.58 feet to a 5/8 inch diameter rebor with plastic cap marked Hughes, 7322LS, lying along the northerly right-of-way limits of said county road; Thence continuing NO0'22'29"E, 224.17 feet to a 5/8 inch diometer rebar with plastic cop marked 7328S; Thence N89'24'14"W, 1317.74 feet and along the north section line of soid Section 24 to o 3 1/4 inch diameter BLM bross cop monument and the northwest corner of said Section 24, being the TRUE POINT OF BEGINNING, containing  $\pm 13,483$  acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

hereby certify that I am a Registered Land Surveyor in the State of Mantona, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted pursuant thereto. Purch 7 Hughes HUGHES 732215 EXAMINING LAND SURVEYOR'S CERTIFICATION \_ 2005, A.D. ALVAN Approved this HU.M. Examining LINCOLN COUNTY TREASURER'S CERTIFICATION I here certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and defectal assessments best and levied on the parcel shown hereon are paid. 2005 1 Juliu Jen 1 Lincoln County Treasurer, Libby Mantana Date CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed A.D. at 3:00 o'clock A Curring by Gaana the Cilark Recorder Deputy

CERTIFICATE OF SURVEY NO. 3404 RB Doc# 184421