CERTIFICATE OF SURVEY **BOUNDARY ADJUSTMENT** The SE 1/4 NE 1/4, the NE 1/4 SE 1/4 both of Section 1 Twp. 31 N., R. 34 W., P.M.M. & Parcel A of C.O.S. 3123 Section 6 Twp. 31 N., R. 33 W., P.M.M. I INCH SQ. BOLT IN A 1 1/2 INCH DIA. STEEL PIPE For: Stimson Lumber Co. 3 1/4 INCH DIA. BLM Date: December 2004 SET IN A MOUND OF CONCRETE EQUITY TRUST COMPANY CUSTODIAN FBO (N89°56'00"W)
9ACYC JONESSO IRA 589°45'54"E [N89°46'46"W] BRASS CAP Twp. 32 N., R. 34 W., P.M.M. {N89'57'26"W} Twp. 32 N., R. 33 W., P.M.M. (N89°56'00'W) 589°52'04"E 589°45'54"E S89'54'28"E S89*54'28"E 2660.89 1329.36 1329.36 1321.10 {1159.61'} W 1/16th E 1/16th 3 1/4 INCH DIA. BLM [2658.53] (40.00 chains) BRASS CAP GOV'T LOT 3 GOV'T LOT 4 Legend GOV'T GOV'T LOT 2 (JONES) MONUMENTS AS NOTED C.O.S. 3123 PARCEL A (JONES) (JONES) MONUMENTS AS NOTED COMPUTED POINTS SET 5/8 INCH DIA. REBAR WITH A 3 1/4 INCH DIA. ALUM. CAP OLD BOUNDARY {N89*52'25"W} **STAMPED K.E.D. 4975-S** NE 1/16th 589°43'19"E 589°43'19"E N89'49'27"W N89'49'27"W 1329.47 FOUND 3 1/4 INCH DIA. ALUM. 1329.47 P.O.B. {1176.67'} NW 1/16th 1321.63 U.S.F.S MONUMENT FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S FOUND 5/8 INCH DIA. REBAR **CAPPED HUGHES 7322-S** FOUND 5/8 INCH DIA. REBAR **CAPPED HUGHES 7322-S** RECORD PER ORIGINAL G.L.O. RECORD PER C.O.S. 1138 SE 1/4 NE 1/4 RECORD PER C.O.S. 3123 SW 1/4 NE 1/4 **OWNERSHIP TIES** COMPUTED LOCATION [589°42'09"E] 589°41'59"E C 1/4 [589°42'09"E] 589°41'59"E 2660.01¹ [2659.28] S89'41'59" 1329.57 C-E 1/16th 2 1/2 INCH DIA. BRASS [265\$.28] CAP BY J.N. 534ES STIMSON LUMBER CO. 9'48"E .27' chains C-5 1/16th 589°39'33"E 589°39'33"t 1329.16 1329.16 SE 1/16th Graphic Scale TRACT 2 80.68 ACRES± (in feet) STIMSON LUMBER CO. SE 1/4 SE 1/4 I inch = 400 ft.2 1/2 INCH DIA, BRASS (589°56'00"E) [N89°37'07"W] N89°37'07"W 3 1/4 INCH DIA. BLM (589°56'00"E) [N89°37'07"W] CAP BY J.N. 534E5 COMPUTED LOCATION BRASS CAP P.O.B. 589°37'07"E N89°37'07"W 2657.49¹ [2658.10¹] 1328.75 1328.75 E 1/16th 5314.99 [2658.10] Davis Surveying Inc. (80.44 chains) TROY MONTANA, (406)295-5441 DATE: 11/03/04 SHEET 1 OF 2 CERTIFICATE OF SURVEY NO. 3377 RB Doc 18,2938 FILE: t313401.DWG DRAWN BY: CJR

LINCOLN COUNTY MONTANA CERTIFICATE OF SURVEY

BOUNDARY ADJUSTMENT
The SE 1/4 NE 1/4, the NE 1/4 SE 1/4 both of Section 1 Twp. 31 N., R. 34 W., P.M.M. & Parcel A of C.O.S. 3123 Section 6 Twp. 31 N., R. 33 W., P.M.M. Date: December 2004

For: Stimson Lumber Co.

