

**CERTIFICATE OF SURVEY**  
FOR  
**PLUM CREEK TIMBERLANDS, L.P.**  
**SECTION 25, T29N, R27W, P.M.M**  
**LINCOLN COUNTY, MONTANA**

**PURPOSE OF SURVEY**

This survey is a partial retracement of Sectional Subdivision boundaries and was conducted pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created.

**BASIS OF BEARINGS**

Bearings based on original GLO survey from the Southeast corner of Section 25 to the E $\frac{1}{2}$  of Section 25 (North).

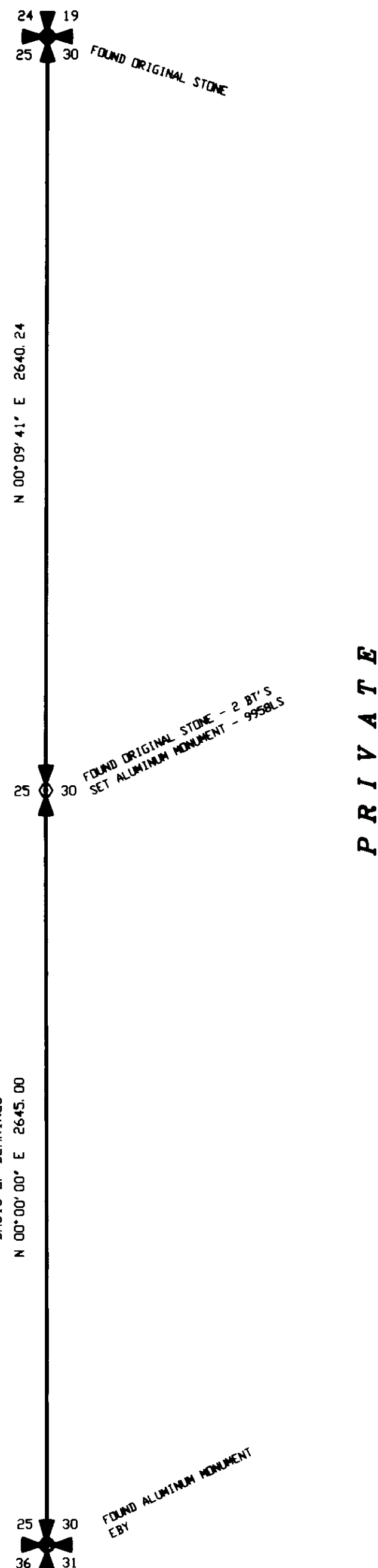
**LEGEND**

- Found evidence as noted
- ⊙ Found evidence as noted - Set monument as noted
- Boundary lines marked this survey

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, James R. Staples, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth in Title 77, Chapter 3, Part 4, MCA. Dated this 7<sup>th</sup> day of July, 2005.

CERTIFICATE OF SURVEY NO. # 3371  
Doc # 182568



**CERTIFICATE OF RECORDER**

Filed for record this 22<sup>nd</sup> day of February, 2005, at        o'clock        M.

Lincoln County Recorder

By         
Deputy

DATE: 10-14-04

JOB NO. M04-54

DWN. BY: JRS/KP

REVISION

SHEET 1 OF 1

SECTION 25

TOWNSHIP 29N

RANGE 27W

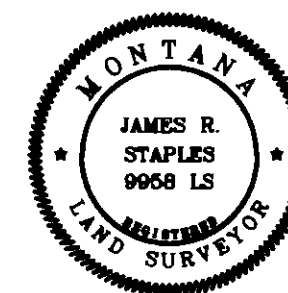
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 12-11-04  
James R. Staples, 9958LS Date



J. R. S. SURVEYING, INC.

P. O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059