

LEGAL DESCRIPTION

PARCEL A

A tract of land located in the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 25, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, and being more particularly described as follows:

Beginning at the northwest corner of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$;
Thence along the North and East lines of the said West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ S89°40'48"W 657.70 and 300°07'12"W 338.76 feet;
Thence S81°48'46"W 120.12 feet to the beginning of a tangent curve to the right with a radius of 102.25 feet and a central angle of 46°18'53";
Thence along the arc of the curve 82.65 feet to the beginning of a reverse curve to the left with a radius of 125.09 feet and a central angle of 38°32'30";
Thence along the arc of the curve 84.15 feet;
Thence S89°35'10"W 186.96 feet to the beginning of a tangent curve to the right with a radius of 206.55 feet and a central angle of 38°21'19";
Thence along the arc of the curve 138.27 feet;
Thence N52°03'31"W 85.52 feet to the West line of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$;
Thence along said West line N00°10'10"E 217.19 feet to the Point of Beginning.
Containing 4.74 acres of land, all as shown hereon.
SUBJECT TO AND TOGETHER WITH easements as shown hereon.

PARCEL B

A tract of land located in the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 25, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, and being more particularly described as follows:

Beginning at the $\frac{1}{2}$ corner common to Sections 25 and 36;
Thence along the south and east lines of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ S89°39'28"E 658.84 feet and N00°07'12"E 184.33 feet;
Thence N89°52'12"W 187.78 feet;
Thence North 278.97 feet;
Thence N29°59'59"W 357.51 feet;
Thence North 237.92 feet;
Thence S89°35'10"W 93.48 feet to the beginning of a tangent curve to the right with a radius of 206.55 feet and a central angle of 38°21'19";
Thence along the arc of the curve 138.27 feet;
Thence N52°03'31"W 85.52 feet to the West line of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$;
Thence along said West line N00°10'10"E 1102.90 feet to the Point of Beginning.
Containing 10.21 acres of land, all as shown hereon.
SUBJECT TO AND TOGETHER WITH easements as shown hereon.

PARCEL C

A tract of land located in the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 25, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, and being more particularly described as follows:

Commencing at the southeast corner of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$;
Thence along the East line of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ N00°07'12"E 184.33 feet to the Point of Beginning;
Thence N89°52'12"W 187.78 feet;
Thence North 278.97 feet;
Thence N29°59'59"W 357.51 feet;
Thence North 237.92 feet;
Thence S89°35'10"E 93.48 feet to the beginning of a tangent curve to the right with a radius of 125.09 feet and a central angle of 38°32'30";
Thence along the arc of the curve 84.15 feet to the beginning of a reverse curve to the left with a radius of 102.25 feet and a central angle of 46°18'53";
Thence along the arc of the curve 82.65 feet;
Thence N81°48'46"E 120.12 feet to the East line of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$;
Thence along said East line S00°07'12"W 797.26 feet to the Point of Beginning.
Containing 5.00 acres of land, all as shown hereon.
SUBJECT TO AND TOGETHER WITH easements as shown hereon.

OWNERS CERTIFICATION and EXEMPTION

I hereby certify that the purpose of this division is to transfer Parcel A to my son Canyon Florey and Parcel B to son Chase Florey. I hereby certify that I am entitled to use this exemption and that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

I also hereby certify that this division (Parcel A) is to create a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal and where no new facilities will be constructed on the parcel, pursuant to ARM 17.36.605(2)(a).

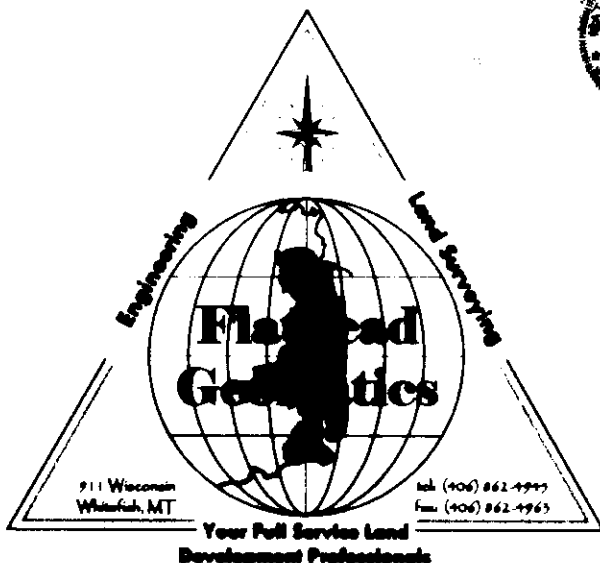
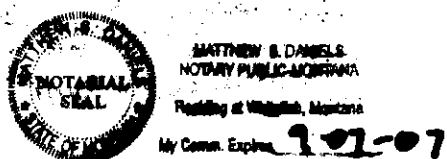
I also hereby certify that this division (Remainder Parcel C) is a remainder of an original tract created by segregating parcels from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(a)(ii).

