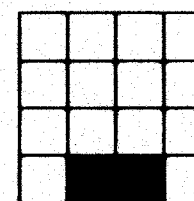


By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

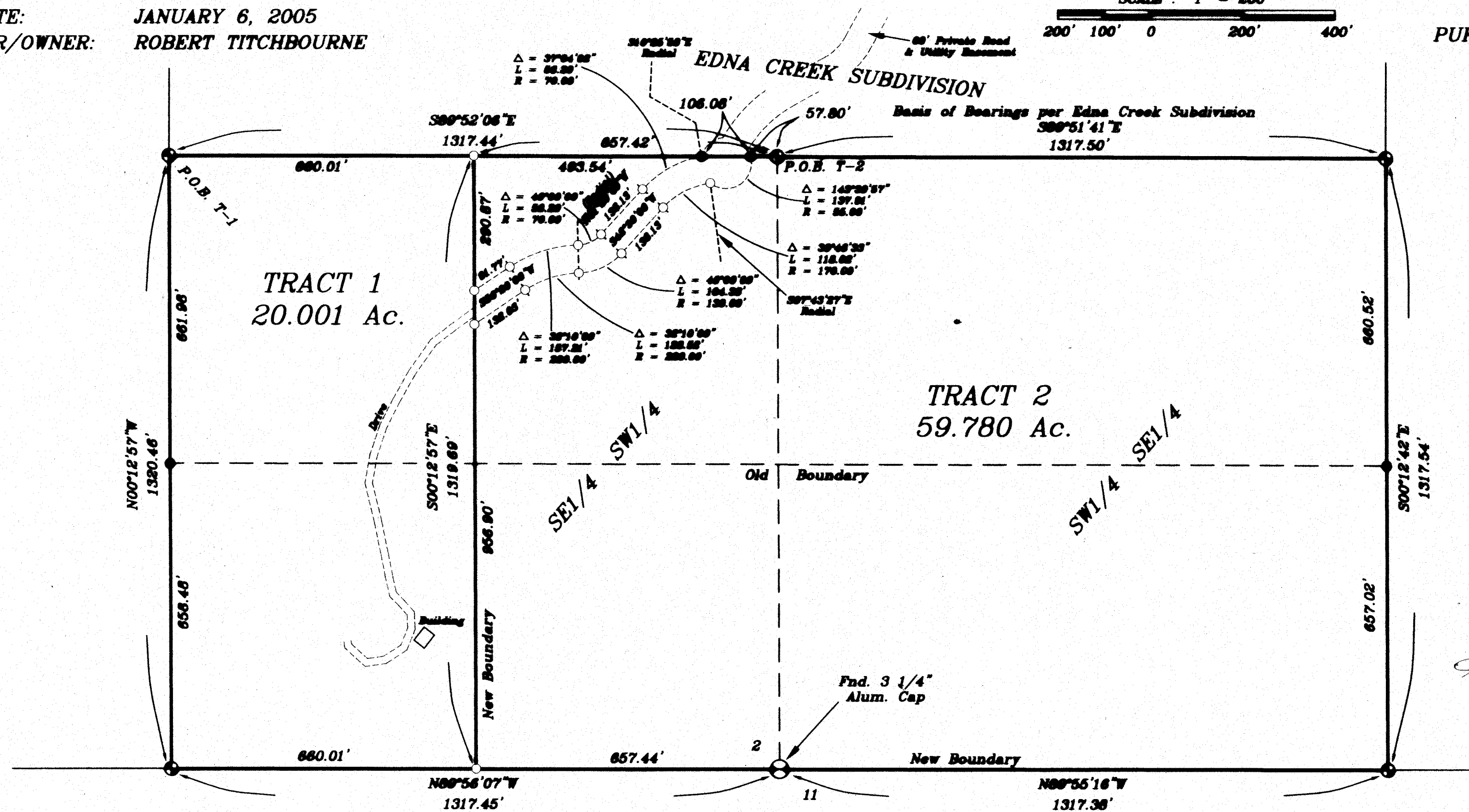
JOB NO: 156104
DATE: JANUARY 6, 2005
FOR/OWNER: ROBERT TITCHBOURNE

CERTIFICATE OF SURVEY



in SE1/4SW1/4 & SW1/4SE1/4 SEC. 2, T.33N., R.26W., P.M.M., LINCOLN CO., MT

PURPOSE: BOUNDARY LINE ADJUSTMENT



"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ADJUSTMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

DATED THIS 29th DAY OF March, 2005

THOMAS E. SANDS
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND:

- 1/4 Corner (as noted)
- 1/16 Corner 5/8" Rebar & Cap (7975S)
- Set 1/2"x24" Rebar & Cap (7975S)
- Found 1/2" Rebar & Cap (7975S)

TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of the Southeast Quarter of the Southwest Quarter of Section 2, Township 33 North, Range 26 West, P.M.M., Lincoln County, Montana, which is a found iron pin; Thence along the north boundary of said SE1/4SW1/4 S89°52'06"E 660.01 feet to a set iron pin; Thence leaving said boundary S00°12'57"E 1319.69 feet to a set iron pin on the south boundary of said SE1/4SW1/4; Thence along said boundary N89°56'07"W 660.01 feet to a found iron pin and the southwest corner thereof; Thence along the west boundary of said SE1/4SW1/4 N00°12'57"W 1320.46 feet to the point of beginning and containing 20.001 ACRES; Together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the northwest corner of the Southwest Quarter of the Southeast Quarter of Section 2, Township 33 North, Range 26 West, P.M.M., Lincoln County, Montana, which is a found iron pin; Thence along the north boundary of said SW1/4SE1/4 S89°51'41"E 1317.50 feet to a found iron pin and the northeast corner thereof; Thence along the east boundary of said SW1/4SE1/4 S00°12'42"E 1317.54 feet to a found iron pin and the southeast corner thereof; Thence along the south boundary of said SW1/4SE1/4 N89°55'16"W 1317.38 feet to a found aluminum cap and the southeast corner of the Southwest Quarter of the Southeast Quarter of said Section 2; Thence along the south boundary of said SE1/4SW1/4 N89°56'07"W 657.44 feet to a set iron pin; Thence leaving said boundary N00°12'57"W 1319.69 feet to a set iron pin on the north boundary of said SE1/4SW1/4; Thence along said boundary S89°52'06"E 657.42 feet to the point of beginning and containing 59.780 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

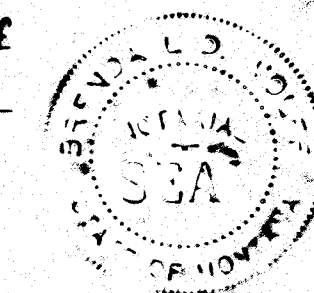
"I hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 78-3-207 (1) (a), M.C.A.; ALSO, this boundary line adjustment is between two parcels over twenty acres in size; therefore this division is exempt from review from the Department of Environmental Quality."

ROBERT TITCHBOURNE

STATE OF MONTANA)
County of FLATHEAD) SS

On this 2nd day of February, 2005, before me, a Notary Public in and for the State of Montana, personally appeared ROBERT TITCHBOURNE known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Kalispell, MT
My commission expires 03/25/07



CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975S

APPROVED: 2005

EXAMINING LAND SURVEYOR
REG. No. 4132 4130 S

STATE OF MONTANA
COUNTY OF LINCOLN) SS

FILED ON THE 30th DAY OF Mar, 2005
AT 10:00 A.M. - PAID FEE

CLERK & RECORDER

BY Deputy

INSTRUMENT REC. No. 183324

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 3385