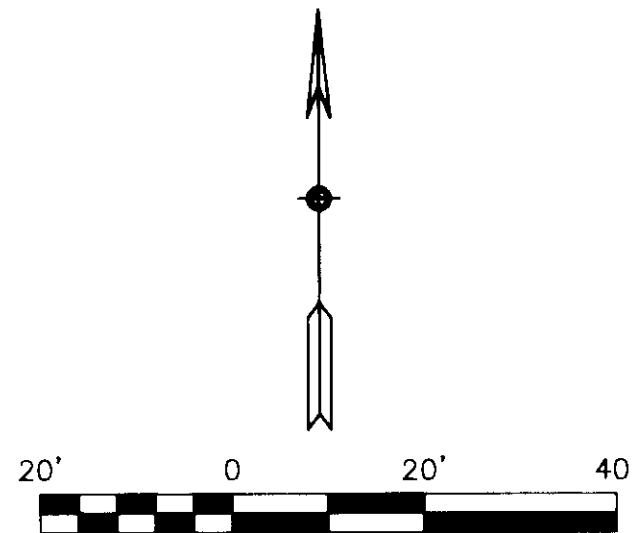


OWNER: WATKINS DEVELOPMENT COMPANY
PURPOSE: CORRECTION SURVEY
OF A UTILITY SITE (SEE NOTE #1)
DATE: JANUARY 27, 2005

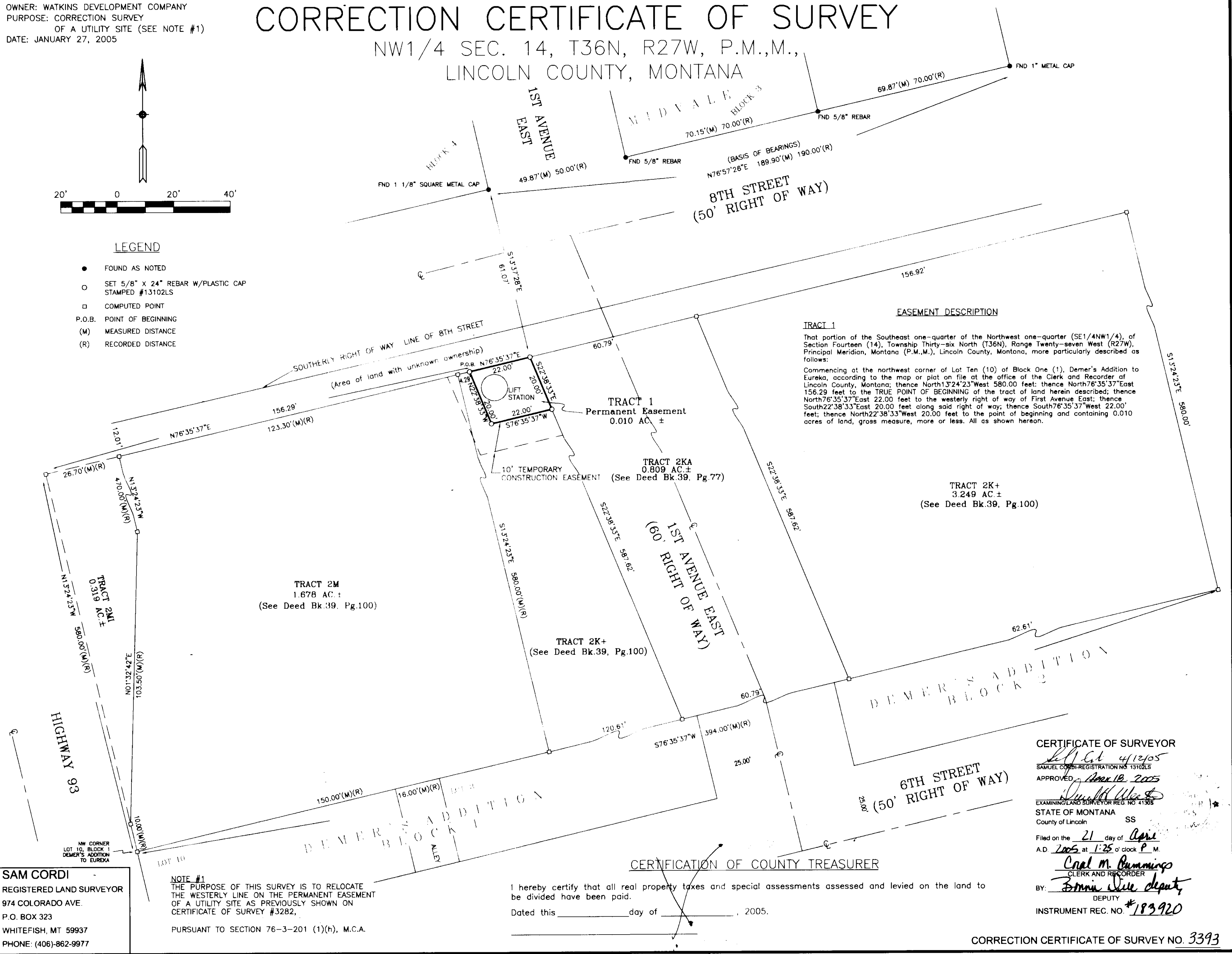
CORRECTION CERTIFICATE OF SURVEY

NW1/4 SEC. 14, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LEGEND

- FOUND AS NOTED
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE



EASEMENT DESCRIPTION

TRACT 1

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4), of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana (P.M.,M.), Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of Lot Ten (10) of Block One (1), Demer's Addition to Eureka, according to the map or plat on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North 13°24'23" West 580.00 feet; thence North 76°35'37" East 156.29 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North 76°35'37" East 22.00 feet to the westerly right of way of First Avenue East; thence South 22°38'33" East 20.00 feet along said right of way; thence South 76°35'37" West 22.00 feet; thence North 22°38'33" West 20.00 feet to the point of beginning and containing 0.010 acres of land, gross measure, more or less. All as shown hereon.

TRACT 2K+
3.249 AC ±
(See Deed Bk.39, Pg.100)

TRACT 2K+
(See Deed Bk.39, Pg.100)

TRACT 2M
1.678 AC ±
(See Deed Bk.39, Pg.100)

TRACT 1
Permanent Easement
0.010 AC ±

TRACT 2KA
0.809 AC ±
(See Deed Bk.39, Pg.77)

10' TEMPORARY
CONSTRUCTION EASEMENT

1ST AVENUE EAST
(60' RIGHT OF WAY)

DEMER'S ADDITION
BLOCK 2

6TH STREET
(50' RIGHT OF WAY)

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this _____ day of _____, 2005.

CERTIFICATE OF SURVEYOR

Samuel Cordi
SAMUEL CORDI, REGISTRATION NO. 13102LS
APPROVED *April 18, 2005*

EXAMINING LAND SURVEYOR REG. NO. 41305
STATE OF MONTANA
County of Lincoln SS

Filed on the 21 day of April
A.D. 2005 at 1:25 o'clock P.M.

Coral M. Cummings
CLERK AND RECORDER

BY: *Bonnie J. Jurek*
DEPUTY
INSTRUMENT REC. NO. #183920

CORRECTION CERTIFICATE OF SURVEY NO. 3393