Equity Trust Company Custodian F.Bo. Gary C. Jones IRA

DESCRIPTION OF TRACT 1

A tract of land located near Troy, in Lincoln County Montana, lying in the SE 1/4 NE 1/4 and the NE 1/4 SE 1/4 of Section 1 Twp. 31 N., R. 34 W., P.M.M., containing a total acreage of 156.06 acres more or less and more particularly described as follows:

Government Lot 1 of Section 1, Twp. 31 N., R. 34 W., P.M.M., Government Lots 3 and 4 of Section 6, Twp. 31 N., R. 33 W., P.M.M., and the following descripbed tract of land. Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the NE 1/16th of Section 1, Twp. 31 N., R. 34 W., P.M.M.; thence, S26°26'12"E 2962.11 feet to the 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the S 1/16th of said Section 1; thence, N00°15'15"W 1288.66 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence, N00°15'15"E 34.23 feet to a computed point which marks the E 1/4 corner of said Section 1; thence, N00°12'33"W 60.00 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence, N00°12'33"E 1263.03 feet to a 5/8 inch dia. rebar capped Hughes 7322-S which marks the N 1/16th of said Section 1; thence, N89°43'19"W 1329.47 feet to the point of beginning.

The aforedescribed Tract 1 contains 156.06 acres more or less, and is subject to and together with all appurtenant easements of record including a 30.00 foot private easement and a 60.00 foot private easement for logging access purposes as shown hereon.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which

"divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;" and 17.36.605(2)(b)(ii) A.R.M., which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption." Dated this 22 day of Fabruary 2005 A.D.

Dated this	,2003 A.D.
W. C. Remini	and I graty Trust survey I will be
V1/LFO	and 24: Ruchard Desal
STATE OF MONTANA County of Lincoln	Vice President
On this adday of February Public in and for the State of known to me to be the persons who acknowledged to me that they are	, 2005 A.D. before me, a post Montaha, personally appeared within instrument and butted the same

STATE OF MONTANA ONLO County of Lincoln LOZATIO

THE PARTY PROPERTY AND THE STATE OF THE

OFFICIAL SEAL SAMANTHA'S E WESTOVER

NOTARY PUBLIC-OREGON

MY COMMISSION EXPIRES SEPT 16, 2005

On this But day of MARCH , 2005 A.D. before me, a Notary Public in and for the State of Personally appeared Richard A Desich known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 11/03/04 DRAWN BY: CJR

FILE: t313401.DWG

DESCRIPTION OF TRACT 2

A tract of land located near Troy, in Lincoln County Montana, lying in the SE 1/4 NE 1/4, NE 1/4 SE 1/4, and the SE 1/4 SE 1/4 of Section 1, Twp. 31 N., R. 34 W., P.M.M., containing 80.68 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southeast corner of Section 1, Twp. 31 N., R. 34 W., P.M.M.; thence, N89°37'07"W 1328.75 feet to a computed point which marks the E 1/16th of said Section 1; thence, N00°14'10"E 1321.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SE 1/16th of said Section 1; thence, N00°14'10"E 1321.95 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument which marks the C-E 1/16th of said Section 1; thence, N00°12'49"E 1322.52 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the NE 1/16th of said Section 1; thence, S26°26'12"E 2962.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the S 1/16th of said Section 1; thence, S00°15'15"W 1322.89 feet to the point of beginning.

The aforedescribed Tract 2 contains 80.68 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shows hereon.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this day of _______,2005 A.D.

STATE OF MONTANA COUNTY OF LINCOLN

Montana

SHEET 2.OF 2 CERTIFICATE OF SURVEY NO.