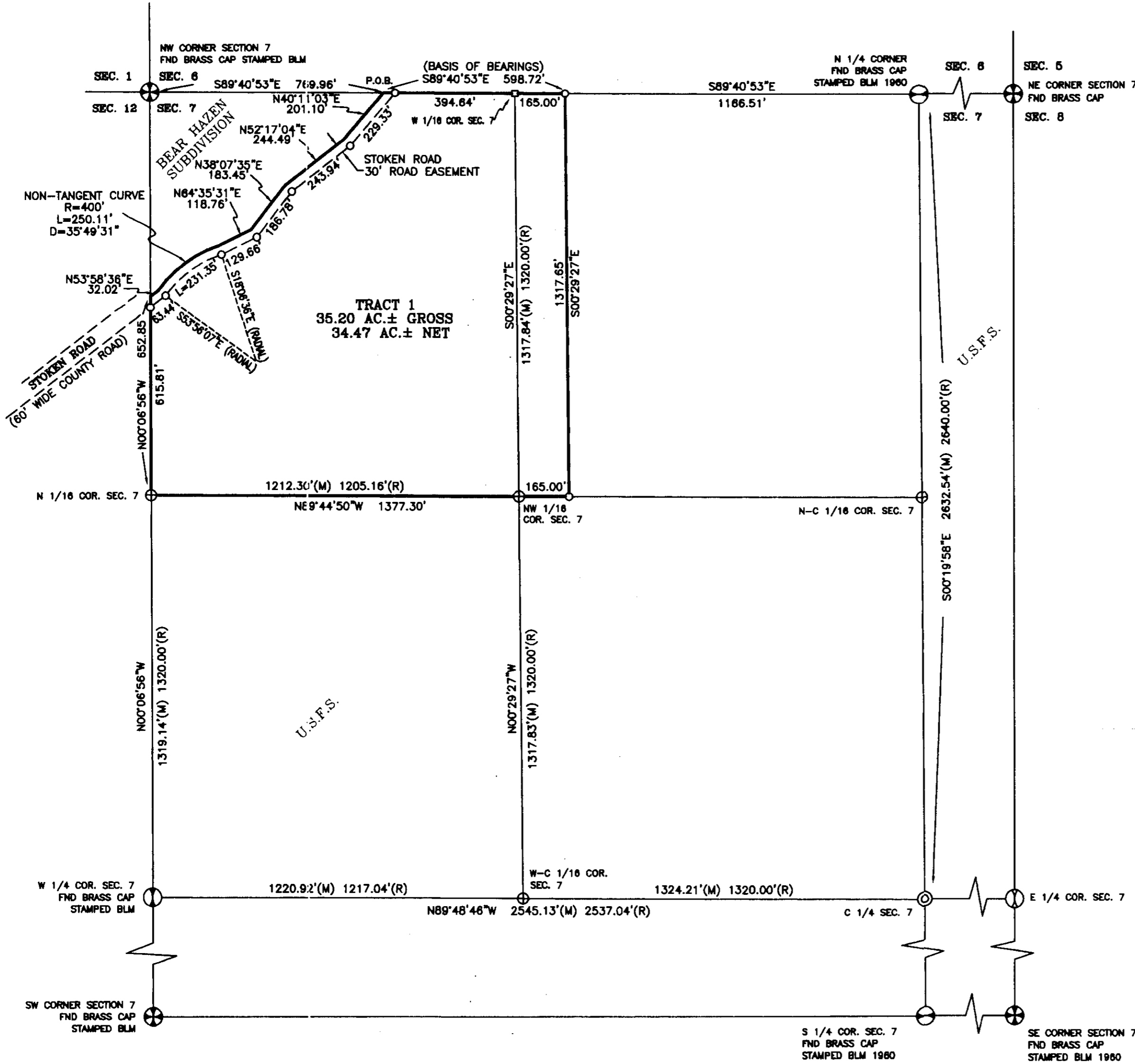


OWNERS: JOHN L. AND ROBERTA A. STOKEN  
 PURPOSE: RETRACEMENT SURVEY  
 DATE: NOVEMBER 4, 2004

# CERTIFICATE OF SURVEY

## NW1/4, SEC. 7, T35N, R25W, P.M.,M., LINCOLN COUNTY, MONTANA



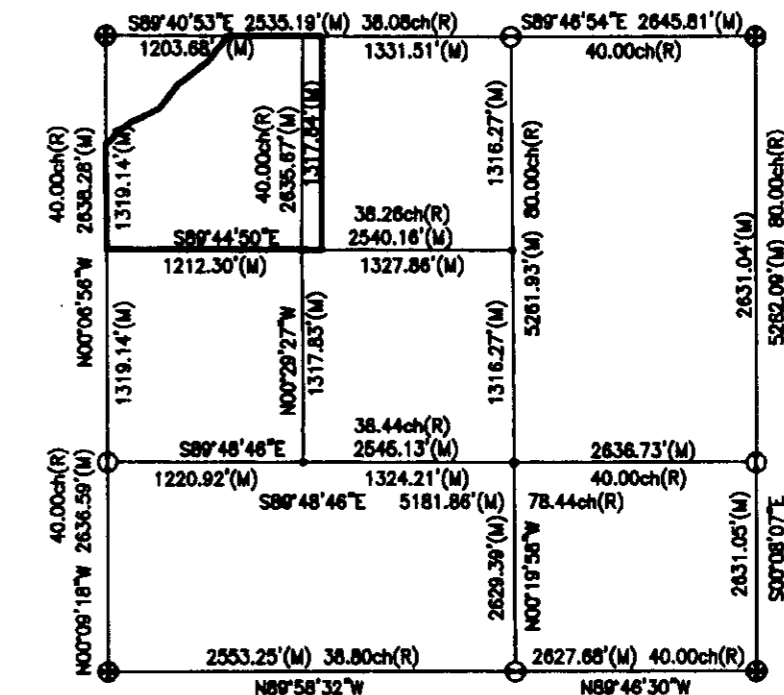
### DESCRIPTION

#### TRACT 1

That portion of the Northwest one-quarter (NW1/4) of Section Seven (7), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Seven (7); thence South89°40'53\"/>

Subject to and together with all appurtenant easements of record.

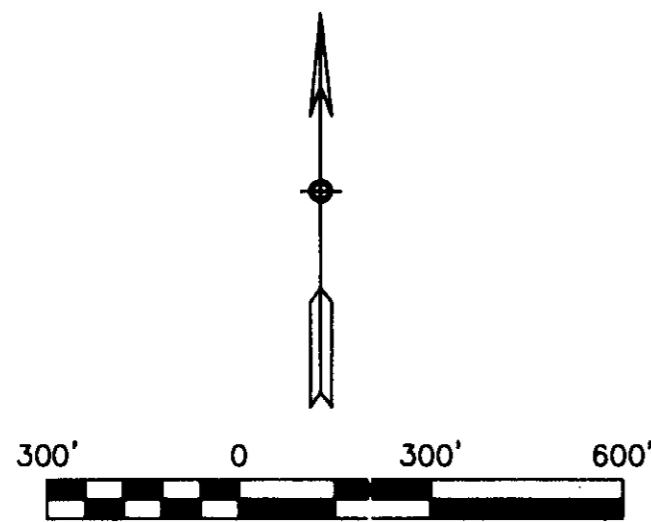


SECTION 7 BREAKDOWN DETAIL  
 NOT TO SCALE

### LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊖ 1/4 CORNER SET 1" GALVANIZED PIPE W/2-3/8" BRASS CAP 30" LONG STAMPED #13102LS
- ⊗ CENTER 1/4 SET 1" GALVANIZED PIPE W/2-3/8" BRASS CAP 30" LONG STAMPED #13102LS
- ⊕ 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- ⊙ FOUND 5/8" REBAR W/CAP STAMPED #7328 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977



### CERTIFICATE OF SURVEYOR

*Samuel Cordi* 3/11/05  
 SAMUEL CORDI, REGISTRATION NO. 13102LS  
 APPROVED: *March 14, 2005*  
 EXAMINING LAND SURVEYOR REG. NO. 41308  
 STATE OF MONTANA  
 County of Lincoln SS  
 Filed on the *17<sup>th</sup>* day of *March*  
 A.D. *2005* at *2:15* o'clock *P.*M.  
*Coral A. Cunningham*  
 CLERK AND RECORDER  
 BY: *Jeanette Murphy*  
 DEPUTY  
 INSTRUMENT REC. NO. *183092*

CERTIFICATE OF SURVEY NO. *3378*