Nancy Florey 1-17-05
Date

STATE OF Montana
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on 1-17-05 by Nancy Florey.

Notary Public for the State of Montana
Residing at Le WITTESEH, MT
My Commission Expires 9-27-07



Certificate of Survey

W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T36N R26W, P.M., Montana

Lincoln County, Montana

OWNERS: Nancy Florey
PURPOSE: Parcel A + B - Family Transfer
Parcel C - Remainder
DATE: September 29, 2004

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described herein are paid.

Dated this 24th day of March, 2005
County Clerk

Approved: Feb 26, 2005

Examining Land Surveyor
Registration No. 41305

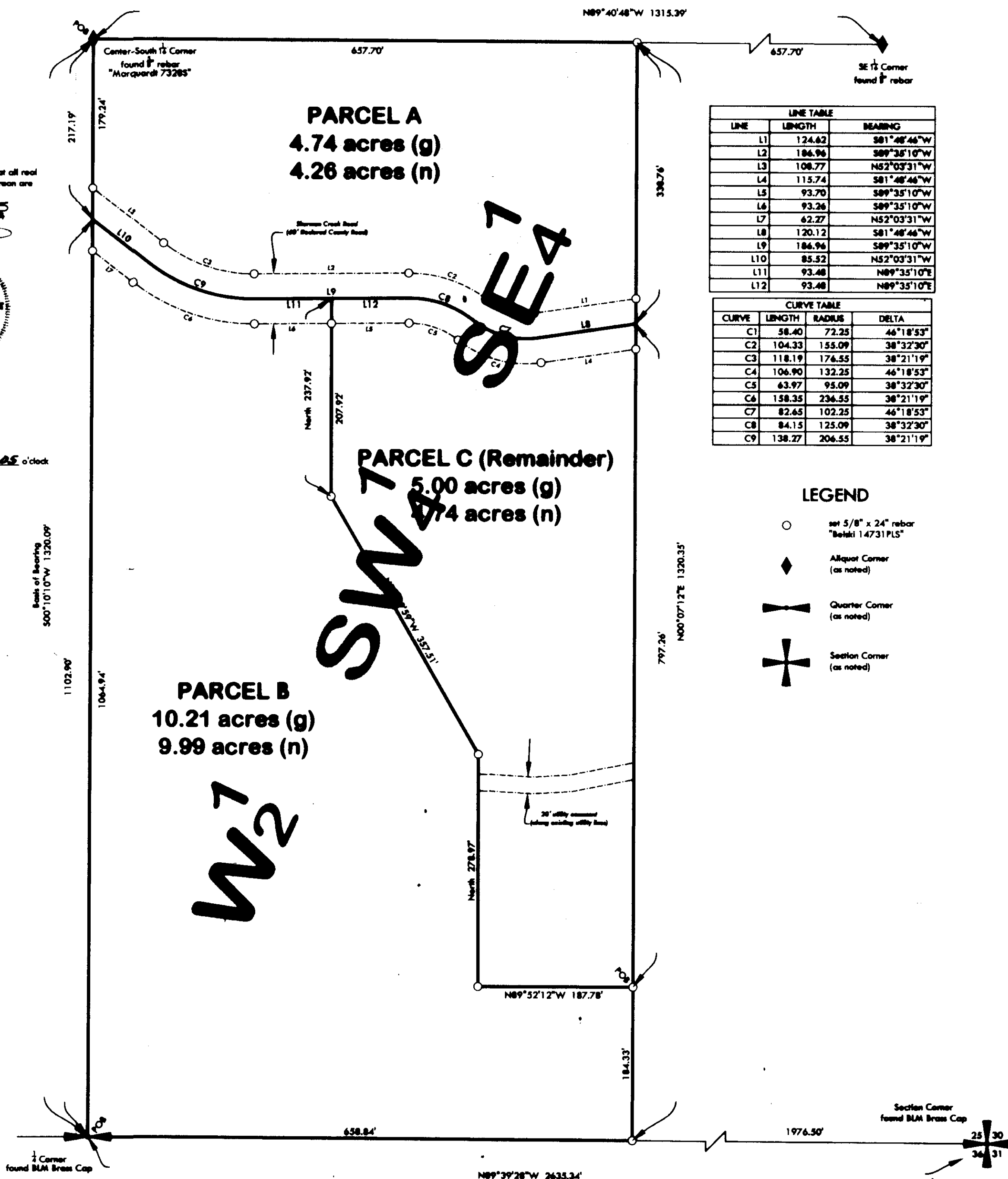
CERTIFICATE OF SURVEYOR

Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana
County of Lincoln

Filed on the 25 day of March, 2005 C.E. at 10:05 o'clock
A.M.

Candace Cunningham
Lincoln County Clerk and Recorder
By: Jennifer Rensen
Deputy
Instrument Record No. 183249



Sanitary Restrictions Removed p.f. 7940 doc 183248
Shawd well agreement 18250 5294/973
Doc 183249 C.S. 9380FC