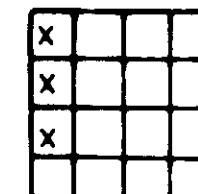


BY: SANDS SURVEYING, INC.  
2 VILLAGE LOOP  
KALISPELL, MT. 59901  
PH: (406) 755-6481

# CORRECTION CERTIFICATE OF SURVEY

W1/2NW1/4 & N1/2 GOV'T. LOT 4 SEC.17 ,T.36N,R27W,P.M.,M., LINCOLN



JOB NO: 57901

DATE: JANUARY 24, 2005

FOR: OWNER: CHARLES & PHYLLIS INGALLS

(COS 661)

S89°43'46"E  
1321.95'

2643.90

1321.95'

SET NO. 6  
LEGEND

N1/4 COR  
FND 2 1/2" BRASS  
CAP

PURPOSE OF CORRECTION: CHANGE SECTION BREAKDOWN  
(CORRECTION OF TRACT 1, COS 1724)

PURPOSE OF SURVEY: REFRANCHISEMENT

DESCRIPTION:

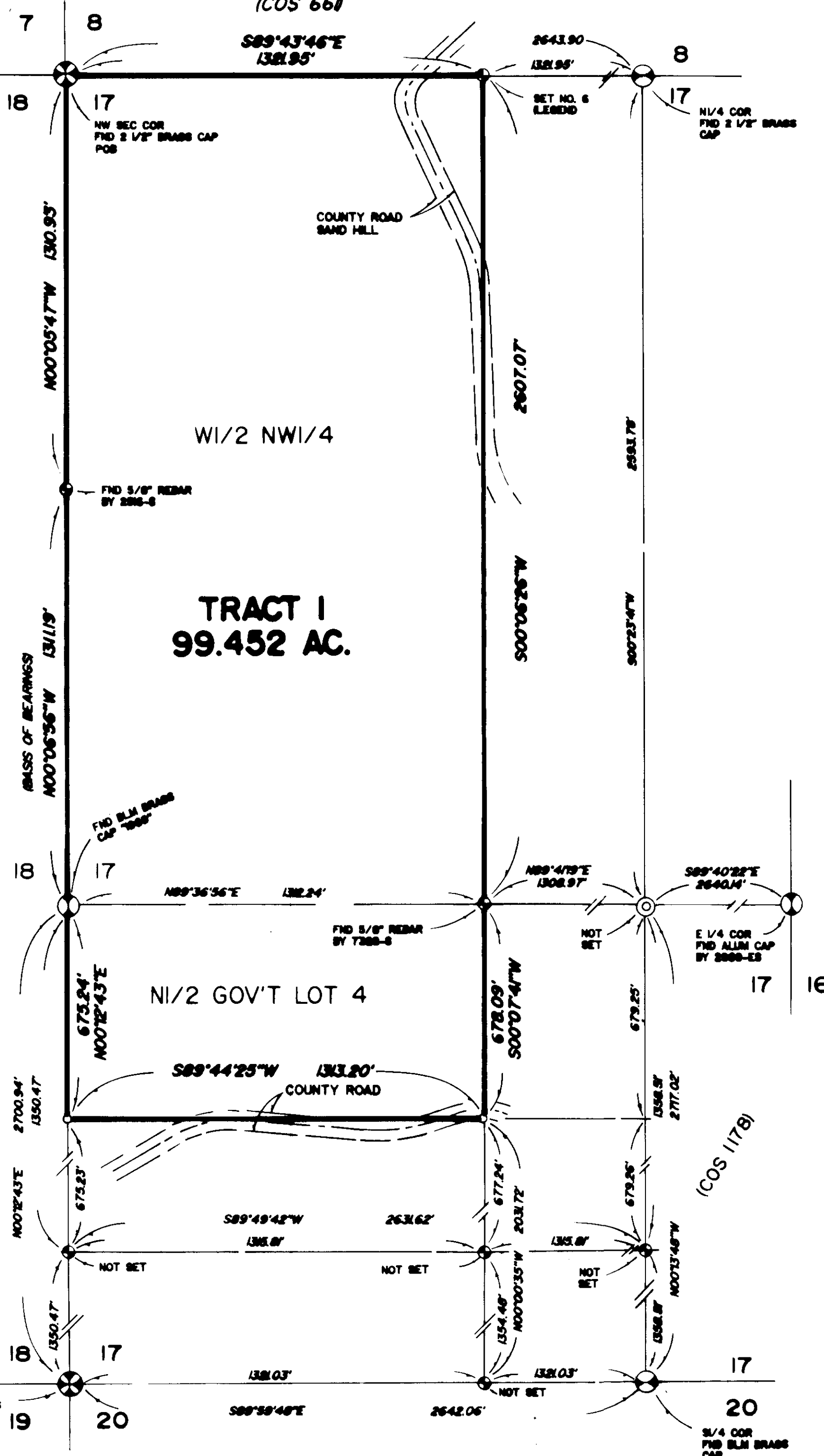
A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE WEST HALF OF THE NORTHWEST QUARTER AND IN THE NORTH HALF OF GOVERNMENT LOT 4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of the West Half of the Northwest Quarter of Section 17, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, which is a found brass cap; Thence along the north boundary of said W1/2NW1/4 S89°43'46"E 1321.95 feet to a set iron pin and the northeast corner thereof; Thence along the east boundary of said W1/2NW1/4 S00°06'26"W 2607.07 feet to a found iron pin and the northeast corner of the North Half of Government Lot 4 of said Section 17; Thence along the east boundary of said N1/2 of Government Lot 4, S00°07'41"W 678.09 feet to a set iron pin and the southeast corner thereof; Thence along the south boundary of said N1/2 of Government Lot 4, S89°44'25"W 1313.20 feet to a set iron pin and the southwest corner thereof; Thence along the west boundary of said N1/2 of Government Lot 4, N00°12'43"E 675.24 feet to a found brass cap and the southwest corner of said NW1/4; Thence along the west boundary of said NW1/4 N00°06'54"W 1311.19 feet to a found iron pin and the southwest corner of the Northwest Quarter of said NW1/4; Thence continuing N00°05'47"W 1310.93 feet to the point of beginning and containing 99.452 ACRES; Subject to and together with a 60 foot county road as shown hereon; Subject to and together with all appurtenant easements of record.

(COS 814)

(COS 798)



## LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

## CERTIFICATE OF SURVEYOR

THOMAS E. SANDS  
REGISTRATION NO. 7975-S

APPROVED: MARCH 30, 2005

EXAMINING LAND SURVEYOR REG. NO. 91305

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 5th DAY OF April, 2005 A.D.  
AT 3:30 O'CLOCK P.M.  
Coral A. Cummings  
CLERK & RECORDER  
BY: [Signature]  
DEPUTY

INSTRUMENT REC. NO. 183553

CS# 3387  
SHEET 1 OF 1 SHEETS

CORRECTION CERTIFICATE OF SURVEY No. 1724