



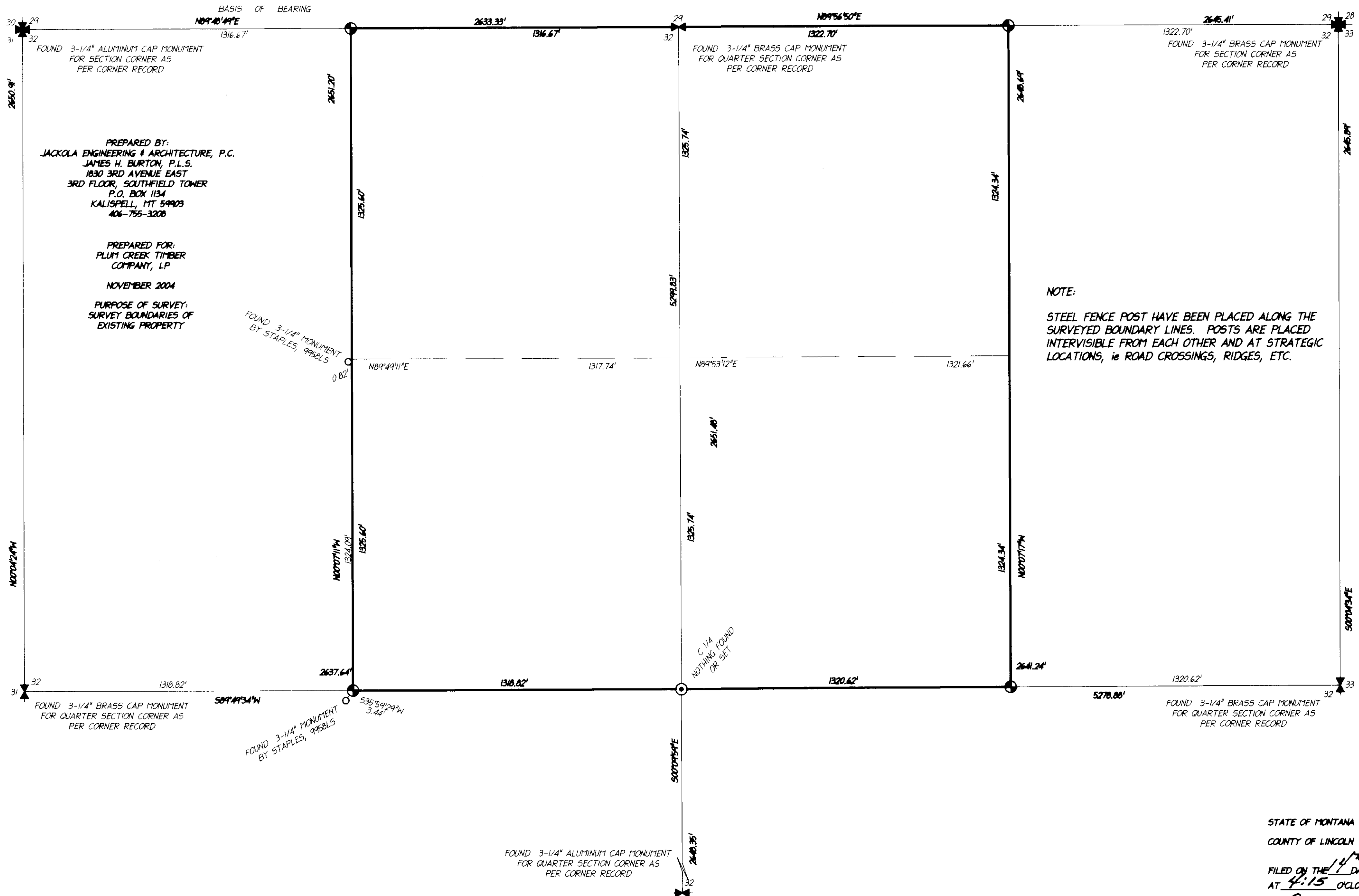
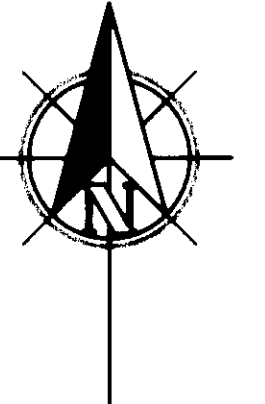
CERTIFICATE OF SURVEY

LOCATED IN THE N 1/2 OF SECTION 32, T35N, R26W, PM, M,
LINCOLN COUNTY, MONTANA

SCALE: 1"=200'

SET 5/8" X 24" RE-BAR WITH PLASTIC
SURV-CAP MARKED "BURTON 54285"

FOUND AS NOTED



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, P.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3200

PREPARED FOR:
PLUM CREEK TIMBER
COMPANY, LP

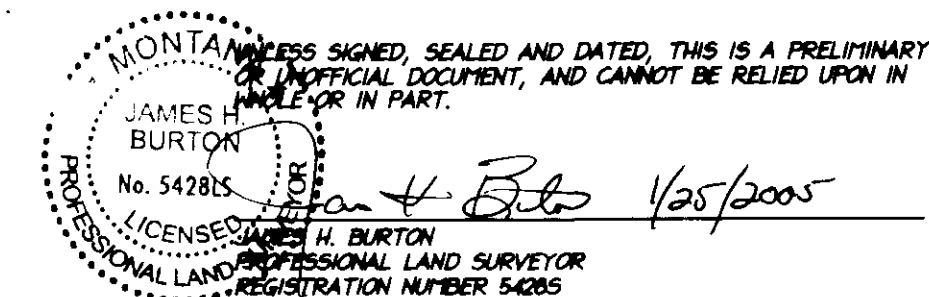
NOVEMBER 2004

PURPOSE OF SURVEY:
SURVEY BOUNDARIES OF
EXISTING PROPERTY

NOTE:

STEEL FENCE POST HAVE BEEN PLACED ALONG THE
SURVEYED BOUNDARY LINES. POSTS ARE PLACED
INTERVISIBLE FROM EACH OTHER AND AT STRATEGIC
LOCATIONS, ie ROAD CROSSINGS, RIDGES, ETC.

THIS SURVEY HAS BEEN PREPARED TO COMPLY WITH THE CONDITIONS
SET FORTH IN SECTION 76-3-404(1)(d) WHICH STATES "ESTABLISHES
ONE OR MORE LINES NOT SHOWN ON A RECORDED MAP, THE POSITIONS OF
WHICH ARE NOT ASCERTAINABLE FROM AN INSPECTION OF THE MAP
WITHOUT TRIGONOMETRIC CALCULATIONS."



APPROVED: FEB 7

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 4130 S

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 14th DAY OF February, 2005
AT 4:15 O'CLOCK P.M.

Coral H. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Davis
DEPUTY

FILING FEE
INSTRUMENT REC. NUMBER 182469
CERTIFICATE OF SURVEY NO. 3367