

OWNERS: GARY D. & VICKI A. TIDELL  
KLINKE'S CHRISTMAS TREES, INC.

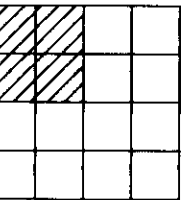
PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

DATE: OCTOBER 22, 2004

# CERTIFICATE OF SURVEY

## NW 1/4 of Section 27, T36N R26W, P.M., M.

### Lincoln County, Montana



Parcel C  
per  
C. of S.  
No. 1775

Parcel A  
(includes Parcel B)  
1.94 Acres

Parcel B  
(being added to Parcel A  
per C. of S. No. 1775)  
0.45 Acre

Parcel B per  
C. of S. No. 2512

Parcel C  
16.00 Acres

Not Surveyed

Parcel A (Includes Parcel B)  
That portion of the Northwest 1/4, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southerly most corner of Parcel A as shown on Certificate of Survey No. 1775:  
Thence South 42°03'26" East 99.98 feet;  
Thence North 75°02'24" West 204.39 feet;  
Thence North 47°40'44" West 272.58 feet;  
Thence North 63°58'33" West 39.63 feet;  
Thence North 36°00'36" East 217.56 feet;  
Thence South 53°59'27" East 117.14 feet;  
Thence South 61°27'05" East 105.00 feet;  
Thence South 68°04'39" East 27.80 feet;  
Thence South 06°45'19" East 227.79 feet to the Point of Beginning containing 1.94 acres of land all as shown hereon.  
Subject to and together with easements of record.

Parcel B  
That portion of the Northwest 1/4, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of Parcel B as shown on Certificate of Survey No. 2512:  
Thence South 47°40'44" East 272.58 feet;  
Thence South 75°02'24" East 204.39 feet;  
Thence North 42°03'26" West 99.98 feet;  
Thence North 64°03'42" West 35.79 feet;  
Thence North 63°58'33" West 333.67 feet to the Point of Beginning containing 0.45 acre of land all as shown hereon.  
Subject to and together with easements of record.

Parcel C  
That portion of the Northwest 1/4, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of Parcel C as shown on Certificate of Survey No. 2512:  
Thence South 47°40'44" East 272.58 feet;  
Thence South 75°02'24" East 204.39 feet;  
Thence South 55°02'36" East 322.14 feet to the East line of the Southwest 1/4 of the Northwest 1/4;  
Thence along the East and South lines of the Southwest 1/4 of the Northwest 1/4, South 00°00'53" West 852.11 feet and North 89°31'00" West 665.39 feet;  
Thence North 00°07'10" East 1267.34 feet to the Point of Beginning containing 16.00 acres of land all as shown hereon.  
Subject to and together with easements of record.

#### Owner Certification

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We hereby certify that the purpose of this division of land is to acquire additional land to become part of an approved parcel and that a dwelling or structure requiring water or sewage disposal may not be erected on the additional acquired parcel (Parcel B) and that the division does not fall within a previously platted or approved subdivision. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(b), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

and  
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Gary D. Tidell  
GARY D. TIDELL

Vicki A. Tidell  
VICKI A. TIDELL

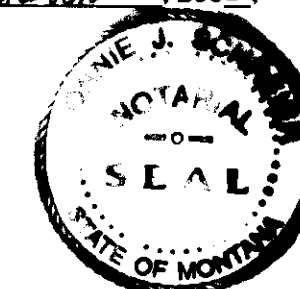
William L. Stewart  
KLINKE'S CHRISTMAS TREES, INC.  
WILLIAM L. STEWART, PRESIDENT

Dave Leeman  
KLINKE'S CHRISTMAS TREES, INC.  
DAVE LEEMAN, SECRETARY

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on Jan 27, 2005  
by GARY D. & VICKI A. TIDELL.

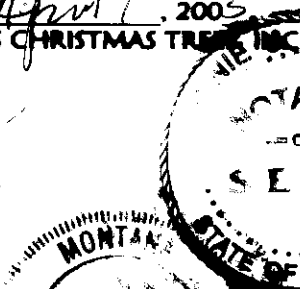
Printed Name Donna J. Scherer  
Notary Public for the State of Montana  
Residing at Bozeman, MT  
My Commission Expires 08/14/2008



STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on April 7, 2005  
by WILLIAM L. STEWART, PRESIDENT OF KLINKE'S CHRISTMAS TREES, INC.

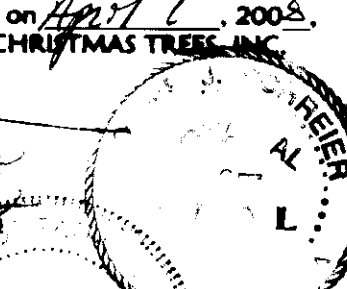
Printed Name Donna J. Scherer  
Notary Public for the State of Montana  
Residing at Bozeman, MT  
My Commission Expires 08/14/2008



STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on April 7, 2005  
by DAVE LEEMAN, SECRETARY OF KLINKE'S CHRISTMAS TREES, INC.

Printed Name Donna J. Scherer  
Notary Public for the State of Montana  
Residing at Bozeman, MT  
My Commission Expires 08/14/2008



Approved: Donna J. Scherer  
Examining Land Surveyor  
Registration No. 41308

CERTIFICATE OF SURVEYOR  
DAVID M. QUADT  
Registration No. 73289

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 8 day of April, 2005.

Merib Milesby  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 11<sup>th</sup> day of April, 2005, A.D., at 9:00 o'clock AM.

Carol M. Cummings  
County Clerk and Recorder  
By: Joanna Blum  
Deputy

Instrument Record No. 183652  
CERTIFICATE OF SURVEY NO. 3389

Date: October 22, 2004	Field Crew: BHP & RE
Project Name: Tidell	Revision Date: n/a
Filename: Working	Project Number: 04-188
	Drawn By: Augusta

#### LEGEND

- RECORD POSITION OF MONUMENT PER RECORDS OF LINCOLN COUNTY (NOT TIED THIS SURVEY)
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "76815"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "73285"

(REC) DIMENSIONS PER RECORDS OF LINCOLN COUNTY (PARCEL NOT SURVEYED THIS SURVEY)

EAST LINE OF  
SW1/4 NW1/4 PER  
C. OF S. NO. 1577

(N89°31'00"W 665.39' REC)

SOUTH LINE OF  
SW1/4 NW1/4 PER  
C. OF S. NO. 1577

